

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 09 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **760472** (1)

1. Corporation Name

**FLORIDA NURSERYMEN POLITICAL ACTION COMMITTEE, I  
NC.**

Principal Place of Business

Mailing Address

**5401 KIRKMAN RD STE 650  
ORLANDO FL 32819**

**5401 KIRKMAN RD STE 650  
ORLANDO FL 32819**



3. Date Incorporated or Qualified

**10/16/1981**

4. FEI Number

**59-2128776**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21 1533 Park Center Dr**

**26 1533 Park Center Dr**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

**23 Orlando FL 32835 5705**

**28 Orlando FL 32835 5705**

24 Zip

Country

29 Zip

Country

**25 USA**

**30 USA**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WELLS, EARL  
5401 KIRKMAN RD STE 650  
ORLANDO FL 32819**

81 Name

**Address Change Only**

82 Street Address (P.O. Box Number is Not Acceptable)

**1533 Park Center Drive**

83

**Orlando FL**

84

**Orlando**

**FL**

85 Zip Code  
**32835**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

**P  
NAME ARKAY, RONALD  
STREET ADDRESS 8712 OLA AVE.  
CITY-ST-ZIP TAMPA FL**

TITLE ☐ DELETE

**D  
NAME REESE, BILL  
STREET ADDRESS 2025 N.E. 70 ST.  
CITY-ST-ZIP Ocala FL**

TITLE ☐ DELETE

**DTD  
NAME COUTURIER, THOMAS G.  
STREET ADDRESS 2400 HWY 17 & 98 N.  
CITY-ST-ZIP FORT MEADE FL**

TITLE ☐ DELETE

**T  
NAME MUELLER, RUSSELL  
STREET ADDRESS 1705 E E WILLIAMSON ROAD  
CITY-ST-ZIP LONGWOOD FL**

TITLE ☐ DELETE

**VP  
NAME DAVIS, ROY.  
STREET ADDRESS 3216 MCINTOSH ROAD  
CITY-ST-ZIP DOVER FL**

TITLE ☒ DELETE

**D  
NAME SCHUETZ, LORI  
STREET ADDRESS 1101 NW 15TH STREET  
CITY-ST-ZIP CAPE CORAL FL**

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**D**

☒ Change ☐ Addition

**VP**

**Robert Roberson**

**P. O. Box 747 N/A**

**Zellwood FL 32798**

☐ Change ☒ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

Treasurer

*2/24/98*

*(407) 295 7994*

CR2E037 (1097)