

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 06, 2004 8:00 am**  
**Secretary of State**

02-25-2004 90043 032 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 763112</b><br>1. Entity Name<br><b>VISTA HILLS HOMEOWNERS' ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| Principal Place of Business<br><b>6122 RANIER DR<br/>ORLANDO, FL 32810 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                           | Mailing Address<br><b>PO BOX 767<br/>CLARCONA, FL 32710-767 US</b> |                                                                                                                                                                                                                         |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | 3. Mailing Address<br><b>P.O. BOX 767<br/>CLARCONA, FL<br/>City &amp; State<br/>32710</b> |                                                                    |                                                                                                                                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 | City & State                                                                              |                                                                    | 4. FEI Number<br><b>59-2746871</b>                                                                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 | Country                                                                                   |                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>HASSELL, RICHARD A<br/>6122 RANIER DR<br/>ORLANDO, FL 32810</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                           |                                                                    | 7. Name and Address of New Registered Agent<br>Name <b>DAVID JOHNSON</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5507 WESTVIEW DR</b><br><b>ORLANDO, FL</b><br>City <b>FL</b> Zip Code <b>32810</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>           |                                                                    | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                      |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PD<br>HASSELL, RICHARD A<br>6122 RANIER DR<br>ORLANDO, FL 32810 <input type="checkbox"/> Delete |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T<br>COOK, MYRTA C<br>6203 RANIER DR.<br>ORLANDO, FL 32810 <input type="checkbox"/> Delete      |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VP<br>JOHNSON, DAVID<br>5507 WESTVIEW DR<br>ORLANDO, FL 32810 <input type="checkbox"/> Delete   |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S<br>REECE, PENNY<br>6122 RANIER DRIVE<br>ORLANDO, FL 32810 <input type="checkbox"/> Delete     |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VP<br>PRESELY, DALE<br>5690 WESTVIEW DRIVE<br>ORLANDO, FL 32810 <input type="checkbox"/> Delete |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S<br>MARSHA JOHNSON<br>5507 WESTVIEW DR.<br>ORLANDO, FL 32810 <input type="checkbox"/> Delete   |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with or without other like empowered. |                                                                                                 |                                                                                           |                                                                    |                                                                                                                                                                                                                         |  |
| <b>SIGNATURE:</b> <i>Myrta C. Cook</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                           |                                                                    | Date <b>3/27/04</b> (407) 293-3758                                                                                                                                                                                      |  |

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02172004 Chg-NP CR2E037 (10/03)

Applied For  
Not Applicable

FL 32810