

FILE NOW: FILING FEE IS \$61.25

FILED
Jan 20 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **758705** (8)
1. Corporation Name
**THE FIRST APOSTOLIC CHURCH OF JESUS CHRIST OF RU
SKIN, INC.**



Principal Place of Business RUSKIN, INC. (THE) 1820 30TH STREET. SE RUSKIN FL 33570		Mailing Address RUSKIN, INC. (THE) 1820 30TH STREET. SE RUSKIN FL 33570		3. Date Incorporated or Qualified 06/10/1981	
2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country		4. FEI Number 59-2389606 Applied For Not Applicable	
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees		7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No					

9. Name and Address of Current Registered Agent COOK, JOHNNY 1820 30TH SE RUSKIN FL 33570				10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code	
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PD	☐ DELETE		1.1 TITLE	D	☐ Change ☒ Addition	
NAME	COOK, JOHNNY			1.2 NAME	DARREL GREEN		
STREET ADDRESS	1820 30 ST. S.E.			1.3 STREET ADDRESS	1404 Woodstork Dr.		
CITY-ST-ZIP	RUSKIN FL			1.4 CITY-ST-ZIP	Brandon FL		
TITLE	VD	☐ DELETE		2.1 TITLE		☐ Change ☐ Addition	
NAME	LAFRATTA, JAMES			2.2 NAME			
STREET ADDRESS	1711 30TH ST., S.E.			2.3 STREET ADDRESS			
CITY-ST-ZIP	RUSKIN FL			2.4 CITY-ST-ZIP			
TITLE	D	☐ DELETE		3.1 TITLE		☐ Change ☐ Addition	
NAME	COOK, EDDIE FREDRICK			3.2 NAME			
STREET ADDRESS	514 32ND AVE			3.3 STREET ADDRESS			
CITY-ST-ZIP	BRADENTON FL 34208			3.4 CITY-ST-ZIP			
TITLE	S	☐ DELETE		4.1 TITLE	S	☒ Change ☐ Addition	
NAME	DRUMMOND, THOMAS			4.2 NAME	Drummond, Thomas		
STREET ADDRESS	5223 47TH ST., E.			4.3 STREET ADDRESS	1715 30th St SE		
CITY-ST-ZIP	BRADENTON FL			4.4 CITY-ST-ZIP	Ruskin FL 33570		
TITLE	T	☐ DELETE		5.1 TITLE		☐ Change ☐ Addition	
NAME	LAFRATTA, SIEGRID			5.2 NAME			
STREET ADDRESS	1711 30TH ST. S.E.			5.3 STREET ADDRESS			
CITY-ST-ZIP	RUSKIN FL			5.4 CITY-ST-ZIP			
TITLE	D	☐ DELETE		6.1 TITLE		☐ Change ☐ Addition	
NAME	GREEN, PATRICIA			6.2 NAME			
STREET ADDRESS	1404 WOODSTORK DR			6.3 STREET ADDRESS			
CITY-ST-ZIP	BRANDON FL			6.4 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SIEGRID LAFRATTA (TD) D SIEGRID LAFRATTA 1-8-98 813 645 6928

CR2E037 (10/97)