## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 758187**

1. Corporation Name

WEST STATE ARCHAEOLOGICAL SOCIETY, INC.

| Principal Place of Business |
|-----------------------------|
| % CHARLIE BODISHBAUGH       |
| 6420 MURRAY HILLS DRIVE     |
| TAMPA FL 33615              |
| HS                          |

Mailing Address

& CHARLE BODISHBALICH

## **FILED** Mar 11, 1999 8:00 am § Secretary of State

03-11-1999 90138 007 \*\*\*\*61.25

| - | <b>i</b> i 1010] (486) (811) (1 |  |  |
|---|---------------------------------|--|--|

| 6420 MURRAY<br>TAMPA FL 336<br>US   | HILLS DRIVE  | 6420 MURRAY HILLS DRIVE<br>TAMPA FL 33615<br>US |   |   |                              |  |
|---|--|---|---|---|------------------------------|--|
| 2. Principal Pl   | lace of Business   | 2a. Mailing Address                             |   | 3. Date Incorporated or Qualifed 10/29/1981 |                              |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                             |   | 4. FEI Number                               | Applied For                  |  |
| 22  |  | 27  |   | 59-2435378                                  | Not Applicable               |  |
| City & State  | 9  | City & State —                                  | ~~~                                     | 5. Certificate of Status Desired            | 8.75:Additional Fee Required |  |
| Zip   | Country  | Zip   | Country                                 |   | \$5.00 May Be                |  |
| 24  | 25   | <u> </u>  | 30 Trust Fund Contribution Added to Fee |   |                              |  |
|   | 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name |   |   | nt  |                              |  |
|   | 81 Name  |   |   |   |                              |  |
|   | AUGH, CHARLIE  |   | 82 Street Ad                            | ddress (P.O. Box Number is Not Acceptable)  |                              |  |
|   | RAY HILLS DRIVE  |   | 83                                      |   |                              |  |
| tampa fl  | . 33615  |   |   |   |                              |  |
|   | 84 City FL 85 Zip Code   |   |   | 5 Zip Code                                  |                              |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |   |   |   |                              |  |
| SIGNATURE   |  |   |   | ired when reinstating) DATE                 |                              |  |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND                                    |   | gistered Agent signature requi          | ADDITIONS/CHANGES TO OFFICERS AND D         | IRECTORS IN 12               |  |
| TITLE   | PD OFFICERS AND  | DELETE  |   |   |                              |  |
| NAME  | MICHAEL T WALDRON  | ALFO LECTE                                      | 1.2 NAME                                | GILBERT A- MAND UN                          |                              |  |
| STREET ADORESS  | 6601-C MARKSTOWN DR 1.3 STREET ADDRESS 924   |   | and F. an AUC                           | j 6   |                              |  |
| CITY-ST-ZIP   | TAMPA FL 14 CITY-ST-ZEP TAME   |   | TAMPA, FC. 33617                        | -4429                                       |                              |  |
| TITLE   | M Change   |   | Change                                  |   |                              |  |
| NAME  |  |   | MARIANNE MATTHEWS 2409 5, LOIS AU       |   |                              |  |
| STREET ADDRESS  | N 12127 PRENTWHIK DR   |   |   | 2   |                              |  |
| CITY-ST-ZIP   | RIVERVIEW FL 33569 2.4 CITY-ST-ZIP   |   | TAMPA, F1 33629                         |   |                              |  |
| TITLE   | SD   | DELETE  | 3.1 TITLE                               | 3D 1) Nes                                   | Change                       |  |
| NAME .  | GENE FERNANDEZ   |   | .3.2 NAME···                            | MOO N. NeBROSKO AVE                         |                              |  |
| STREET ADDRESS  | 10701 SEMINOLE AVE   |   | 700 N. WEDICASA                         | •   |                              |  |
| CITY-ST-ZIP   | TAMPA FL   |   | 0.4. Q111-Q1-Zii                        | TAMPO, FL 33604                             |                              |  |
| TITLE   | VPD  | DELETE  | 4.1 TITLE                               | IPD Coppingham                              | Change Addition              |  |
| NAME  | RON CROSBY   |   | 4. 2 NAME <b>J</b>                      | 16004 midlawn pl                            |                              |  |
| STREET ADDRESS  | 8422 N PACKWOOD AVE  |   | Tampa F/ 33624                          |   |                              |  |
| CITY-ST-ZIP   | TAMPA FL   |   | 1.7 0711 07 22                          |   |                              |  |
| TITLE   | D  | ☐ DELETE  | 5.1 TITLE                               | RON CROSBY                                  | Change                       |  |
| NAME  | SINGLETON, JIM   |   | BON CROSBA                              |   |                              |  |
| STREET ADDRESS  | s 4407 WEST ANITA  |   | TAMPA, FL 33604                         |   |                              |  |
| CITY+ST+ZIP   | TAMPA FL   | eff person                                      | 0.7 0.11 0.1 2.1                        |   | Change   Addition            |  |
| TITLE   | D  | ° <b>⊠</b> DELETE                               |   |   | Change                       |  |
| NAME  | HINES, KERMIT J.   |   | 6.2 NAME                                | 407 W. ANTE BLVD.                           |                              |  |
| STREET ADDRESS  | 3/UU N NEBRASKA AVE  |   | Anga, FL 33611                          |   |                              |  |
| CITY-ST-ZIP   | TAMPA FL   |   | 6.4 CITY+ST+ZIP                         | 1 8. 1 2.2011                               |                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. TAMPA FL

'GNATURE: