

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 30, 2002 8:00 am**  
**Secretary of State**

04-30-2002 90102 014 \*\*\*\*61.25

**DOCUMENT # 760086**

1. Entity Name

**ADVENTIST HEALTH SYSTEM SUNBELT HEALTHCARE CORPORATION**

Principal Place of Business

111 NORTH ORLANDO AVE.  
 WINTER PARK FL 32789  
 US

Mailing Address

111 NORTH ORLANDO AVE.  
 WINTER PARK FL 32789  
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-2170012**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**TRIMBLE, TAMARA L**  
**111 NORTH ORLANDO AVENUE**  
**WINTER PARK FL 32789**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **AS** ☐ Delete  
 NAME **BLOCK, L. M**  
 STREET ADDRESS **111 NORTH ORLANDO AVENUE**  
 CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE **AS** ☐ Change ☒ Addition  
 NAME **DE PRADA, ARIEL**  
 STREET ADDRESS **111 NORTH ORLANDO AVENUE**  
 CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE **D** ☐ Delete  
 NAME **BLAIR, MARDIAN J.**  
 STREET ADDRESS **1132 DORCHESTER STREET**  
 CITY-ST-ZIP **ORLANDO FL 32803**

TITLE ☒ Change ☐ Addition  
 NAME **5288 VISTA CLUB RUN**  
 STREET ADDRESS **LAKE FOREST FL 32771**  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **CENTER, RICHARD**  
 STREET ADDRESS **3978 MEMORIAL DRIVE**  
 CITY-ST-ZIP **DECATUR GA 30032**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **TREVINO, MAX**  
 STREET ADDRESS **777 S. BURLESON BLVD.**  
 CITY-ST-ZIP **BURLESON TX 76028**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **PD** ☐ Delete  
 NAME **WERNER, THOMAS L**  
 STREET ADDRESS **111 N ORLANDO AVE**  
 CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **VP** ☒ Delete  
 NAME **GENTRY, MICHAEL V**  
 STREET ADDRESS **111 NORTH ORLANDO AVE.**  
 CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*Ariel De Prada*  
**Signature and Typed or Printed Name of Signing Officer or Director**

4/15/02 407-975-1413

Date

Daytime Phone #

CR2E037 (9/01)