FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

764768

(8)

1. Corporation Name					
COUNTRY CLUB GARDENS HOMEOWNERS ASSOCIATION, INC.					
				A PROGRESS AND STATE OF A STATE O	
Principal Place of Business Mailing Address			1 100011 10010 Biett Brief fable Brief 1541 Biett Bills Bills Bill Bill Bill Bill Bill Bi		
19500 CYPRESS CT EAST 19631 CYPRESS CT.			3. Date Incorporated or Qualified		
COUNTRY CLUB GARDENS COUNTRY CLUB GARDENS			;	08/31/1982	
MIAMI FL 33015		MIAMI FL 33015		4. FEI Number Applied For	
		US		59-2323827 Not Applicable	
2. Principal F	Place of Business	2a. Mailing Address		- 49.75 A 199	
21		26		5. Certificate of Status Desired \$8.75 Additional Fee Regulred	
Suite, Apt	#, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be	
22 27		27		Trust Fund Contribution	
City & State		City & State		7. Is this nonprofit corporation a homeowners association?	
23		28		☐ Yes ☐ No	
Zip	Country	Zip	Country	8. This corporation owes or has paid the current year Intangible	
24	25	29	30	Personal Property Tax due June 30. Yes No	
	9. Name and Address of Curren	t Registered Agent	81 Name	10. Name and Address of New Registered Agent	
DE LA VEGA, ROBERT			82 Street Ad	ddress (P.O. Box Number is Not Acceptable)	
15225 N W 77 AVE #202			83		
STE 202			•		
MIAMI LAKES FL 33014			84 City	FI 85 Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of direction.				orporation submits this statement for the purpose of changing its registered	
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE					
	Signature, typed or printed name of registered ager		: Registered Agent signature re		
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	SD	DELETE	1.1 TITLE	Change Addition	
NAME	DE LA ESPRIELLA, SISSY			Kamon Goodman	
STREET ADDRESS	19810 CYPRESS CT		1.3 STREET ADDRESS	19530 Cypress Ct. Miami # 33015	
CITY-ST-ZIP	MIAMI FL	T activity	1.4 CITY-ST-ZIP		
TITLE	TD CANADA	☐ DELETE	2.1 TITLE	Change Addition	
NAME	KAUFMAN, SANDRA		2.2 NAME		
STREET ADDRESS	19631 CYPRESS COURT		2.3 STREET ADDRESS		
CITY-ST-ZIP	MIAMI FL	NZ nei pre	2. 4 C/TY-ST-ZIP	N	
TITLE	PD CUNTUED TODDIAN	DELETE	3.1 TITLE	Change MAddition	
NAME DYDEET ADDRESS	GUNTHER, TORRIAN 19637 CYPRESS CT E		3.2 NAME	Julio Kodriguez-Novoj	
STREET ADDRESS			3.3 STREET ADDRESS	196 25 C4 3765 C1. E 95 1	
CITY-ST-ZIP TITLE	MIAMI FL D	DELETE	3.4. CITY - ST - ZIP	MIAMY, 7 33016	
NAME	GRANDA, WANDA		4,1 TITLE : 4,2 NAME	PD Change Addition	
	19750 CYPRESS CT			•	
STREET ADDRESS	MAMI FL		4.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	VPD	☐ DELETÉ	4.4 CITY+ST+ZIP 5.1 TITLE	☐ Change ☐ Addition	
NAME	BRETT, LLOYD		5.2 NAME	_ onange _ Addition	
STREET ADDRESS	19515 CYPRESS CT E		5.3 STREET ADDRESS		
CITY-ST-ZIP	MIAMI FL		5.4 CITY - ST- ZIP		
TITLE	**************************************	DELETE	6.1 TITLE	☐ Change ☐ Addition	
NAME			6.2 NAME	Sillings Sillings	
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-ST-ZIP		
			4		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coloration or the receiver or trustae empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atlachment with an eddress.

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305-418-1382

FILED

Mar 09 1998 8:00am

Secretary of State

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