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Feb 18 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **764016** (2)

1. Corporation Name

**THE GLENN W. MORRISON AND HAZELLE PAXSON FOUNDAT
ION, INC.**



Principal Place of Business

Mailing Address

**112 E. POINSETTA DRIVE
LAKELAND FL 33803**

**112 E. POINSETTA DRIVE
LAKELAND FL 33803**

3. Date Incorporated or Qualified

07/02/1982

4. FEI Number

59-2220612

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MASSEY, M. CRAIG
100 E. MAIN ST.
LAKELAND FL 33801**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **VPD
FARRIS, NORMAN E**
STREET ADDRESS **111 COUNTRY KNOLL**
CITY-ST-ZIP **NICHOLASVILLE KY**

TITLE ☐ DELETE

NAME **SD
MASSEY, M. CRAIG**
STREET ADDRESS **100 E. MAIN ST.**
CITY-ST-ZIP **LAKELAND FL**

TITLE ☐ DELETE

NAME **TD
DAVIS, CHARLES H., JR**
STREET ADDRESS **112 E. POINSETTIA**
CITY-ST-ZIP **LAKELAND FL**

TITLE ☐ DELETE

NAME **PD
ALLEN, RALPH C.**
STREET ADDRESS **1401 SOUTH FLORIDA AVENUE**
CITY-ST-ZIP **LAKELAND FL**

TITLE ☐ DELETE

NAME **D
RICKER, PATRICIA**
STREET ADDRESS **1500 BISHOP ESTATES-VILLA #25**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: *Charles H. Davis* **CHARLES H. DAVIS** *Treasurer + Director*
Date **2-9-98** 941 683-5425
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E037 (10/97)