

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 758705 (8)

1. Corporation Name

**THE FIRST APOSTOLIC CHURCH OF JESUS CHRIST OF RU
SKIN, INC.**



Principal Place of Business

Mailing Address

**RUSKIN, INC. (THE)
1820 30TH STREET, SE
RUSKIN FL 33570**

**RUSKIN, INC. (THE)
1820 30TH STREET, SE
RUSKIN FL 33570**

3. Date Incorporated or Qualified
06/10/1981

3a. Date of Last Report
01/25/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number
59-2389606

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**COOK, JOHNNY
1820 30TH SE
RUSKIN FL 33570**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE
NAME **COOK, JOHNNY**
STREET ADDRESS **1820 30 ST. S.E.**
CITY-ST-ZIP **RUSKIN FL**

1.1 TITLE **D** ☐ Change ☒ Addition
1.2 NAME **DARRELL GREEN**
1.3 STREET ADDRESS **1404 WOODSTORK DR**
1.4 CITY-ST-ZIP **BRANDON FL 33511**

TITLE **VD** ☐ DELETE
NAME **LAFRATTA, JAMES**
STREET ADDRESS **1711 30TH ST., S.E.**
CITY-ST-ZIP **RUSKIN FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **MEIGS, JOHN**
STREET ADDRESS **1715 30TH STREET SE**
CITY-ST-ZIP **RUSKIN FL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **S** ☐ DELETE
NAME **DRUMMOND, THOMAS**
STREET ADDRESS **5223 47TH ST., E.**
CITY-ST-ZIP **BRADENTON FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **I** ☐ DELETE
NAME **LAFRATTA, SIEGRID**
STREET ADDRESS **1711 30TH ST. S.E.**
CITY-ST-ZIP **RUSKIN FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **GREEN, PATRICIA**
STREET ADDRESS **1404 WOODSTORK DR**
CITY-ST-ZIP **BRANDON FL**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Siegrid La Fratta

SIEGRID LA FRATTA

1. 18. 96

813 645 6928

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)