## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

C/O BENCHMARK PROPERTY MGT.

## **DOCUMENT # 763777**

1. Entity Name

Principal Place of Business

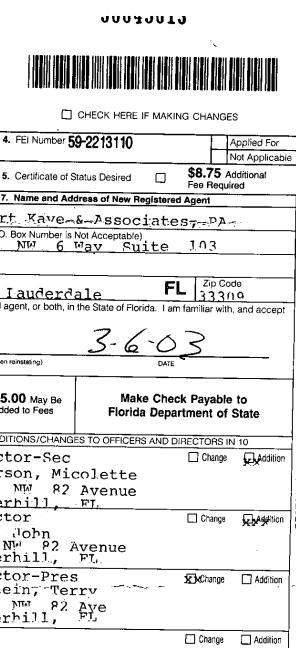
C/O BENCHMARK PROPERTY MGT.

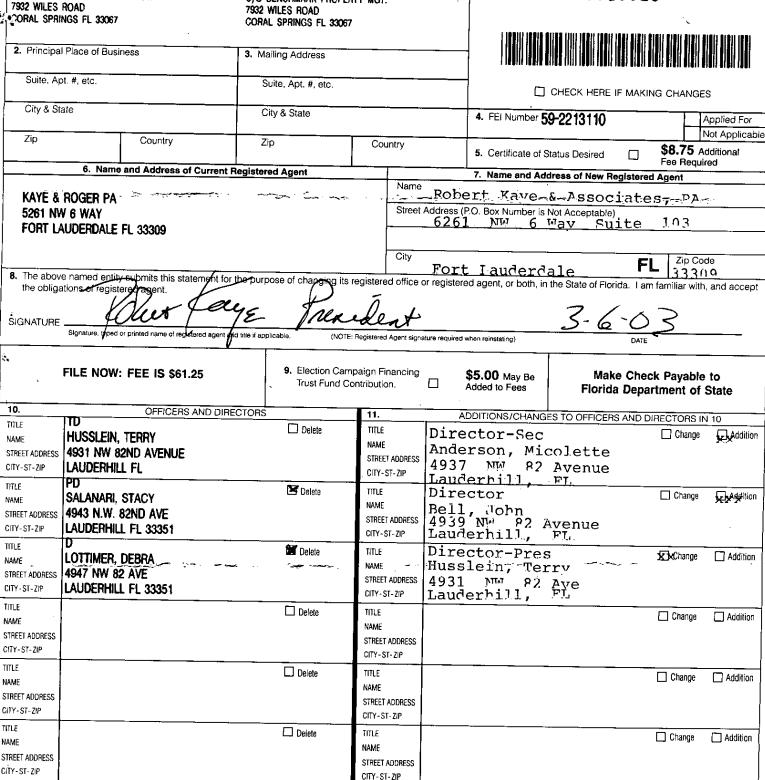
SPRINGDALE LAKE "A" CONDOMINIUM ASSOCIATION, INC



**FILED** Mar 10, 2003 8:00 am Secretary of State

03-10-2003 90126 037 \*\*\*\*61.25





12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

2/24/03