


FILE NOW: FILING FEE IS \$61.25

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Mar 19 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 759052 (4)
 1. Corporation Name
RIVER CLUB DOCK OWNERS' ASSOCIATION, INC.



Principal Place of Business		Mailing Address	
PO BOX 1403 JENSEN BCH. FL 34958		PO BOX 1403 JENSEN BCH. FL 34958	
2. Principal Place of Business	2a. Mailing Address	21	26
Suite, Apt. #, etc.	Suite, Apt. #, etc.	22	27
City & State	City & State	23	28
Zip	Country	24	30
		25	29

3. Date Incorporated or Qualified	07/07/1981	
4. FEI Number	59-2168053	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired	<input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	<input type="checkbox"/>	\$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent

NAVARETTA, STEPHEN
NAVARETTA & NAVARETTA, PA
8000 S FEDERAL HWY SUITE 302
PORT ST LUCIE FL 34952

10. Name and Address of New Registered Agent

81	Name
82	Street Address (P.O. Box Number is Not Acceptable)
83	
84	City
85	Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD TENAGLIA, DON	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	1600 NE DIXIE HWY. 6-201	1.2 NAME	
STREET ADDRESS	JENSEN BEACH FL 34957	1.3 STREET ADDRESS	
CITY-ST-ZIP		1.4 CITY-ST-ZIP	
TITLE	VPD KOEHLER, JAMES	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	1600 NE DIXIE HWY. 15-101	2.2 NAME	
STREET ADDRESS	JENSEN BEACH FL 34957	2.3 STREET ADDRESS	
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE	D FONTANE, TOM	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	1600 NE DIXIE HWY. 12-106	3.2 NAME	
STREET ADDRESS	JENSEN BEACH FL 34957	3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE	STD ROBINSON, JACK	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	1600 NE DIXIE HWY 5-104	4.2 NAME	
STREET ADDRESS	JENSEN BCH FL 34957	4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	SD HAYES, SHIMP	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	1600 NE DIXIE HWY. 8-204	5.2 NAME	
STREET ADDRESS	JENSEN BEACH FL 34957	5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

sec. **KEN KUSEN**
1600 N.E. DIXIE HWY 9-101
JENSEN BEACH, FL 34957

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if checked or on an attachment with an address.

SIGNATURE: **JACK ROBINSON** 3-11-98 (561) 334-9230

CP2E037 (10/97)