

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 TOCUMENT # 758161

1. Corporation Name

FLORIDA WORLD ORGANIZATION OF CHINA PAINTERS', I

Principal Place of Business 4851 GANDY BLVD.E B10L26. REGENCY COVE TAMPA FL 33611-3023 US Mailing Address

4851 GANDY BLVD.E B10L26. REGENCY COVE TAMPA FL 33611-3023

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90169 037 ****70.00



| US | US | | |
|---|--|--------------------------------|--|
| | | | |
| Principal Place of Business 2a. Mailing Address | | • | 3. Date Incorporated or Qualified 10/26/1981 |
| 21 383 | 30 Portulaca Ct. 26 | | 4. FEI Number Applied For |
| Suite, Apt. | —————————————————————————————————————— | | 59-222279 Not Applicable |
| 22 City & State | e City & State | | \$8.75 Additional |
| | | | 5. Certificate of Status Desired Fee Required |
| 23 DUNNELLON, FL 28 Zip Country Zip | | Country | 6. Election Campaign Financing S5.00 May Be |
| 24 3 4 4 3 1 25 U.S 29 30 | | <u> </u> | Trust Fund Contribution Added to Fees |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | |
| 81 Name | | | Williamson, Carolene |
| BIELBY, IF | ris n | 82 Street | Address (P.O. Box Number is Not Acceptable) |
| B10 L26, REGENCY COVE | | | |
| 4851 GANDY BLVD. | | 83 38 | 30 Portulaça Ct. |
| TAMPA FL | | 94 City | 85 Zip Code |
| | | | DUNNEllon FL 34431 |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered of the state of Florida Statutes. | | | |
| | | | |
| SIGNATURE (O. O. I.) Illiamoni | | | |
| | | | equired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | OFFICERS AND DIRECTORS DELETE | 1.1 TITLE | VPT \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | WILLIAMSON, CAROLENE | 1.2 NAME | HIGGINS, Judy |
| NAME STREET ADDRESS | 3830 SW PORTULACA CT | 1.3 STREET ADDRESS | 3812 CARDENAL AVE |
| CITY-ST-ZIP | DUNNELLON FL 34431-3909 | 1.4 CITY-ST-ZIP | Ruskin FL. 33573-6735 |
| TITLE | VPT DELETE | 2.1 TITLE | VPT |
| NAME | HIGGINS, JUDY | 2.2 NAME | PICKETT LINDA |
| STREET ADDRESS | 3812 CARDENAL AVE. | 2.3 STREET ADDRESS | SOM ANNISTON RD |
| CITY-ST-ZIP | RUSKIN FL 33573-6735 | 2.4 CITY-ST-ZIP | JACKSONVILLE, FL. 32246-343.6 |
| TITLE | VPT DELETE | 3.1 TITLE | |
| NAME | WAARDENBURG, DENICE V | 3.2 NAME | FIELDS, SUSAN 1069 ARBOR LANE |
| STREET ADDRESS | 706 SPRING VALLEY DR. | 3.3 STREET ADDRESS | 1069 ARBOR LANE |
| CITY-ST-ZIP | MELBOURNE FL 32940-1718 | 3.4. CITY-ST-ZIP | JACKSONVILLE, FL. 32207-3917 |
| TITLE | S DELETE | 4.1 TITLE | ' |
| NAME | PICKETT, LINDA | 4, 2 NAME | BOSWELL, MIRIAM 153 BRENTWOOD DR. N. |
| STREET ADDRESS | 2804 ANNISTON RD. | 4.3 STREET ADDRESS | 153 DRENI WOOD DE |
| CITY-ST-ZIP | JACKSONVILLE FL 32246-3436 | 4.4 CITY-ST-ZIP | LAKE PLACID, FL. 33852-8173 |
| TITLE | TD DELETE | 5.1 TITLE 5.2 NAME | Change Addition |
| NAME | MATTHEWS, CAROL ANN | 5.2 NAME 5.3 STREET ADDRESS | |
| STREET ADDRESS | 7204 SEASHORE DR. | 5.4 CITY-ST-ZIP | |
| CITY-ST-ZIP | PORT RICHEY FL | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | LJ DELETE | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |
| UIIT-\$1-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SOCIATURE DE LE SIGNING OFFICER OR DIRECTOR

3-5-99

(352)489-9359

CR2E037 (11