

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 11, 2004 8:00 am**  
**Secretary of State**

02-11-2004 90017 021 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |                                                                                                                         |                                                                                                                                                                    |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>DOCUMENT # 761188</b><br>1. Entity Name<br><b>LONGBOAT COVE CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                            |                                                                                                                         |                                                                                   |                                              |
| Principal Place of Business<br><b>4400 EI CONQUISTADOR PKWY #1<br/>STE #1<br/>BRADENTON, FL 34210</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                            | Mailing Address<br><b>4400 EI CONQUISTADOR PKWY #1<br/>STE #1<br/>BRADENTON, FL 34210</b>                               |                                                                                                                                                                    |                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                            | 3. Mailing Address                                                                                                      |                                                                                                                                                                    |                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                            | Suite, Apt. #, etc.                                                                                                     |                                                                                                                                                                    |                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                            | City & State                                                                                                            |                                                                                                                                                                    |                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | Country                                    |                                                                                                                         | Zip                                                                                                                                                                |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |                                                                                                                         | Country                                                                                                                                                            |                                              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |                                                                                                                         | 7. Name and Address of New Registered Agent                                                                                                                        |                                              |
| <b>PAM-MANAGEMENT-INC</b><br><b>4983 RINGWOOD MEADOW</b><br><b>SARASOTA, FL 34235</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                            |                                                                                                                         | Name <u>Harmony Management</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>4400 EI Conquistador</u><br>City <u>Bradenton</u> FL Zip Code <u>34210</u> |                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                            |                                                                                                                         |                                                                                                                                                                    |                                              |
| SIGNATURE <u>John Hugel</u><br><small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                                            |                                                                                                                         | DATE <u>2-9-04</u>                                                                                                                                                 |                                              |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                            | 9. Election Campaign Financing <input type="checkbox"/><br><input checked="" type="checkbox"/> Trust Fund Contribution. |                                                                                                                                                                    | <b>\$5.00 May Be</b><br><b>Added to Fees</b> |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                            |                                                                                                                         |                                                                                                                                                                    |                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                            |                                                                                                                         |                                                                                                                                                                    |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TD                           | <input checked="" type="checkbox"/> Delete | TITLE                                                                                                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                  |                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NEENAN, JOHN                 |                                            | NAME                                                                                                                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><u>Don Woods</u>                                                                   |                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5461 GULF OF MEXICO DR. #201 |                                            | STREET ADDRESS                                                                                                          | <u>1944 Newbury Port Rd</u>                                                                                                                                        |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LONGBOAT KEY, FL 34228       |                                            | CITY-ST-ZIP                                                                                                             | <u>Chesterfield MO 63005</u>                                                                                                                                       |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SD                           | <input type="checkbox"/> Delete            | TITLE                                                                                                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><u>Fred Paulson</u>                                                                |                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOWLES, JERRY                |                                            | NAME                                                                                                                    | <u>5461 Gulf of Mexico Dr #403</u>                                                                                                                                 |                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5481 GULF OF MEXICO DR #310  |                                            | STREET ADDRESS                                                                                                          | <u>Longboat Key 34228</u>                                                                                                                                          |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LONGBOAT KEY, FL 34228       |                                            | CITY-ST-ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><u>1 Miller</u>                                                                               |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PD                           | <input type="checkbox"/> Delete            | TITLE                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><u>419 Guisardo Dr Avila</u>                                                                  |                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CLIPPENGER, JOAN             |                                            | NAME                                                                                                                    | <u>FT Tampa FL 33613</u>                                                                                                                                           |                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5481 GULF OF MEXICO DR #210  |                                            | STREET ADDRESS                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><u>DVP</u>                                                                                    |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LONGBOAT KEY, FL 34228       |                                            | CITY-ST-ZIP                                                                                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                       |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                            | <input checked="" type="checkbox"/> Delete | TITLE                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><u>DVP</u>                                                                                    |                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NEHER, ROBERT                |                                            | NAME                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5481 GULF OF MEXICO AR       |                                            | STREET ADDRESS                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LONGBOAT KEY, FL 34228       |                                            | CITY-ST-ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                            | <input type="checkbox"/> Delete            | TITLE                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SCARDINO, FRANK              |                                            | NAME                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1008 REGENCY CIR             |                                            | STREET ADDRESS                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PENLLYN, PA 19422            |                                            | CITY-ST-ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                            | <input checked="" type="checkbox"/> Delete | TITLE                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEAN, PAUL                   |                                            | NAME                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5481 GULF OF MEXICO DR #208  |                                            | STREET ADDRESS                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LONGBOAT KEY, FL 34228       |                                            | CITY-ST-ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                              |                                            |                                                                                                                         |                                                                                                                                                                    |                                              |
| SIGNATURE: <u>Joan Clippenger</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                                            |                                                                                                                         | Date <u>2-9-04</u> Daytime Phone # <u>758-9044</u>                                                                                                                 |                                              |



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

February 4, 2004

LONGBOAT COVE CONDOMINIUM ASSOCIATION, INC.  
4400 EI CONQUISTADOR PKWY #1  
STE #1  
BRADENTON, FL 34210

SUBJECT: LONGBOAT COVE CONDOMINIUM ASSOCIATION, INC.  
Ref. Number: 761188

Please be advised, we have received your annual report/uniform business report; however, the report **has not been filed** and a copy is being returned for the following correction(s):

An officer or director must sign the report.

After the corrections have been made, please return the report to: Division of Corporations, Annual Report/Uniform Business Report Section, P.O. Box 6327, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Tyrone Scott  
Document Specialist

Letter Number: 004A00007530

*attachment*  
*44010346*

*Received By*  
*Harmony*

**FEB 09 04**