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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 76204

(1)

SAND DOLLAR II, INC.

FILED Feb 06 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | IZII DISIE DIDII IEDI |
|---|---|---------|--|-------------------------------|
| 9000 HIGHWAY A1A SOUTH ST AUGUSTINE FL 32086 | 8000 HIGHWAY ATA SOUTH ST AUGUSTINE FL 32086 | | 3. Date Incorporated or Qualified 02/22/1982 | 1415 |
| | | | 4. FEI Number 59-2362439 | Applied For Not Applicable |
| Princ pal Place of Business 2a. Mailing Address 2b 7990 A1A South | | :h | | 75 Additional ee Required |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | - | | 00 May Be ded to Fees |
| City & State | City & State | | 7. Is this nonprofit corporation a homeowners assoc | clation? |
| Zip Country 24 25 | 29 30 | ountry | 8. This corporation owes or has paid the current ye Personal Property Tax due June 30. | ar Intangibie |
| Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | |
| CHAPMAN, CINDY S 7990 A1A S ST AUGUSTINE FL 32086 | | 83 | dress (P.Ö. Box Number is Not Acceptable) | |
| | | 84 City | 85 | Zip Code |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| agent, I ag familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
|--|------------------------|------------|---------------------|-------------------|----------|----------|--|--|--|
| SIGNATURE WILLY CHAPMAN-MANAGER 1/28/98 | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) | | | | | | | | | |
| 12. | | Sel percer | 13. | | | | | | |
| TITLE | PD | DELETE | 1,1 TITLE | VP | Change | Addition | | | |
| NAME | GAINEY, GARNETT | | 1.2 NAME | Blair, Ed | | | | | |
| STREET ADDRESS | 8000 A1A S UNIT 201 | | 1.3 STREET ADDRESS | 8000 A1A South II | ni+ 205 | | | | |
| CITY-ST-ZIP | ST AUGUSTINE, FL 00000 | | 1.4 CITY-ST-ZIP | St. Augustine, FL | 32004_ | | | | |
| TITLE | VD | DELETE | 2.1 TITLE | 11494004110, 111 | Change | Addition | | | |
| NAME | BOBECK, JOHN | | 2.2 NAME | | | | | | |
| -STREET ADDRESS | 8000 A1A S UNIT 501 | | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ST. AUGUSTINE FL | _ | 2. 4 CITY-ST-ZIP | | | | | | |
| TITLE | TD | DELETE | 3.1 TITLE | S | ☐ Change | Addition | | | |
| NAME | BYRODE, LENORA | | 3.2 NAME | Brown, Marjorie | | | | | |
| STREET ADDRESS | 6431 JACK WRIGHT IS RD | | 3.3 STREET ADDRESS | 17 Pippins Way | | | | | |
| CITY-ST-ZIP | ST AUGUSTINE FL | | 3.4. CITY-ST-ZIP | Morristown, NJ | 07960 | | | | |
| TITLE | D | X DELETE | 4.1 TITLE | | Change | Addition | | | |
| NAME | KING, JAMES | • | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 1 DUMBAER CREEK POINT | | 4.3 STREET ADDRESS | | | Í | | | |
| CITY-ST-ZIP | ST SIMONS IS GA | | 4.4 CITY - ST - ZIP | | | | | | |
| TITLE | D | DELETE | 5.1 TITLE | | Change | Addition | | | |
| NAME | VOTAW, CHALRES | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 3603 HONEYWOOD DR | | 5.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | JOHNSON CITY IN | | 5.4 CITY-ST-ZIP | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | Change | Addition | | | |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | | | |
| | | | | | | 1 | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the foother or trustee exposured to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attachment with an address.

SIGNATURE:

Davime Phone #