FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #**

(5)

1. Corporation Name]				
PONTE VEDRA RETREAT II CONDOMINIUM ASSOCIATION, INC.													
Principal Place of Business Mailing Address										1001 BILLI 1001 BIENI	ı Alanı didir bibsi i	ANDER MINES IME!	
10036 SAWGRASS DRIVE 10036 SAWGRASS DRIVE P.O. DRAWER 1159 PONTE VERDRA BEACH FL 32004-8159 PONTE VERDRA BEACH FL 32						L 32004-8159	1		3. Date Incorporated or Qu 06/29/1981	alified			
									4. FEI Number		A	Applied For	
	5 111.5							59-2579549			lot Applicable		
21	Principat Place of Business				2a. Mailing Address 26			5. Certificate of Status Desi	ired 🔲	•	Additional Required		
Sulte, Apt. #, etc.				Ь	Suite, Apt. #, etc.			6. Election Campaign Finar		\$ 5.00			
22					City & State				Trust Fund Contribution			to Fees	
23	-				28			7. Is this nonprofit corporation a homeowners association? Yes No					
	Z ip	ip Country			Zip Cour				8. This corporation owes or has paid the current year intangible			ntangible	
24		25		29					Personal Property Tax due June 30. Yes No				
		9. Name	and Address of Curre	nt Regis	ered Agent	81	Na		10. Name and Address of I	low Registers	ed Agent		

MUNCH DONALD FOUR SEASONS MANAGEMENT							Str	eet Addre	ress (P.O. Box Number is Not Acceptable)				
10036 SAWGRASS DR #3						83	1	<u> </u>					
PONTE VEDRA BEACH FL 32082						84	City	,			. 85 Zip	Code	
44 District to the proviolance of Continue 647 0500 and 647 4500 Flade. On the							1	•'					
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.												s registered	
	NATURE .			_									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere								alure required		DATE		00 111 40	
12. TITL						13. 1.1 TITLE		ADDITIONS/CHANGES TO	OFFICERS A	Change	Addition		
NAM			BRENNAN JEAN				12 NAME		٠		Se or consta		
ŀ	EET ADORESS		657D PONTE VEDRA BLVD				1.3 STREET ADDRESS						
	-ST-ZIP	PONT VEDRA BCH. FL					.1 ADDIII ST-ZIP	.33					
TITL		STD	2011 1011 12		DELETE	2.1 TITLE	31-2IF	174	<i>p</i>		Change	Addition	
NAM			HOWARD		<u> </u>	2.2 NAME		* '			7		
	TREET ADDRESS 657-B PONCE VEDRA BLVD				2.3 \$			ss					
	CITY-ST-ZIP PONTE VEDRA BEACH FL						2. 4 CITY - ST - ZIP						
TITL		PD		_	☐ DELETE	3.1 TITLE	<u> </u>				Change	Addition	
NAM	IE	DAY JO	HN			3.2 NAME		ſ					
STRE	EET ADDRESS	663A P	onte vedra blvd			3.3 STREE	T ADDRE	:ss					
CITY	'-\$T•ZIP	PONTE	VEDRA BEACH FL			3.4. CITY-	ST-ZIP						
TITL	E	D			DELETE	4.1 TITLE					Change	Addition	
NAM	Œ		nd, david			4. 2 NAME	Ē	-					
STRI	STREET ADDRESS 5304 WESTPORT ROAD					4.3 STREET ADDRESS		:ss					
CITY	-ST-ZIP	CHEVY	CHASE MD			4.4 CITY-	ST-ZIP						
TITL	E				☐ DELETE	5.1 TITLE					Change	Addition	
NAM	IE .					5.2 NAME							
	EET ADDRESS	·				5.3 STREE	T ADDRE	:SS					
_	-ST-ZIP	· ·			111 50.000	5.4 CITY -					<u> </u>		
	E				DELETE	6.1 TITLE		1			Change	Addition	
NAM						6.2 NAME							
STRE	EET ADDRESS					6.3 STREE	T ADDRE	iss					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.2848

904/205 1526

FILED

May 14 1998 8:00am

Secretary of State