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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

764547

(6)

## ORLANDO REGIONAL HEALTHCARE FOUNDATION, INC.

## FILED May 06 1997 8:00am Secretary of State



| Principal Place             | of Business  | Mailing Address                 |             |  |   | 851 81511 81511 Bish 616  | (                       |  |
|-----------------------------|--|---------------------------------|-------------|--|---|---------------------------|-------------------------|--|
|                             |  |                                 |             |  |   |                           |                         |  |
| 1405 ORANGE  <br>  300      | 1414 KUHL AVENUE<br>% 1414 SOUTH KUHL AVI          | IL AVENUE<br>SOUTH KUHL AVE.    |             |  |   |                           |                         |  |
| ORLANDO FL 32806-9093<br>US |  | ORLANDO FL 32806-2008<br>US     |             |  | 3. Date Incorporated or Qualified 08/12/1982  | 3a. Date of Las<br>06/26/ | t Report<br><b>1996</b> |  |
|                             | ace of Business                                    | 2a. Mailing Address             |             |  | 4. FEI Number   |                           | Applied For             |  |
| 21                          |  | 26                              |             |  |   | Not Applicable            |                         |  |
| Suite, Apt. #, etc.         |  | Suite, Apt. #, etc.             |             | 5. Certificate of Status Desired             |   | 5 Additional<br>Required  |                         |  |
| City & State                |  | City & State                    |             | 6. Election Campaign Financing \$5.00 May Be |   |                           |                         |  |
| 23                          |  | 28                              |             | Trust Fund Contribution                      | Added to Fees   |                           |                         |  |
| Zip                         | Country  | Zip                             | Cou         | ntry   | 8. This corporation has liability for   | intangible tax unde       | er s. 199.032,          |  |
| 24                          | 25   | 29                              | 30          |  | Florida Statutes  | Yes 🛣 No                  |                         |  |
|                             | 9. Name and Address of Current                     | Registered Agent                |             |  | 10. Name and Address of New Re  | gistered Agent            |                         |  |
|                             |  |                                 |             | 81 Name                                      | TIT bremseM T coroco  |                           |                         |  |
| STRACK, GARY                |  |                                 |             | 82 Street                                    | George F. Maynard, III Street Address (P.O. Box Number is Not Acceptable)                 |                           |                         |  |
| 1414 SOUTH KUHL AVE.        |  |                                 |             | 000(.)                                       | ORH Foundation  |                           |                         |  |
| ORLANDO FL 32806            |  |                                 |             |  | 1414 Kuhl Avenue  |                           |                         |  |
| <br>                        |  |                                 |             | <b>B4</b> City                               | Orlando   | FL B5 Z                   | 32806                   |  |
| 11 Purcuent                 | to the provinces of Sections 617.060               | 2 and 617 1609. Florida Statu   | der the el  |  |   |                           |                         |  |
| office or r                 | egistered agent, or both, in the State             | of Florida. Such change was     | authorize   | d by the corp                                | corporation submits this statement for the poration's board of directors. I hereby accept | ot the appointment        | as registered           |  |
| agent. I a                  | m familiar with, and accept the obliga             | itions of, Section 617.0503, FI | lorida Stat | utes.<br>∽⁄i TTI                             | , Executive Vice Pres   | ident 3/3                 | 1/97                    |  |
| SIGNATURE _                 | Signature, typed or uthted name of registered ager |                                 | _           |  | required when reinstating)  | DATE 3/3                  | 1/3/                    |  |
| 12.                         | OFFICERS AND                                       |                                 | 13.         | a Ago I. argitature                          | ADDITIONS/CHANGES TO OFFIC  |                           | ORS IN 12               |  |
| TITLE                       | CD   | DELETE                          | 1.1 11      | TLE  | CD  | ☐ Chan                    |                         |  |
| NAME                        | HURT, RICHARD T                                    | , T                             | 12 N        | NMF  | Lennard D. Greenbaum,   | M. D.                     |                         |  |
| STREET ADDRESS              | 401 SPRING VALLEY LANE                             |                                 |             | TREET ADDRESS                                | 1414 Kuhl Avenue  | 11,150                    |                         |  |
| CITY-ST-ZIP                 | ALTAMONTE SPRINGS FL                               |                                 |             | TY-ST-ZIP                                    | Orlando, FL 32806   |                           |                         |  |
| TITLE                       | VCD  | <b>₩</b> DELETE                 | 2.1 TI      |  | •   | ☐ Chan                    | ge X Addition           |  |
| NAME                        | SCHRIMSHER, J. S                                   | 78.                             | 2.2 N       | AME  | VCD   |                           |                         |  |
| STREET ADDRESS              | 3340 CARLA STREET                                  |                                 |             | REET ADDRESS                                 | Kelly Miller  |                           |                         |  |
| CITY-ST-ZIP                 | ORLANDO FL   |                                 |             | ITY-ST-ZIP                                   | 7342 Woodknot Circle  |                           |                         |  |
| TITLE                       | PD   | DELETE                          | 3 1 Th      |  |   | ☐ Chan                    | ge Addition             |  |
| NAME                        | STRACK, GARY                                       |                                 | 3,2 N.      |  |   | _                         |                         |  |
| STREET ADDRESS              | 1414 S. KUHL AVE.                                  |                                 |             | REET ADDRESS                                 |   | 4.7                       |                         |  |
| CITY-ST-ZIP                 | ORLANDO FL   |                                 |             | ITY-ST-ZIP                                   | ,   |                           |                         |  |
| TITLE                       | ST   | DELETE                          | 4.1 TI      |  | ST  | Chan                      | ge XAddition            |  |
| NAME                        | BOZARD, JOHN W.                                    | - <b>F</b> A                    | 4.21        | AME  | Bruce W. May  |                           |                         |  |
| STREET ADDRESS              | 1414 S. KUHL AVE.                                  |                                 |             | TREET ADDRESS                                | 390 N. Orange Avenue  |                           |                         |  |
| CITY-ST-ZIP                 | ORLANDO FL   |                                 |             | ITY-ST-ZIP                                   |   |                           |                         |  |
| TITLE                       | EVP  | DELETE                          | 511         |  | Orlando, FL 32802   | ☐ Chan                    | ge Addition             |  |
| NAME                        | MAYNARD, GEORGE F. (III)                           |                                 | 5,2 N       |  |   |                           |                         |  |
| STREET ADDRESS              | 1414 S. KUHL AVE.                                  |                                 |             | TREET ADDRESS                                |   |                           |                         |  |
| CITY-ST-ZIP                 | ORLANDO FL   |                                 |             | TY-S1-ZIP                                    |   |                           |                         |  |
| TITLE                       | D  | DELETE                          | 6,1 TI      |  |   | ☐ Chan                    | ge Addition             |  |
| NAME                        | AMERMAN, DON R                                     | •                               | 62 N        |  |   |                           |                         |  |
| STREET ADDRESS              | 1112 SWEETBRIAR ROAD                               |                                 |             | TREET ADDRESS                                |   |                           |                         |  |
| CITY-ST-ZIP                 | ORLANDO FL   |                                 |             | ITY-ST-ZIP                                   |   |                           |                         |  |
|                             |  | d with this filing does not qua |             |  | I.<br>tated in Section 119.07(3)(i), Florida Statute                                      | as. I further certify t   | hat the                 |  |

I do hereby certify that the information supplied with this filing doos not qualify for the exemption stated in Section 119.0/13/(I). Florida Statutes. I furner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

M. Ala Atrick III George Fr Metharia II

2/21/07 (407)841-5194

CR2E037 (9/96)