| | | | SSOLVED ON OR AFTER S LVED, MINIMUM AMOUNT DUE TO | | _ FII | LED . |
|--|---------------------|---|--|---------------------------------------|---|--|
| NONPROFIT CORPORATION | | | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham | | Sep 17 1998 8:00am | |
| ANNU | JAL REP | h 124 | Secretary | | Sep 17 17 | |
| | <u> 1998</u> | | DIVISION OF CO | ORPORATIONS | J Secretai | ry of State |
| DOCU 1. Corporatio | MENT In Name | # 759941 | (8) | | | |
| CROSS CREEK VOLUNTEER FIRE DEPARTMENT, INC. | | | | | 1.000//1.000/1.000/1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00//1.00// | 4104 0104 |
| Principal Place of Business Mailing Address | | | | | - | |
| 19109 S. COUNTY ROAD 325 RT 3 BOX 1000 | | | | | 3. Date Incorporated or Qualified | |
| HAWTHORNE FL 32840 US HAWTHORNE FL 32840 | | | | | 09/09/1981 4. FEI Number | Applied For |
| Principal Place of Business 2a. Malling Address | | | | | 59-2887725 | Not Applicable |
| 21 | lace of busin | 1058 | 26 19109 So C. R. 325 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Sulte, Apt. #, etc. | | | Suite, Apt. #, etc. | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| City & State | | | 28 HAWTHORNE, FC | | 7. Is this nonprofit corporation a homeowners association? | |
| Zip 24 | ·- <u></u> | Country 25 | zip 32640 3 | Country | This corporation owes or has pa Personal Property Tax due June | aid the ourrent year intangible |
| | 9. Name | and Address of Current | | 81 Name | 10. Name and Address of New Re | gistered Agent |
| DADTDIDGE DAI DU | | | | | ess (P.O. Box Number is Not Acceptab | Ja1 |
| HIGHWAY 325 | | | | 83 | osa (1.0. Dox Humbol is Not Accoptab | |
| CROSS CREEK FL | | | | | | as 20 Code |
| | | | | | | FL 85 Zip Code |
| 11. Pursuant to the provisions of sections 617,0502 and 617,1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, section 617,0503, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| 12. | signature, types | or printed name of registered agent a OFFICERS AND | | Registered Agent signature requi | ADDITIONS/CHANGES TO OFFI | DATE ICERS AND DIRECTORS IN 12 |
| TITLE | SD | ANNIC T | DELETE | 1.1 TITLE | | CERS AND DIRECTORS IN 12 Change Addition Change Addition |
| NAME STREET ADDRESS | ANGELL, A | | | 1.2 NAME 1.3 STREET ADDRESS | | 037 |
| CITY-ST-ZIP | | RNE, FL 00000 | | 1.4 CITY-ST-ZIP | | 22 23 |
| TITLE | TD | DETEN I | DELETE | 2.1 TITLE | | Change Addition O |
| NAME STREET ADDRESS | ANGELL, I | | | 22 NAME | | |
| CITY-ST-ZIP | | RNE, FL 00000 | | 2.3 STREET ADDRESS | | |
| TITLE | VD | | DELETE | 3.1 TITLE | | Change Addition |
| NAME | WHEELER RT 3 BOX | | | 3.2 NAME | | |
| STREET ADDRESS CITY-ST-ZIP | | RNE, FL 00000 | | 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP | | |
| TITLE | VD | | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | BARBARA S. | - | 4.2 NAME | | |
| STREET ADDRESS | | X 109 RNE, FL 00000 | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | PD | 1112, 12 00000 | DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | | Change Addition |
| NAME | PARTRIDG | • | () vare : - | 5.2 NAME | | |
| 1 | | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | HAWTHOF | INE PL | DELETE | 6.4 CITY-ST-ZIP | | Change Addition |
| NAME | | | □ ntrest | 6.2 NAME | | Change Addition |
| STREET ADDRESS | | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | artify that the | Information supplied with 1 | his filing does not muslify for the | 6.4 CiTY-ST-ZIP | ion 119.07(3)(i) Florida Statutas I furth | ver certify that the information |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR J. ANGELL 9/7/98 (352)466-3353 | | | | | | |