## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT #760158**

1. Entity Name



FILED Feb 15, 2006 8:00 am Secretary of State 02-15-2006 90028 013 \*\*\*\*61.25

| SUPER 8 CENTER ASSOCIATION, INC.   |                 |  |                                       |   |  |                               |                                  |            |  |
|--|-----------------|--|---------------------------------------|---|--|-------------------------------|----------------------------------|------------|--|
| 11312 GLEN OAKS COURT 113  |                 | ailing Address<br>1312 GLEN OAKS COURT<br>ORTH PALM BEACH, FL 33408            |                                       |   | 20012PT4   |                               |                                  |            |  |
| 8127 SE WOODLAKE LAWE 81   |                 | Mailing Address CONTINU PARAMO<br>8127 SE WOODLAKE LANE<br>Suite, Apt. #, etc. |                                       |   |  |                               |                                  |            |  |
| City & State   |                 | City & State   |                                       |   | 01172006 Chg-NP CR2E037 (11/05)  4. FEI Number Applied For |                               |                                  |            |  |
| HOBE SOUND FLORIDA   |                 | HOBE SOUDD FLORID  |                                       |   | 59-2129123 Not Applicable                                  |                               |                                  |            |  |
|  |                 | Zip Country 3455 KSA   |                                       |   | 5. Certificate of St                                       |                               | \$8.75 Add<br>Fee Required       |            |  |
| 6. Name and Address of Current Registered Agent  |                 |  |                                       | 7. Name and Address of New Registered Agent ANCY NARAMORE               |  |                               |                                  |            |  |
| SCHAEFER, CONRAD W<br>4152 W BLUE HERON BLVD #128<br>RIVIERA BCH., FL 33404  |                 |  |                                       | Street Address (P.O. Box Number is Not Acceptable) 8137 5E DOOLAKE LADS |  |                               |                                  |            |  |
|  |                 |  |                                       |   |  | F                             | Zip Code                         | <u> </u>   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered   |                 |  |                                       |   | red agent, or both, in                                     |                               | <b>-</b> 3343                    | 2.6        |  |
| the obligations of registered agent.   |                 |  |                                       |   |  |                               |                                  |            |  |
| SIGNATURE   Marayre   Marayre   More   Marayre   Marayre |                 |  |                                       |   |  |                               | <del></del>                      |            |  |
| Filing Fee is \$61.25  Due by May 1, 2006  9. Election Campaign Trust Fund Contrib   |                 |  |                                       |   | \$5.00 May Be<br>Added to Fees                             | •                             | eck payable to<br>partment of Si |            |  |
| <del></del>  |                 |  |                                       |   | ADDITIONS/CHANG  | ES TO OFFICERS AND            |                                  |            |  |
| TITLE PD Delete  NAME SCHAEFER, CONRAD W  STREET ADDRESS 4152 W. BLUE HERON BLVD.  CITY-ST-ZIP RIVIERA BCH., FL  |                 |  | NAME STREET ADDRESS CITY-ST-ZIP       | 6/0 x<br>8127<br>HOB  | DANCY NAR<br>I SE WOODL<br>BE SOUND                        | AMORE<br>ARE LANE<br>FL 33455 | Change                           | ☐ Addition |  |
| NAME SCHAEFER, GRETCHEN L STREET ADDRESS 4152 W. BLUE HERON BLVD.  |                 |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 8127  |  | AKE LANGE                     | Change                           | ☐ Addition |  |
| TITLE STD MANE FAGAN, GREGORY J.   |                 |  | TITLE<br>NAME                         | NAN   | CY NARAM<br>SE WOODL                                       | FL 334.<br>WE ANE             | Change                           | Addition   |  |
|  |                 |  | STREET ADDRESS<br>CITY-ST-ZIP         | HOB   | E SOUPD  | FL 33455                      | •                                |            |  |
| TITLE NAME STREET ADDRESS CITY-ST-2IP  | Delete Till NAS |  |                                       |   |  |                               | ☐ Change                         | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-2IP  |                 | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |  |                               | □ Change                         | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                 | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |  |                               | ☐ Change                         | ☐ Addition |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.   |                 |  |                                       |   |  |                               |                                  |            |  |
| SIGNATURE: 2106 172-388-3406 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayling Phone #   |                 |  |                                       |   |  |                               |                                  |            |  |