1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 758705

THE FIRST APOSTOLIC CHURCH OF JESUS CHRIST OF RU SKIN, INC.

Principal Place of Busines
RUSKIN. INC. (THE) 1820 30TH STREET. SE RUSKIN FL 33570

Mailing Address

RUSKIN, INC. (THE) 1820 30TH STREET, SE RUSKIN FL 33570

FILED Feb 21, 1999 8:00 am § Secretary of State

02-21-1999 90033 025 ****61.25

2. Principal Pl	Principal Place of Business 2a. Mailing Address					Date Incorpora 06/10/1981	ated or Qualif	ed	** .	- '
21		26					<u> </u>		10-1	ad For
Suite, Apt. #, etc. Suite, Apt. #, etc.					El Number	<u>.</u>		<u> </u>	ied For	
22		27				59-238960	0	<u> </u>		Applicable
City & State				5. Certifcate of Status Desired			-	\$8.75 Additional Fee Required		
Zip				у	6. E	6. Election Campaign Financing 55.00 May Be				
24					Trust Fund Contribution Added to Fees					Fees
241	9. Name and Address of Current		·		10. 1	Name and A	ddress of Ne	w Registere	ed Agent	
			8	1 Name	e					·
0001/ 10	4 10 10 10 7			2 20	CO. D. Marketin Marke					
COOK, JO			8	82 Street Address (P.O. Box Number is Not Acceptable)						1
1820 30Th			8	3						
RUSKIN F	L 33570									
			8	4 City				F	85 Zip Co	ide
	to the provisions of Sections 617.0502	2 C47 4500 Florida Statuto	- tho obo	un namar	d compration	submite this	statement for	the numose	of changing its re	egistered
office or re	to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligati	of Florida. Such change was aut	tnonzea o	y the corp	rporation's boa	ird of director	rs. I hereby ac	cept the app	pointment as regi	stered
SIGNATURE	· · · · · · ·									
SIGNATURE	Signature, typed or printed name of registered agent	t and title if applicable. (NOTE: F		ent signature	e required when rein	nstating)	WALLES TO	DATE	AND DIRECTOR	C IN 12
12.	OFFICERS ANI		13.			JUI HONS/CI	HANGES TO	UFFICERS	AND DIRECTOR	Addition
TITLE	PD	☐ DELETE	1.1 TITLE		\mathcal{P}	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Change	M Madidon
NAME	COOK, JOHNNY		1.2 NAME	•		11 Gree				
STREET ADDRESS	1820 30 ST. S.E.		1.3 STRE	ET ADDRESS	s 10512	2 Ome	ega Was	1		
CITY-ST-ZIP	RUSKIN FL		1.4 CITY-	ST-ZIP	River	rveew	FL 33	<u>'569</u>		
TITLE	VD	☐ DELETE	2.1 TITLE	:					☐ Change	Addition
NAME	LAFRATTA, JAMES		2.2 NAME	=					• •	
STREET ADDRESS	1711 30TH ST., S.E.		2.3 STRE	ET ADORESS	ss					
CITY-ST-ZIP	RUSKIN FL		2. 4 CITY	-ST-ZIP					· · · · · · · · · · · · · · · · · · ·	
TITLE	D	☐ DELETE	3.1 TITLE						Change	Addition
NAME	COOK, EDDIE FREDRICK		3.2 NAME	Ē						İ
STREET ADDRESS	514 32ND AVE		3.3 STRE	ET ADDRESS	ss					
}	BRADENTON FL 34208		3.4. CfTY		1					•
CITY-ST-ZIP TITLE	S	☐ DELETE	4,1 TITLE						☐ Change	☐ Addition
NAME	DRUMMOND, THOMAS		4, 2 NAM	E						
	5223 47TH ST., E.		1	ET ADDRESS	es l					
STREET ADDRESS	,		4.4 CITY		-			- '		
CITY-ST-ZiP	BRADENTON FL	☐ DELETE	5.1 TITLE						☐ Change	Addition
TITLE	LAPDATTA CIECDID		5.2 NAM							
NAME	LAFRATTA, SIEGRID			ET ADDRESS	ss					
STREET ADDRESS	1		5.4 CITY							,
CITY-ST-ZIP	RUSKIN FL	□ DELETE	6.1 TITLE		10				Change	Addition
TITLE	D	₩ pereic	6.2 NAM		6	On tail	cr'o		Adress	-,
NAME	GREEN, PATRICIA		6	ET ADDRES	SILVER	, Patric	~ Way		M aress	
STREET ADDRESS	1404-WOODSTORK-DR		0.3 STRE				r, 29 c	-/ a		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

1.10.99