**2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** 

Mailing Address

2180 W SR 434

## DOCUMENT # 758352

1. Entity Name

2180 W SR 434

Principal Place of Business

SIX THOUSAND ASSOCIATION, INC.

**FILED** May 01, 2003 8:00 am Secretary of State 05-01-2003 90279 040 \*\*\*\*61.25

LONGWOOD FL 32779				STE 5000 LONGWOOD FL 32779 US										
2. Principal Place of Business 3.		3. Mailing	. Mailing Address							HII DIRIN BIANG FIN				
Suite, Apt. #, etc. Sui				ite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES						
City & State			City 8	City & State				4. FEI Number	59-211269	6	<del>- 1</del>	oplied For		
Zip		Country	Zip Cou			intry		5. Certificate of Status Desired S8.75 Additional Fee Required						
6. Name and Address of Current Registered Agent								7. Name and A	ddress of Nev	Registered	Agent			
HART, JAMES W JR SENTRY MANAGEMENT INC 2180 WEST SR 434, SUITE 5000 LONGWOOD FL 32779					Name Street Address (P.O. Box Number is Not Acceptable)									
						City		·		FL	Zip Cod	e		
	8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.													
SIGNATURE .	SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE													
FILE NOW: FEE IS \$61:25  9. Election Campaign F Trust Fund Contribution								\$5.00 May Be Added to Fees		lake Chec rida Depar				
10.		OFFICERS AND DIF	RECTORS		11.		Α	ADDITIONS/CHAN	GES TO OFFIC	CERS AND D	RECTORS IN	10		
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NAME	MCLEAR, W				NAME		600	O SAN TO.	3E BLV	D# 11C	3			
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NAME	KLIMAN, HY	•		☐ Delète	NAME		ROG	er parme	R			LE Addition		
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NAME	RUSH, JOH	N DR		☐ Delete	NAME					•	C ounde	. , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
STREET ADDRESS		OSE BLVD # 1A				T ADDRESS						.		
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NAME	KASTICK, M	ICHAEL			NAME							ĺ		
STREET ADDRESS	1	OSE BLVD #1F			STREE	T ADDRESS						ł		
CITY-ST-ZIP	TY-ST-ZIP JACKSONVILLE FL 32217								<del></del>	<del> </del>				
منتظمتم طال 40	المطاف فمطاف بالكافحات	بياروان والمراجع والمراجع والمراجع والمحاجم والمحاجم والمراجع والمحاجم والم	AND FOR A DEC.					440 07/05/05 F	The state of the s		سائي سيالة فسيطون كالم	farmation 1		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.