

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

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59 MAY - 1 PM 02

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 758957 (5)

PONTE VEDRA RETREAT II CONDOMINIUM ASSOCIATION, INC.

10036 SAWGRASS DRIVE
P.O. DRAWER 1159
PONTE VEDRA BEACH FL 32004-8159

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P.O. DRAWER 1159
PONTE VEDRA BEACH FL 32004-8159

3. Date incorporated or qualified	3a. Date of last report
06/29/1981	04/27/1994
4. FIC Number	Applied For / Not Applicable
59-2579549	
5. Certificate of Status (checked)	\$8.75 Additional Fee Required
6. Exemption certificate (checked)	\$5.00 May Be Added to Fees
7. Nonprofit with IRS status (checked)	\$68.75 Supplemental Fee Not Required
8. Other corporation has liability for intangible tax (checked)	Florida Statutes

2. Filing Period	2a. Filing Period
21	26
22	27
23	28
24	29
25	30

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
MUNCH DONALD FOUR SEASONS MANAGEMENT 10036 SAWGRASS DR #3 PONTE VEDRA BEACH FL 32082	81 Name 82 Agent Address (FIC Exemption Not Applicable) 83 84 City 85 Zip Code

11. I, the undersigned, being a resident of this state, do hereby certify that the above named corporation or individual is the owner of the property described in the foregoing report and that the same is not subject to any other lien or claim of any kind.

12. Current Registered Agent	13. New Registered Agent
NAME: VD BRENNAN JEAN 657D PONTE VEDRA BLVD PONT VEDRA BCH. FL P NAME: SCHULMAN, STANLEY P.O. BOX 2825 N/A PONTE VEDRA BEACH FL STD--- NAME: ALLEN, PAMELA 1844 CHRISTOPHER PT RD. JACKSONVILLE FL D--- NAME: HUDSON, CALVIN 1820 BARRS ST STE 510 JACKSONVILLE FL B- NAME: DAY JOHN 663A PONTE VEDRA BLVD PONTE VEDRA BEACH FL	NAME: Kirkland, David 5304 Westport Road Chevy Chase, MD 20815

14. I hereby certify that the information supplied with this filing is substantially true and correct and that I am not liable for the exemption stated in the foregoing report. I further certify that the information supplied in this report is true and correct and that my signature shall serve the same purpose as if I were a resident of this state.

SIGNATURE: *John S. Day*
JOHN S. DAY, TREASURER

4/22/95 504-355-7521