FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # 758133

(3)

TAMARAC GARDENS CONDOMINIUM NO. 1 ASSOCIATION, \$

FILED Feb 06 1998 8:00am Secretary of State

| 110 | | | | | | | |
|--|-------------------------------|---|-------------------|---|--|----------|--|
| Principal Place of Business Mailing Address | | | | 108(15 5000) 01/01 50/01 1/600 31/60 1/11 01037 0101/ 01633 0101/ 6/01/ 010 | 181 1 80 1 | | |
| 6-0-34MMT-PROPERTY MANAGERS TO SHARE PROPERTY MAN | | | MOENENT | | 3. Date Incorporated or Qualified | | |
| P.O. BOX 18901 | | P.O. BOX 189013 | | | 11/19/1981 | | |
| PLANTATION FI | L 33318 | PLANTATION FL 33318 | | | 4. FEI Number Applied | d For | |
| | | | | | 1.7-2.00 | plicable | |
| 2. Principal Place of Business 2a. Mailing Address c/o Castle Group 2c C/o Castle Group | | | | | CO 75 A 155 | <u> </u> | |
| E11 | | 2a. Majling Address c/o Castle Group | | | 5. Certificate of Status Desired \$8.75 Additing Fee Requires | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 6. Election Campaign Financing \$5.00 May 8 Trust Fund Contribution Added to Fee | | |
| City & State | 9 | City & State | | | 7. Is this nonprofit corporation a homeowners association? | | |
| 23 | | 28 | | | ☐ Yes X No | | |
| Zip Country | | Zip Country | | У | 8. This corporation owes or has paid the current year intangible | | |
| 24 | 25 | | 10 | | Personal Property Tax due June 30. 🔲 Yes 🔲 No |) | |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address of New Registered Agent | | |
| | | | 81 | Cast | tle Property Services Group, Inc . | | |
| SHIMIT PROPERTY MANAGEMENT, INC. | | | | Street | reet Address (P.O. Box Number is Not Acceptable) | | |
| | SUNRISE BLVD | | 83 | | | | |
| STE 100 | Tion FL 33318 | | | | | | |
| | | | 84 | 1 -11 | FL 85 Zip Code | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am fapitiliar with any accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | |
| agent. I am fattifiar, with are accept the obligations of Section 617.0503, Florida Statutes. SIGNATURE July Stratutt Gail H. Sangunett, Vice President - Administration 1/7/98 | | | | | | | |
| SIGNATURE Signature, typed or including a part and title if applicable. (NOTE: Registered Agent signature required when reinstalling) DATE | | | | | | | |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | 12 | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | Change L | Addition | |
| NAME | BOLOGNO, LOUIS | | 1.2 NAME | | | | |
| STREET ADDRESS | 9925 NW 68TH PL., #202 | | 1.3 STREE | T ADDRESS | ş İ | | |
| CITY-ST-ZIP | TAMARAC FL | | 1.4 CITY- | ST-ZIP | | | |
| MILE | VD | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ | Addition | |
| NAME | D'ANGELO, LUCILLE | | 2.2 NAME | | | | |
| STREET ADDRESS | 9925 NW 68TH PL.,#201 | | 2.3 STREE | T ADDRESS | ş İ | | |
| CITY-ST-ZIP | TAMARAC FL 33321 | | 2. 4 CITY- | -ST-ZIP | | | |
| TITLE | SD | ☐ DELETE | 3.1 TITLE | | Change | Addition | |
| NAME | SCHECTER, ISABELLE | | 3.2 NAME | | | ļ | |
| STREET ADDRESS | 9925 NW 68 PL #102 | | 3.3 STREE | T ADDRESS | <u>;</u> | | |
| CITY-ST-ZIP | TAMARAC FL | | 3.4. CITY- | ST-ZiP | | 1 | |
| TITLE | S | ☐ DELETE | 4.1 TITLE | | P.Δ | Addition | |
| NAME | BUSH, ROBERT | | 4. 2 NAME | • | | | |
| STREET ADDRESS | 9925 NW 68TH PL #110 | | 4.3 STREET ADDRE | | | | |
| CITY-ST-ZIP | TAMARAC FL | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | Addition | |
| NAME | | | | | GOLDBERG, JEROME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRES | | Goldberg, Jeeone 1995 NW 6812 PL. #206 | | |
| CITY-ST-ZIP | | | 5,4 CITY- | | TAMARAC, FL | | |
| TITLE | | ☐ DELETE | 6,1 TITLE | | | Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADORESS | | | | T ADDRESS | 3 | • | |
| CITY-ST-ZIP | | | 6.4 CITY- | | | - 1 | |
| | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:X

t Bush, President

1/7/98 (954)792-6000