

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 762974

FILED  
Mar 29, 2010  
Secretary of State

**Entity Name:** GRANADA VILLAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066 US

**New Principal Place of Business:**

**Current Mailing Address:**

1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066 US

**New Mailing Address:**

FEI Number: 59-2059707

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BRUCE BANDLER  
1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: SD  
Name: WEINRUB, GERALDINE  
Address: 2001 GRANADA DRIVE, APT H-4  
City-St-Zip: COCONUT CREEK, FL 33066

Title: TD  
Name: FRIEDMAN, HY  
Address: 2003 GRANADA DRIVE, APT L-1  
City-St-Zip: COCONUT CREEK, FL 33066

Title: PD  
Name: WANDERMAN, SUSAN  
Address: 2006 GRANADA DRIVE, APT A-4  
City-St-Zip: COCONUT CREEK, FL 33066

Title: D  
Name: DAVIES, SHEILA  
Address: 2004 GRANADA DRIVE, APT G4  
City-St-Zip: COCONUT CREEK, FL 33066

Title: D  
Name: ROBINSON, RAY  
Address: 2002 GRANADA DRIVE APT M2  
City-St-Zip: COCONUT CREEK, FL 33066

Title: VPD  
Name: TRAPPER, RALPH  
Address: 2005 GRANADA DRIVE APT E-4  
City-St-Zip: COCONUT CREEK, FL 33066

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN WANDERMAN

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03/29/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date