## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT** #

Principal Place of Business

1201 NW 111 ST.

MIAMI FL 33187

764833

(0)

Mailing Address

1201 NW 111 ST.

MIAMI FL 33167

**ALLEN CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH** OF MIAMI, FLORIDA, INC.

US		MAMI FL 33167 US				09/03/1982	
100		00				4. FEI Number Applied For	
						<b>65-0066522</b> Not Applicable	
· ·	Place of Business	2a. Mailing Address				5. Certificate of Status Desired \$8.75 Additional	
21	Same	28 Same				Fee Required	
Suite, Apt	t. #, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be	
22		27]				Trust Fund Contribution	
City & Sta	ile	City & State				7. Is this nonprofit corporation a homeowners association?	
23 Zip	Country Zip Countr		tr.		Yes X No		
Zip	25	Zip	Country			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No	
24	9. Name and Address of Currer	29 30 Registered Agent			10. Name and Address of New Registered Agent		
				81	Name		
AMODAM DODERT D							
I INGRAM, ROBERT B 1155 SHARAR AVE.			1	82	Street	t Address (P.O. Box Number is Not Acceptable)	
		1	B3				
UPALC	OCKA FL 33054						
			1	B4	City	FL 85 Zip Code	
11. Pursulant	to the provisions of Sections 617 050	2 and 617 1508 Florida Statut	es the abo	0VA-1	named		
11- Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am tamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE	Signature, typed or printed name of registered age	ot and tille if applicable (NOT	F: Ragistered	Arrent	pionature	re required when reinstating) DATE	
12.	OFFICERS AN		13.	- igo iii	oig/iatore	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	DELETE	1.1 TITL	1.1 TITLE		Change Addition	
NAME	INGRAM, ROBERT B		1.2 NAN	Æ			
STREET ADDRESS	1155 SHARAR AVE.		1.3 ST8	1.3 STREET ADDRESS			
CITY-ST-ZIP	OPA LOCKA FL 33054			1.4 CITY-ST-ZIP			
TITLE	VD	DELETE		2.1 TITLE		VD Change □ Addition	
NAME	COLLINS, ANNIE PEARL		2.2 NAM	2.2 NAME		Charles Wilcox	
STREET ADDRESS	13021 NW 20 AVE.		23 518	2.3 STREET ADDR		3450 NIW 175 Chroat	
CITY-ST-ZIP	MIAMI FL 33167			2. 4 CITY-ST-ZIP		Charles Wilcox 3450 N.W. 175 Street Miami, FL 33056	
TITLE	SD	DELETÉ		3.1 TiTLE		☐ Change ☐ Addition	
NAME	JONES, LAURA		3.2 NAM	3.2 NAME			
STREET ADDRESS	2851 NW 209 TERRACE		3.3 STRI	3.3 STREET ADDRESS			
CITY-ST-ZIP	MIAMI FL 33056		3.4. CIT	Y-ST-	ZIP		
TITLE	SD	DELETE		4.1 T(TLE		Change Addition	
NAME	JOHNSON, ROSE		4. 2 NAM	4. 2 NAME			
STREET ADDRESS	1369 NW 69 ST.		4.3 STREET A		ODRESS		
CITY-ST-ZIP	MIAMI FL 33147		4.4 CITY	4.4 CITY - ST - ZIP			
TITLE	VO	☐ DELETE	5.1 TITL	5.1 TITLE		Change Addition	
NAME	SMALL, ARTHUR		5.2 NAM	5.2 NAME			
STREET ADDRESS	2325 BUNCHE SCHOOL DR.		5.3 STREET ADO		OORESS		
CITY-ST-ZIP	OPA LOCKA FL 33054		5.4 CITY	5.4 CITY - ST - ZIP			
TITLE		☐ DELETE		6.1 TITLE		Change Addition	
NAME			6.2 NAME				
STREET ADDRESS	<b>!</b>		6.3 STREET		idress i		
CITY-ST-ZIP			6.4 CHTY-ST				
14. I hereby	certify that the information supplied wi	th this filing does not qualify fo	r the exem	nptio	n state	ted in Section 119.07(3)(i), Florida Statutes. I further certify that the information	
Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in							
Block 12 or Block 13 if changed, or on an attachment with an address.							

**FILED** 

Feb 05 1998 8:00am

Secretary of State

3. Date Incorporated or Qualified