

2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 762974

FILED
Apr 03, 2012
Secretary of State

Entity Name: GRANADA VILLAGE CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

1310 AVENUE OF THE STARS
COCONUT CREEK, FL 33066 US

New Principal Place of Business:

Current Mailing Address:

1310 AVENUE OF THE STARS
COCONUT CREEK, FL 33066 US

New Mailing Address:

FEI Number: 59-2059707

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BRUCE BANDLER
1310 AVENUE OF THE STARS
COCONUT CREEK, FL 33066 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: SD
Name: WEINRUB, GERALDINE
Address: 2001 GRANADA DRIVE, APT H-4
City-St-Zip: COCONUT CREEK, FL 33066

Title: TD
Name: FRIEDMAN, HY
Address: 2003 GRANADA DRIVE, APT L-1
City-St-Zip: COCONUT CREEK, FL 33066

Title: VPD
Name: KOSTRINSKY, IRWIN
Address: 2006 GRANADA DRIVE, APT E-1
City-St-Zip: COCONUT CREEK, FL 33066

Title: D
Name: DAVIES, SHEILA
Address: 2004 GRANADA DRIVE, APT G4
City-St-Zip: COCONUT CREEK, FL 33066

Title: D
Name: ROBINSON, RAY
Address: 2002 GRANADA DRIVE APT M2
City-St-Zip: COCONUT CREEK, FL 33066

Title: PD
Name: TRAPPER, RALPH
Address: 2005 GRANADA DRIVE APT E-4
City-St-Zip: COCONUT CREEK, FL 33066

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RALPH TRAPPER

P

04/03/2012

_____ Electronic Signature of Signing Officer or Director

_____ Date