

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 763109 (6)**  
1. Corporation Name  
**THE BEACH CONDOMINIUMS OWNERS' ASSOCIATION, INC.**



Principal Place of Business  
**8459 GULF BLVD  
NAVARRE BCH FL 32566  
US**

Mailing Address  
**PO BOX 5370  
NAVARRE FL 32566  
US**

3. Date Incorporated or Qualified  
**05/04/1982**

3a. Date of Last Report  
**05/01/1995**

|                                |  |                     |  |                                                                                         |  |                                                                     |  |
|--------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 4. FEI Number                                                                           |  | Applied For                                                         |  |
| <b>21</b>                      |  | <b>26</b>           |  | <b>NOT APPLICABLE</b>                                                                   |  | <input type="checkbox"/> Not Applicable                             |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 5. Certificate of Status Desired                                                        |  | <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>      |  |
| <b>22</b>                      |  | <b>27</b>           |  | 6. Election Campaign Financing                                                          |  | <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>         |  |
| City & State                   |  | City & State        |  | Trust Fund Contribution                                                                 |  |                                                                     |  |
| <b>23</b>                      |  | <b>28</b>           |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Zip                            |  | Country             |  | Zip                                                                                     |  | Country                                                             |  |
| <b>24</b>                      |  | <b>25</b>           |  | <b>29</b>                                                                               |  | <b>30</b>                                                           |  |

9. Name and Address of Current Registered Agent

**MEAD, RICHARD  
8459 GULF BLVD  
NAVARRE FL 32566**

10. Name and Address of New Registered Agent

|           |                                                    |
|-----------|----------------------------------------------------|
| <b>81</b> | Name                                               |
| <b>82</b> | Street Address (P.O. Box Number is Not Acceptable) |
| <b>83</b> |                                                    |
| <b>84</b> | City                                               |
| <b>FL</b> | <b>85</b> Zip Code                                 |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                              | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                    |
|----------------------------|------------------------------|-------------------------------------------------------|------------------------------------|
| TITLE                      | <b>P</b>                     | 1.1 TITLE                                             | <b>ASSIS. SECRETARY</b>            |
| NAME                       | <b>RIGLER, COL. CHARLES</b>  | 1.2 NAME                                              | <b>JIM MILLIGAN</b>                |
| STREET ADDRESS             | <b>103 EAST 11TH ST.</b>     | 1.3 STREET ADDRESS                                    | <b>2865 CAVERN</b>                 |
| CITY-ST-ZIP                | <b>PENSACOLA FL</b>          | 1.4 CITY-ST-ZIP                                       | <b>MEMPHIS, TN 38128</b>           |
| TITLE                      | <b>VP</b>                    | 2.1 TITLE                                             |                                    |
| NAME                       | <b>GRIFFITH, KEN</b>         | 2.2 NAME                                              |                                    |
| STREET ADDRESS             | <b>1517 BACON AVE.</b>       | 2.3 STREET ADDRESS                                    |                                    |
| CITY-ST-ZIP                | <b>ANNISTON AL</b>           | 2.4 CITY-ST-ZIP                                       |                                    |
| TITLE                      | <b>T</b>                     | 3.1 TITLE                                             | <b>ASSIS. TREASURER</b>            |
| NAME                       | <b>NEWBILL, MERRILL</b>      | 3.2 NAME                                              | <b>ANNE BROWN</b>                  |
| STREET ADDRESS             | <b>25 E NINE MILE RD</b>     | 3.3 STREET ADDRESS                                    | <b>MARY ESTHER, FL</b>             |
| CITY-ST-ZIP                | <b>GULF BREEZE FL</b>        | 3.4 CITY-ST-ZIP                                       |                                    |
| TITLE                      | <b>S</b>                     | 4.1 TITLE                                             |                                    |
| NAME                       | <b>SHULER, TERESA</b>        | 4.2 NAME                                              | <b>DIRECTOR</b>                    |
| STREET ADDRESS             | <b>2843 MERRITTS DRIVE</b>   | 4.3 STREET ADDRESS                                    | <b>RAY STANDLEY</b>                |
| CITY-ST-ZIP                | <b>BUFORD GA</b>             | 4.4 CITY-ST-ZIP                                       | <b>3000 CHIPPEWA LANE PACE, FL</b> |
| TITLE                      | <b>D</b>                     | 5.1 TITLE                                             | <b>VICE PRESIDENT</b>              |
| NAME                       | <b>MEAD, RICHARD</b>         | 5.2 NAME                                              |                                    |
| STREET ADDRESS             | <b>3761 WHISPERING PINES</b> | 5.3 STREET ADDRESS                                    |                                    |
| CITY-ST-ZIP                | <b>PENSACOLA FL</b>          | 5.4 CITY-ST-ZIP                                       |                                    |
| TITLE                      | <b>D</b>                     | 6.1 TITLE                                             |                                    |
| NAME                       | <b>OLSEN, CHARLES R</b>      | 6.2 NAME                                              |                                    |
| STREET ADDRESS             | <b>381 HARBOR PLACE</b>      | 6.3 STREET ADDRESS                                    |                                    |
| CITY-ST-ZIP                | <b>FT. WALTON FL</b>         | 6.4 CITY-ST-ZIP                                       |                                    |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Richard J. Mead*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)