FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

(6)

REGION NO. 16 OF AFTCA, INC.										
Principal Place of Business		Mailing Address				1 10 0 MH 10 0 MH 10 10 MH			ARI UION ILU	
5549 BAY MEADOWS DR MILTON FL 32583 US		5549 BAY MEADOWS DR MILTON FL 32583-9518 US					,			
						 Date Incorporated or Qualified 08/03/1982 	3a. Date of L 03/2	ast Re 9/199	port }6	
2. Principal P	lace of Business	2e. Mailing Address				4. FEI Number Applied For Not Applicable				
Sulte, Apt.	#, etc.	Suite, Apt. #, etc.				Certificate of Status Desired	□ \$8.		dditional	
22		27				5. Certificate bi Status Desired	다 F	ee Req	ulred	
City & State	9	City & State				Election Campaign Financing Trust Fund Contribution			May Be	
Zip	Country	Zip	Counti	rv		This corporation has liability for in		dded to		
24	25	├ ─ `	30	,			Yes X No	der s.	199.032,	
	9. Name and Address of Current					10. Name and Address of New Reg				
			8	Name						
HINSON, ROBERT D.				2 Street	Addres	s (P.O. Box Number is Not Acceptable	<u></u>			
5549 ABY MEADOWS DR 5549 BAY MEADOWS DR			0.	Onoci	1,00103	(1.0. Box Number is Not Acceptable	2)			
MILTON	FL 32583		8:	3						
			84	City			 85	Zip Ci	ode	
44 Durawant	to the provisions of Castiana 617 0500	and C17 (FOO Florida Challes		<u> </u>			FL "			
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
agent. I a	m familiar with, and accept the obligat	ons of, Section 617.0503, Flor	rida Statute	es.						
SIGNATURE .	Signature, typed or printed name of registered agent	and title if applicable (NOTE	- Boolelever A	nent sinnature	a required t	when reinstating)	DATE			
12.	OFFICERS AND		13.	gent agnature	a regoreu y	ADDITIONS/CHANGES TO OFFICE		CTORS	IN 12	
TITLE	D	☐ DELETE	1.1 TITLE		Τ		☐ Ch		Addition	
NAME	JEFFERS, RAY B.	!		1.2 NAME				_		
STREET ADDRESS	118 NORTHSIDE DR.		1.3 STREE	1.3 STREET ADDRESS						
CITY-ST-ZIP	CEDARTOWN GA 30125		1.4 CITY-	1.4 CITY-ST-ZIP						
TITLE	VD	· ·		2.1 TITLE			☐ Ch.	ange	Addition	
NAME	MOORE, BUD		2.2 NAME	2.2 NAME					į	
STREET ADDRESS	105 CHANTCLAIRE CIRCLE	2.3 STRE		T ADDRESS						
CITY-ST-ZIP	GULF BREEZE FL		2. 4 CITY	-ST-ZIP						
TITLE	VD	☐ DELETE	3.1 TITLE		PD		XI Ch	ange	Addition	
NAME	BONNER, BOB	•	3.2 NAME							
STREET ADDRESS	RT 4, BOX 59			T ADORESS						
CITY-ST-ZIP	ATMORE AL	DELETE	3.4. CITY-		1	and the state of the state of the state of			1 4 4 4 10	
TITLE	d Hinson, Robert D.	☐ DELETE	4.1 TITLE				☐ Chi	ange	L. Addition	
NAME STREET ARRESSO	5549 BAY MEADOWS DR		4. 2 NAMI		ļ					
STREET ADDRESS	MILTON FL			T ADDRESS						
CITY-ST-ZIP TITLE	STD	DELETE		4.4 CHY-ST-ZIP 5.1 TITLE			☐ Chi	anne	Addition	
NAME	SPEAR, BRIAN S.		5.1 NAME					ango.	AVOIDOR	
STREET ADDRESS	P.O. BOX 5190 N/A		4	T ADDRESS						
CITY-ST-ZIP	MONTGOMERY AL 36103		5.4 CITY-							
TITLE	PD	X DELETE	6.1 TITLE		VD	TO THE WATER OF THE STATE OF TH	☐ Chi	ange	X Addition	
NAME	DICKEY, DAVID		6.2 NAME			ohn Lee		-	••	
STREET ADDRESS	3502 WHEELER RD			T ADDRESS	N .	Savannah Ave.				
CITY-ST-ZIP	AUGUSTA GA		6.4 CITY-		1	tesboro CA 30458				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 3 If changed, or on an attachment with an address.

FILED

Jun 19 1997 8:00am

Secretary of State