

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 10, 1999 8:00 am
Secretary of State

05-10-1999 90080 018 ****61.25

DOCUMENT # 759792

1. Corporation Name

**NATIONAL PUBLIC RECORDS RESEARCH ASSOCIATION, IN
C.**

Principal Place of Business

**530 BERCUT DRIVE
SUITE G
SACRAMENTO CA 95814**

Mailing Address

**530 BERCUT DRIVE
SUITE G
SACRAMENTO CA 95814**



2. Principal Place of Business

3200 Croasdaile Drive

2a. Mailing Address

P. O. Box 3159

3. Date Incorporated or Qualified

08/26/1981

Suite, Apt. #, etc.

Suite 603-5

Suite, Apt. #, etc.

4. FEI Number

42-1274580

Applied For

Not Applicable

City & State

Durham, NC 27705-2509

City & State

Durham, NC 27715-3159

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

Zip Country

27705-2509 USA

Zip Country

27715-3159 USA

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **S** ☐ DELETE
NAME **CLARK, ANGELA**
STREET ADDRESS **412 MAIN SUITE 450**
CITY-ST-ZIP **HOUSTON TX 77002**

TITLE **T** ☒ DELETE
NAME **CONNER, LYNN**
STREET ADDRESS **640 BERCUT DRIVE SUITE A**
CITY-ST-ZIP **SACRAMENTO CA 95814**

TITLE **P** ☐ DELETE
NAME **HATCHER, SHERRY**
STREET ADDRESS **2 OFFICE PARK COURT SUITE 103**
CITY-ST-ZIP **COLUMBIA SC 29224**

TITLE **D** ☒ DELETE
NAME **OBERMEYER, SHARI**
STREET ADDRESS **55 MONUMENT CIRCLE #1422**
CITY-ST-ZIP **INDIANAPOLIS IN 46204**

TITLE **D** ☐ DELETE
NAME **WAGNER, BLAIR**
STREET ADDRESS **582 N. OAKWOOD AVE. #202**
CITY-ST-ZIP **LAKE FOREST IL 60045**

TITLE **D** ☐ DELETE
NAME **BOYLHART, MEL**
STREET ADDRESS **105 CHAMBERS ST. 3RD FLOOR**
CITY-ST-ZIP **NEW YORK NY 10007**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Director** ☒ Change ☐ Addition
1.2 NAME **Angela Clark**
1.3 STREET ADDRESS **412 Main Suite 450**
1.4 CITY-ST-ZIP **Houston, TX 77002**

2.1 TITLE **Treasurer** ☐ Change ☒ Addition
2.2 NAME **Bill Stokes**
2.3 STREET ADDRESS **1 West Old State Capitol Plaza, Ste 805**
2.4 CITY-ST-ZIP **Springfield, IL 62701**

3.1 TITLE **Director** ☐ Change ☒ Addition
3.2 NAME **Gary Rosario**
3.3 STREET ADDRESS **41 State Street, Suite 600**
3.4 CITY-ST-ZIP **Albany, NY 12207**

4.1 TITLE **Vice President** ☐ Change ☒ Addition
4.2 NAME **Scott Boyer**
4.3 STREET ADDRESS **2601 N. 3rd Street, Suite 202**
4.4 CITY-ST-ZIP **Phoenix, AZ 85004-1145**

5.1 TITLE **Secretary** ☐ Change ☒ Addition
5.2 NAME **K. Lee Sedgwick**
5.3 STREET ADDRESS **640 Bercut Drive, Suite A**
5.4 CITY-ST-ZIP **Sacramento, CA 95814**

6.1 TITLE **Director** ☐ Change ☒ Addition
6.2 NAME **Barry Shuster**
6.3 STREET ADDRESS **1205 Tucker Rd.**
6.4 CITY-ST-ZIP **N. Dartmouth, MA 02747**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Sherry Mason Hatcher
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Date **4/6/99** Daytime Phone # **699-6130**

CR2E037 (1/98)