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NONPROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name 763758 (0)

| NEW LIFE MISSIONARY BAPTIST CHURCH, INC.    |  |  |                       |                       |                                     |   |                              |                             |                                   |
|---|--|--|-----------------------|-----------------------|-------------------------------------|---|------------------------------|-----------------------------|-----------------------------------|
| Principal Place of Business Mailing Address |  |  |                       |                       |                                     |   | DI 1811 USBE DIO             |                             | IF QUELL DEDIA UF DI              |
| 1365 N.W. 54<br>Miami FL 331                |  | 1365 N.W. 54TH ST.<br>MIAMI FL 33142-3858                    |                       |                       |                                     |   |                              |                             |                                   |
|   |  |  |                       |                       |                                     | 3. Date Incorporated or Qualified 06/24/1982  |                              | ate of Las<br><b>06/20/</b> | •                                 |
| · ·   | ace of Business  | 2a. Mailing Address  |                       |                       | 4. FEI Number                       |   |                              | Applied For                 |                                   |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.  |                       |                       |                                     |   |                              |                             | Not Applicable                    |
| 2   |  | 27   |                       |                       |                                     | 5. Certificate of Status Desired  |                              | ,                           | 5 Additional<br>Required          |
| City & State                                |  | City & State   |                       |                       |                                     | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                              |                             |                                   |
| Zip Country                                 |  | Zip Country  |                       |                       |                                     | 8. This corporation has liability for intangible tax under s. 199.032,              |                              |                             |                                   |
| 24  | ]25  | 29   | 30                    |                       |                                     | <u> </u>  | ☐ Yes ☐                      |                             |                                   |
|   | 9. Name and Address of Curre   | nt Hegistered Agent  | 9                     | B1                    | Name                                | 10. Name and Address of New I   | Registered                   | Agent                       |                                   |
|   |  |  | "                     | •                     | Name                                | e<br>e  |                              |                             |                                   |
| GLASFORD, REV. FRANK J.                     |  | <b>82</b> S  |                       | Street Addre          | ss (P.O. Box Number is Not Acceptal | ble)  |                              |                             |                                   |
|   | V 168TH TERRACE  |  | 8                     | вэ                    |                                     |   |                              |                             | ···                               |
| UPA LUI                                     | CKA FL 33055   |  |                       |                       |                                     |   |                              |                             |                                   |
|   |  |  | 8                     | 84                    | City                                |   | FL                           | <b>85</b> Z                 | Zip Code                          |
| or registeri<br>familiar wit                | to the provisions of Sections 617.0507<br>ad agent, or both, in the State of Flori<br>th, and accept the obligations of, Sec | da. Such change was author<br>tion 617.0503, Florida Statute | ized by the co<br>es. | orpo                  | ration's board                      | of directors. I hereby accept the app   | rpose of cha<br>cointment as | inging its<br>registere     | registered offic<br>d agent. I am |
|   | Signature, typed or printed name of registered agen  |  | NOTE: Registered A    | lgent s               | signature required                  |   | DATE                         | DIDEGI                      | 252.07.12                         |
| 12.   | OFFICERS AND DIRECTORS  PD DELETE  |  | 13.                   | 1.3 TITLE<br>1.2 NAME |                                     | ADDITIONS/CHANGES TO OF   |                              | Change                      |                                   |
| NAME  | GLASFORD, FRANK J.   |  |                       |                       |                                     |   | 4                            | crange                      | Addition                          |
| STREET ADDRESS                              | 2755 NW 168TH TERRACE  |  |                       | TREET ADDRESS         |                                     |   |                              |                             |                                   |
| CITY-ST-ZIP                                 | OPA LOCKA FL   |  |                       | 1.4 CITY - ST - ZIP   |                                     |   |                              |                             |                                   |
| TITLE                                       | VD DELETE  |  |                       | 21 TITLE              |                                     |   |                              | ☐ Change                    | Addition                          |
| NAME  | WILLIAMS, JOSEPH   | 2  |                       | 2 2 NAME              |                                     |   |                              |                             |                                   |
| STREET ADDRESS                              | 19100 N.W.9TH AVE.   |  | 2 3 STRE              | EET A                 | DORESS                              |   |                              |                             |                                   |
| CITY-ST-ZIP                                 | MIAMI FL   | MIAMI FL   |                       | Y-ST                  | - ZiP                               |   |                              |                             |                                   |
| TITLE                                       | ST   | ST DELETE  |                       |                       | 1                                   |   | 1                            | Change                      | □ Addition                        |
| NAME  | WILLIAMS, ANNE   |  | 3 2 NAME              |                       |                                     |   |                              |                             |                                   |
| STREET ADDRESS                              | 661 N.W.52ND STREET  |  | 3.3 STRE              |                       | - 1                                 |   |                              |                             |                                   |
| CITY-ST-ZIP<br>TITLE                        | MIAMI FL   | DELETE   | 3.4. CHT              |                       | - ZIP                               |   | <del></del>                  | Change                      | Addition                          |
| NAME  | D CLASSOD SUIDLEY  | Tipeceie   | 4.1 TITE!<br>4. 2 NAM |                       | 1                                   |   | ı                            | Change                      | Addition                          |
| STREET ADDRESS                              | GLASFORD, SHIRLEY<br>2755 NW 168 TERRACE   |  |                       |                       | DORESS                              |   |                              |                             |                                   |
| CITY-ST-ZIP                                 | OPA LOCKA FL   |  | 4.3 STRE              |                       | ]                                   |   |                              |                             |                                   |
| TITLE                                       | OF A COOKA I C   | DELETE   | 5.1 TITLE             | _                     | · 41r                               |   | · I                          | Change                      | Addition                          |
| NAME  |  |  | 5.2 NAM               | ΛE                    |                                     |   | •                            | _ •                         | _                                 |
| STREET ADDRESS                              |  |  | 5.3 STRE              | EET A                 | DDRESS                              |   |                              |                             |                                   |
| CITY - ST - ZIP                             |  |  | 5.4 CITY              | Y-ST-                 | · 21P                               |   |                              |                             |                                   |
| TITLE                                       | DELETE   |  | 6 1 TITLE             | .E                    |                                     |   | 1                            | Change                      | Addition                          |
| NAME  |  |  | 6 2 NAM               | ΛÉ                    |                                     |   |                              |                             |                                   |
| STREET ADDRESS                              |  |  | 6 3 STR               | EET A                 | DORESS                              |   |                              |                             |                                   |
| CITY-ST-ZIP                                 |  |  | 6.4 CITY              |                       |                                     |   |                              |                             |                                   |

SIGNATURE: SIGNATURE AND THEO OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR 4/16/96 30 620 0214