

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 13, 2001 8:00 am
Secretary of State

02-13-2001 90030 043 ****61.25

DOCUMENT # 765017

1. Entity Name

HAMPTONS WEST CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

**20281 EAST COUNTRY CLUB DRIVE
 AVENTURA FL 33180**

Mailing Address

**20281 EAST COUNTRY CLUB DRIVE
 AVENTURA FL 33180**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-2469187

Applied For
 Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HIRSCH, ELLEN P
 BECKER AND POLIAKOF, EMERALD LAKE CORPORAT
 3111 STIRLING RD.
 FT. LAUDERDALE FL 33312-6525**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW:
 FEE IS \$61.25**

9. Election Campaign Financing
 Trust Fund Contribution.

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
	AST BESSERMAN, JULES	20281 E COUNTRY CLUB DRIVE	AVENTURA FL		D DORIS BLOOM	20281 E. COUNTRY CLUB DR	AVENTURA, FL 33180
	D MARKIS, FRAN	20281 E COUNTRY CLUB DRIVE	AVENTURA FL		P MARKIS, FRAN	20281 E. COUNTRY CLUB DR	AVENTURA, FL
	S MICHAELSON, LAURA	20281 E. COUNTRY CLUB DR	AVENTURA FL 33180		D WAGENBERG, SAUL	20281 E. COUNTRY CLUB DR	AVENTURA, FL
	T SCHULTZ, MARTIN	20281 E COUNTRY CLUD DR	AVENTURA FL		D GOLDMAN, JERRY	20281 E. COUNTRY CLUB DR	AVENTURA, FL
	VP KASTEN, MELVIN	20281 E COUNTRY CLUB DR	AVENTURA FL 33180				
	P HIDEBRANDT, SANFORD	20281 E CNTRY CLUB DR	N MIAMI BCH. FL				

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Torrey J. Hirsch* President 2-9-01 305-932-3210
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (10/00)



DO NOT WRITE IN THIS SPACE