## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 2001  | VENT " 750005  | /4\                              |                              | <del></del>  |  |
|---|--|----------------------------------|------------------------------|--|--|
| DOCUI   | MENT # <b>7589</b> 35                                | (1)                              |                              |  |  |
| THE SAWGRASS PLAYERS CLUB ASSOCIATION, INC.   |  |                                  |                              |  |  |
|   | ATTAILING TEATERING OFOR                             | ADDODIATION INO                  |                              | ) (Câth) (Cab) âthai (Chia daide (Ca) âthi aith) aithi aith aith aith àithi aithi leac   |  |
| <b></b>   |  |                                  |                              |  |  |
| Principal Place of Business Mailing Address   |  |                                  |                              |  |  |
| MAY MNGMNT SERV INC MAY MNGMNT SERV INC MAY MNGMNT SERV INC 10036 SAWGRASS DRSTE 1 10036 SAWGRASS DRSTE 1   |  |                                  |                              | 3. Date Incorporated or Qualified  |  |
| PONTE VEDRA BEACH FL 32082 PONTE VEDRA BEACH FL 320   |  |                                  |                              | 06/26/1981   |  |
| }   |  |                                  |                              | 4. FEI Number Applied For  |  |
| 2. Principal P  | lace of Business                                     | 2a. Mailing Address              |                              | 59-2102120 Not Applicable Service of Status Desired Services of Status Desired Services of Status Desired Services of Services |  |
| 21  |  | 26                               |                              | 5. Certificate of Status Desired 58.75 Additional Fee Required   |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.              |                              | 6. Election Campaign Financing \$5.00 May Be   |  |
| 22  |  | 27 City & State                  |                              | Trust Fund Contribution  |  |
| City & State  | 8  | City & State                     |                              | 7. Is this nonprofit corporation a homeowners association?   |  |
| Zip   | Country  | Zip                              | Country                      | 8. This corporation owes or has paid the current year Intangible   |  |
| 24  | 25   | 29 3                             | o                            | Personal Property Tax due June 30. Yes No  |  |
| <u> </u>  | 9. Name and Address of Current                       | Registered Agent                 | 81 Name                      | 10. Name and Address of New Registered Agent   |  |
| ALAN ALAMA OPAPAIT  |  |                                  |                              |  |  |
| MAT MANAGEMENT<br>1 10036 SAWGRASS DRIVE SUITE 1  |  |                                  | 82 Street                    | Address (P.O. Box Number is Not Acceptable)  |  |
| PONTE VEDRA BCH. FL 32082   |  |                                  | 83                           |  |  |
| ]   |  |                                  | 84 City                      | 85 Zip Code  |  |
| Ĺ   |  |                                  | 1 1 7                        | FL!"  '  |  |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes. |  |                                  |                              |  |  |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |  |                                  |                              |  |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent | and title If applicable. (NOTE F | Registered Agent stansture   | e required when reinstating) DATE  |  |
| 12.   | OFFICERS AND   |                                  | 13                           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE   | PD   | ☐ DELETE                         | 1.1 TITLE                    | Treasurer Change Change Change   |  |
| NAME  | LATSHAW JR, JOHN                                     |                                  | 1.2 NAME                     | Lori Battistoni  |  |
| STREET ADDRESS  | 158 BARBERRY LANE<br>PONTE VEDRA BEACH FL            |                                  | 1.3 STREET ADDRESS           | 6514 Burnham circle  |  |
| CITY-ST-ZIP   | VD VD  | DELETE                           | 1.4 CITY-ST-ZIP<br>2.1 TITLE | Ponte Vedra Beach, FL 32082 Change M Addillor  |  |
| NAME  | FONTHAM, RENNIE                                      |                                  | 2.2 NAME                     | D Z  |  |
| STREET ADDRESS  | 142 BERMUDA CT                                       |                                  | 2.3 STREET ADDRESS           |  |  |
| CITY-ST-ZIP   | PONTE VEDRA BEACH FL                                 |                                  | 2. 4 CITY-ST-ZIP             | George Estes   |  |
| TITLE   | D  | DELETE                           | 3.1 TITLE                    | 1000 vicars Landing Way Change Addition Ponte Vedra Beach, FL 32082  |  |
| NAME  | HALLOCK, PETE  |                                  | 3.2 NAME                     | Fonce vedra Beach, FL 32082  |  |
| STREET ADDRESS  | 8006 WHIPSER LAKE LANE W                             |                                  | 3.3 STREET ADDRESS           |  |  |
| CITY-ST-2M  | PONTE VEDRA BEACH FL                                 | DELETE                           | 3.4. CITY-ST-ZIP             | Change Addition  |  |
| TITLE<br>NAME   | FRAMPTON, HENRY                                      | JA VILLET                        | 4. 2 NAME                    | The company of the control of the co |  |
| STREET ADORESS  | 96 VERANDA LANE                                      |                                  | 4.3 STREET ADDRESS           |  |  |
| CATY-ST-2NP   | PONTE VEDRA BEACH FL 320                             | 82                               | 4.4 CITY-ST-ZIP              |  |  |
| TITLE   | D  | DELETE                           | 5.1 TITLE                    | ☐ Change ☐ Additlor  |  |
| HAME  | CARR, PENNY  |                                  | 5.2 NAME                     |  |  |
| STREET ADDRESS  | 4908 DUCK CREEK LANE                                 |                                  | 5.3 STREET ADDRESS           |  |  |
| CITY-ST-ZWP   | PONTE VEDRA BEACH FL 320                             |                                  | 5 4 CITY-ST-ZIP              |  |  |
| TITLE   | D<br>ODVR BOR  | DELETE                           | 6.1 TITLE                    | Change Addition  |  |
| NAME  | GRYB, 808<br>117 NORTH COVE DRIVE                    |                                  | 6.2 NAME                     |  |  |
| STREET ADORESS  | III NUNIN UUYE UNIYE                                 |                                  | 8.3 STREET ADDRESS           | 1  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director (the corporation or the recrifier or trues) empowerful to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 V chapter 617 in the corporation of the corpora

SIGNATURI

Dentime Phone & \_\_\_\_\_

**FILED** 

May 08 1998 8:00am

Secretary of State