## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name 764016

(2)

## THE GLENN W. MORRISON AND HAZELLE PAXSON FOUNDAT ION, INC.

## **FILED** Jan 16 1997 8:00am Secretary of State



| Principal Place   | of Business                                       | Mailing Address                        |                         |                    | f ammin ambin drikk minja walda spinja mini madir minut minut ment dribit dribit dribit jank |                                       |                        |  |
|---|---|--|-------------------------|--------------------|--|---------------------------------------|------------------------|--|
| 112 E. POINSETTA DRIVE 112 E. POINSETTA DR<br>LAKELAND FL 33803 LAKELAND FL 33803-2 |   |  |                         |                    |  |                                       |                        |  |
| LAKELAND FE 3   | I38U3   | LAKELANU FL 33803-2919                 |                         |                    |  |                                       |                        |  |
|   |   |  |                         |                    | 3. Date Incorporated or Qualified 07/02/1982   | 3a. Date of Last 02/05/19             | Report<br>996          |  |
| 2. Principal Place of Business 2a. Mailing Address                                  |   |  |                         |                    | 4. FEI Number  | 1 /                                   | Applied For            |  |
| 21 26   |   | 26                                     |                         |                    | E0.0000040   |                                       | Not Applicable         |  |
| Suite. Apt. #, etc.   |   | Suite, Apt. #, etc.                    |                         |                    | 5. Certificate of Status Desired   |                                       | Additional<br>Required |  |
| City & State  | 9   | City & State                           |                         |                    | 6. Election Campaign Financing   | · · · · · · · · · · · · · · · · · · · |                        |  |
| 23  |   | —————————————————————————————————————— | 28                      |                    | Trust Fund Contribution  | \$5.00 May Be  Added to Fees          |                        |  |
| Zip   | Country   | Zip                                    | Country                 | ,                  | 8. This corporation has liability for it   |                                       |                        |  |
| 24  | 25  | 29                                     | 30                      |                    |  | Yes No                                | B. 155.002,            |  |
|   | 9. Name and Address of Curre                      |  | 1001                    |                    | 10. Name and Address of New Re   |                                       |                        |  |
|   |   |  | 81                      | Name               | 5 A  |                                       |                        |  |
| MASSEY  | M CRAIG   |  | 82                      |                    | SAME   | 1-1                                   |                        |  |
| MASSEY, M. CRAIG<br><del>1701-SOUTH FLORIDA AVENUE</del>                            |   |  |                         |                    | Street Address (P.O. Box Number is Not Acceptable)   |                                       |                        |  |
| LAKELAND FL 33803   |   |  |                         |                    |  |                                       |                        |  |
| LANCLAN   | 4D FE 30003                                       |  | <u> </u>                |                    |  |                                       |                        |  |
|   |   |  | 84                      | City Z             | CKal. 1  | FL  85   Zij                          | Code 3801              |  |
| 11 Purcuant   | to the provisions of Sections 617.05              | 02 and 617 1508 Florida Statut         | tes the above           | e-named co         | rporation submits this statement for the p   |                                       |                        |  |
| office or r   | egistered agent, or both, in the Stat             | e of Florida. Such change was          | authorized by           | the corpora        | ation's board of directors. I hereby accep   | t the appointment a                   | s registered           |  |
| agent. La   | m familiar with, and accept the obliq             | gations of, Section 617,0503, FI       | orida Statute           | \$.                |  |                                       |                        |  |
| SIGNATURE   | Signature, typed or printed name of registered as | topt and title 3 analizable (AIO)      | IE Positional Age       | not pianat wa sage | uired when reinstating)  | DATE                                  |                        |  |
| 12.   |   | ND DIRECTORS                           | 13.                     | on signature regi  | ADDITIONS/CHANGES TO OFFIC   |                                       | OBS IN 12              |  |
| TITLE   | VPD   | DELETE                                 | 1.1 TITLE               |                    | 13011010,0101100010 10 01110   | Change                                |                        |  |
| NAME  | FARRIS, NORMAN E                                  |  | 1.2 NAME                |                    |  |                                       |                        |  |
| STREET ADDRESS  | 1215 BEDFORD LN                                   |  | 4                       | ADDRESS 1          | 11 00**********  |                                       |                        |  |
|   | LAKELAND FL                                       |  |                         |                    | 11 COUNTRY KNOLL   |                                       |                        |  |
| CłTY-ST-ZIP<br>TITLE  | SD SD   | DELETE                                 | 1.4 CITY-5<br>2.1 TiTLE | N N                | ICHOLASVILLE, KY   | 40356<br>Change                       | Addition               |  |
| NAME  | MASSEY, M. CRAIG                                  | EL PELLIE                              | 2.2 NAME                |                    | -  |                                       | -                      |  |
| STREET ADORESS  | 1701-SOUTH-FLORIDA AVEI                           | JHC                                    | 1                       | ADDRESS 1          |  |                                       |                        |  |
|   | LAKELAND FL                                       | 10L                                    |                         | 1                  | 00 EAST MAIN STREE   |                                       |                        |  |
| CITY-ST-ZIP<br>TITLE  | TD  | DELETE                                 | 2. 4 CITY-<br>3.1 TITLE | 51-ZIP I           | AKELAND, FLORIDA   | 33801 Change                          | Addition               |  |
|   | •   |  | 3.2 NAME                |                    |  | E ound                                | , Lacinon              |  |
| NAME  | DAVIS, CHARLES H., JR                             |  |                         | r 4000000          |  |                                       |                        |  |
| STREET ADDRESS  | 112 E. POINSETTIA                                 |  | 3.3 STREE               | 1                  |  |                                       |                        |  |
| CITY - ST - ZIP   | LAKELAND FL                                       | ☐ DELETE                               | 3.4. CITY -             | ST-ZIP             | LAKELAND, FLORIDA  | 33803<br>V Change                     | Addition               |  |
| TITLE   | PD  | ☐ DELEFE                               | 4.1 TITLE               |                    |  | fakt cusubi                           | - Municoll             |  |
| NAME  | ALLEN, RALPH C.                                   | .416                                   | 4 2 NAME                |                    |  |                                       |                        |  |
| STREET ADDRESS  | 1401 SOUTH FLORIDA AVE                            | NUE                                    | •                       | ADDRESS            |  |                                       |                        |  |
| CITY - ST - ZIP   | LAKELAND FL                                       | Bei ere                                | 4.4 CITY-5              | ST-ZIP L           | AKELAND, FLORIDA   | _338 <b>p3</b>                        | A didition             |  |
| TITLE   | D   | DELETE                                 | 5.1 TITLE               |                    |  | Change                                | Addition               |  |
| NAME .  | RICKER, PATRICIA                                  |  | 5.2 NAME                | ļ                  |  |                                       |                        |  |
| STREET ADDRESS  | NO ADDRESS GIVEN                                  |  | 5.3 STREE               | T ADDRESS :        | 1500 BISHOP ESTATE   | S - VILLA                             | A #25                  |  |
| CITY - ST - ZIP   | JACKSONVILLE FL                                   |  | 5.4 CITY-               | ST-ZIP .           | JACKSONVILLE, FL   | 32259                                 |                        |  |
| TITLE   |   | ☐ DELETE                               | 6.1 TITLE               |                    |  | Change                                | Addition               |  |
| NAME  |   |  | 6.2 NAME                | ļ                  |  |                                       |                        |  |
| STREET ADDRESS  |   |  | 6.3 STREE               | T ADDRESS          | •  |                                       |                        |  |
| CITY - ST - ZIP   |   |  | 6 4 CiTY-               |                    |  |                                       |                        |  |
| 14. I do herei  | by certify that the information suppli            | ed with this filing does not qual      | ify for the exe         | mption state       | ed in Section 119.07(3)(i), Florida Statute  | s. I further certify th               | at the                 |  |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.