

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **764401** (6)

1. Corporation Name

REGION NO. 16 OF AFTCA, INC.



Principal Place of Business

Mailing Address

5549 BAY MEADOWS DR  
MILTON FL 32583  
US

5549 BAY MEADOWS DR  
MILTON FL 32583  
US

3. Date Incorporated or Qualified  
**08/03/1982**

3a. Date of Last Report  
**06/15/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

**59-2215732**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HINSON, ROBERT D.

~~5549 BAY MEADOWS DR~~

MILTON FL 32583

5549 BAY MEADOWS DR

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                        |                                            |
|----------------|------------------------|--------------------------------------------|
| TITLE          | D                      | <input type="checkbox"/> DELETE            |
| NAME           | JEFFERS, RAY B.        |                                            |
| STREET ADDRESS | 118 NORTHSIDE DR.      |                                            |
| CITY-ST-ZIP    | CEDARTOWN GA 30125     |                                            |
| TITLE          | PD                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | MILTON, JOHN           |                                            |
| STREET ADDRESS | 2391 PONTE VEDRA BLVD. |                                            |
| CITY-ST-ZIP    | PONTE VEDRA BEACH FL   |                                            |
| TITLE          | VD                     | <input type="checkbox"/> DELETE            |
| NAME           | BONNER, BOB            |                                            |
| STREET ADDRESS | RT 4 BOX 59            |                                            |
| CITY-ST-ZIP    | ATMORE AL              |                                            |
| TITLE          | D                      | <input type="checkbox"/> DELETE            |
| NAME           | HINSON, ROBERT D.      |                                            |
| STREET ADDRESS | 5549 BAY MEADOWS DR    |                                            |
| CITY-ST-ZIP    | MILTON FL              |                                            |
| TITLE          | STD                    | <input type="checkbox"/> DELETE            |
| NAME           | SPEAR, BRIAN S.        |                                            |
| STREET ADDRESS | P.O. BOX 5190 N/A      |                                            |
| CITY-ST-ZIP    | MONTGOMERY AL 36103    |                                            |
| TITLE          | VD                     | <input type="checkbox"/> DELETE            |
| NAME           | DICKEY, DAVID          |                                            |
| STREET ADDRESS | 3502 WHEELER RD        |                                            |
| CITY-ST-ZIP    | AUGUSTA GA             |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | VD                                                                           |
| 2.3 STREET ADDRESS | MOORE, BUD                                                                   |
| 2.4 CITY-ST-ZIP    | 105 CHANTCLAIRE CIRCLE<br>GULF BREEZE, FL 32561                              |
| 3.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS | RT 4 BOX 59                                                                  |
| 3.4 CITY-ST-ZIP    |                                                                              |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-ST-ZIP    |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           | PD                                                                           |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/8/96 (904) 626-7959

CR2E037 (12/95)