

757858

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

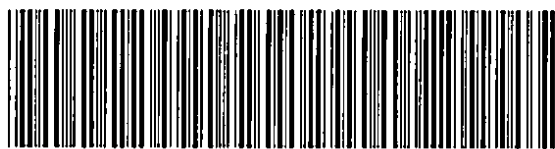
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600385742856

DIVISION OF CORPORATIONS

5/14 5/27/81 757855  
 CCB 24 30.00 US  
 5/14 5/27/81  
 CCB 26 5.00 US  
 5/14 5/27/81  
 CCB 27 5.00 US

NAME RICHARD R. McANAMARA  
 ADDRESS 782 HAMILTON DR. S.E.  
 CITY PAUM BAY STATE FL ZIP CODE 32965  
 AREA CODE & PHONE NUMBER 305-724-9857  
 NAME OF CORPORATION ABATE OF FLORIDA, INC.

**757858**

FOR OFFICE USE ONLY

|                                                |                                                 |                                                    |
|------------------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> DOMESTIC              | <input type="checkbox"/> AMENDMENT              | <input type="checkbox"/> SEARCH                    |
| <input type="checkbox"/> FOREIGN               | <input type="checkbox"/> DISSOLUTION            | <input type="checkbox"/> MERGER                    |
| <input type="checkbox"/> PROFIT                | <input type="checkbox"/> REINSTATEMENT          | <input type="checkbox"/> MARK                      |
| <input checked="" type="checkbox"/> NON-PROFIT | <input type="checkbox"/> ANNUAL REPORT          | <input type="checkbox"/> RESERVATION               |
| <input type="checkbox"/> LIMITED PARTNERSHIP   | <input type="checkbox"/> CERTIFICATE UNDER SEAL | <input checked="" type="checkbox"/> CERTIFIED COPY |

NON-PROFIT CORP.

FILING \_\_\_\_\_ \$30  
 C. COPY \_\_\_\_\_ 5  
 R. AGENT \_\_\_\_\_ 3  
 WAITING \_\_\_\_\_ 533  
 PAYMENT DUE \$ \_\_\_\_\_  
 RETURN \$ \_\_\_\_\_

WALK IN - WILL WAIT

5-7

**757858**

CORP 143  
 Rev. 1-79

FLORIDA - STATE OF THE ARTS

PIECED UP

FILED  
 MAY 6 10 02 AM '81  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

**ABATE**

757858

ARTICLES OF INCORPORATION

We, the undersigned, hereby associate ourselves together for the purpose of becoming incorporated under the laws of the State of Florida, Florida Statutes 617, applicable to corporations not for profit.

ARTICLE I

The name of the corporation shall be:  
INC.  
A.B.A.T.E. of Florida

ARTICLE II

The general purpose of this corporation shall be to form a united motorcycle riders' association, both at the individual local level as well as at the state level; to give the motorcyclist a united voice in regards to his/her future, his/her way of life, and dedicated to his/her freedom.

ARTICLE III

Qualification of members and their manner of admission shall be that they be 18 years of age and be approved by Members of the Board.

ARTICLE IV

The corporation shall have perpetual existence.

ARTICLE V

The names and residences of the subscribers of these Articles of Incorporation are as follows:

Charles Ocherman  
P.O. Box 714  
Hernando, FL 32642

Karl John Olsen  
5311 Honore Ave.  
Sarasota, FL 33583

Clay Moreland  
4148 Winchester Lane  
W. Palm Beach, FL 33406

Richard A. York  
875 Hyland Ave.  
Winter Haven, FL 33880

#### ARTICLE VI

The affairs of the corporation are to be managed by the officers of the corporation, who shall be elected at the first meeting of each calendar year.

#### ARTICLE VII

The names and addresses of the persons who are to serve as officers of the corporation are as follows:

Pres. Mike Tuttle

V-P Michael Kiesling 2370 Iowa Drive  
Melbourne, FL 32935

Sec. Maria L. Pease 1102 Seminole Drive  
Port Pierce, FL 33454

Treas. Constance Hinman 331 Crown Blvd.  
Melbourne, FL 32901

#### ARTICLE VIII

The corporation shall never have less than three (3) Directors. The names and addresses of the persons who are to serve as Directors until the first election shall be as follows:

David G. Marks 1102 Seminole Drive  
Port Pierce, FL 33454

Thomas L. Owen 757 E. Carr Circle  
Palm Bay, FL 32905

Edward T. Hinman 331 E. Crown Blvd.  
Melbourne, FL 32901

#### ARTICLE IX

Amendments to the Articles of Incorporation may be proposed by any member of the corporation and adopted by a two-thirds (2/3) vote of the membership present at a regular meeting.

#### ARTICLE X

By-laws of the corporation may be made, altered, or recinded at any regular meeting with a two-thirds (2/3) vote of the membership present.

#### ARTICLE XI

The registered office of this corporation shall be 2416 S. HAZARD CITY BLVD.  
P.O. Box 861394, Melbourne, FL 32901, and the registered agent at that address shall be Gerald L. Perkins.

Signatures of Subscribers

Charles C. C. C.

Clyde Moulton

Karl H. Olson

Richard A. Ford

Shirley B.  
Registered Agent

I hereby certify that on this <sup>5th</sup> day of May, 1981  
before me, a Notary Public duly authorized in the  
State of Florida to take acknowledgements, personally  
appeared the above, to me known to be the persons  
described as subscribers in and who executed the  
foregoing Articles of Incorporation, and acknowledged  
before me that they subscribed to these Articles of  
Incorporation.

Barbara A. Buppelle

Notary Public, State of Florida

at large

My Commission expires:

June 13, 1982, State of Florida at Large  
My Commission Expires June 13, 1982  
Bonded by American Fidelity & Guaranty Company

757858

DIVISION OF CORPORATIONS

NAME Billy Taylor  
ADDRESS 15516 Martha Circle  
CITY Lutz STATE FL ZIP CODE 33549  
AREA CODE & PHONE NUMBER \_\_\_\_\_  
NAME OF CORPORATION N.B.H.T.E. of Florida, Inc.  
15516 Martha Circle  
Lutz, FL 33549

Please change address or corp. as indicated above

FOR OFFICE USE ONLY

|                                              |                                                 |                                         |
|----------------------------------------------|-------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> DOMESTIC            | <input type="checkbox"/> AMENDMENT              | <input type="checkbox"/> SEARCH         |
| <input type="checkbox"/> FOREIGN             | <input type="checkbox"/> DISSOLUTION            | <input type="checkbox"/> MERGER         |
| <input type="checkbox"/> PROFIT              | <input type="checkbox"/> REINSTATEMENT          | <input type="checkbox"/> MARK           |
| <input type="checkbox"/> NON-PROFIT          | <input type="checkbox"/> ANNUAL REPORT          | <input type="checkbox"/> RESERVATION    |
| <input type="checkbox"/> LIMITED PARTNERSHIP | <input type="checkbox"/> CERTIFICATE UNDER SEAL | <input type="checkbox"/> CERTIFIED COPY |
|                                              |                                                 | <input type="checkbox"/> OTHER          |

TW  
12-2-81

PICKED UP

FORM 100  
Rev. 1-79

FLORIDA - STATE OF THE ARTS

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
**1982**



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

RECEIVED  
JUN 29 1 41 PM 1982

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

|                                                                                                         |  |                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|
| 757858<br><b>A.B.A.T.E. INC. OF FLORIDA</b><br>15816 MARTHA CIRCLE<br>LUTZ, FLORIDA 33549               |  | Enter Change of Address of Corporation Here (See<br>Office P.O. Box Number A, P.O. Box of Secretary<br>State, Tallahassee |  |
| If stock address is not the same as above, enter it here (See P.O. Box of Secretary State, Tallahassee) |  | State                                                                                                                     |  |
| Date when stock certificate<br>is On Business in 1982 <b>05/06/1981</b>                                 |  | Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State                                                  |  |
| Registered Agent Information                                                                            |  |                                                                                                                           |  |
| PERKINS, GERALD L<br>2415 S HARBOR CITY BLVD.<br>MELBOURNE, FL 32901                                    |  |                                                                                                                           |  |
| \$3.00 additional fee required for Registered Agent changes.                                            |  |                                                                                                                           |  |
| Signature <i>Billy M. Taylor Jr.</i> Date <b>29 June, 1982</b><br>Billy M. Taylor, Jr. 613-971-3240     |  |                                                                                                                           |  |

DEC 26 12 15 PM '93  
FALLA...

LETTER & CUS SENT  
TR 12/20/93  
REINSTATEMENT  
FILED 12/20/93

INVOLUNTARILY  
DI. SOLVED 11/10/93

A. B. A. T. E. Inc. of Florida

DEC 5 1993 12/21/93  
DEC 6 1993 12/21/93

REINSTATEMENT 15  
CUS  
REGISTERED AGENT 3  
OVERPAYMENT  
72 Privilege Tax  
73 Annual Report  
74 Annual Report  
75 Annual Report  
76 Annual Report  
77 Annual Report  
78 Annual Report  
79 Annual Report  
80 Annual Report  
81 Annual Report  
82 Annual Report  
83 Annual Report 10  
TOTAL 28  
REFUND

NAME AVAILABLE  
REINSTATED BY TR 12/20/93  
UPDATER DL 12/24/93  
UPDATER VERIFYER TR 12/20/93

757858



ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

1983

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required - Make Checks Payable to Secretary of State

757858  
A.B.A.T.E. INC. OF FLORIDA  
15816 MARTHA CIRCLE  
LUTZ, FLORIDA

33549

1102 Columbus Avenue

Lehigh Acres,

Florida

33936

05/06/1981

07/20/1982

|                   |    |                      |                    |       |
|-------------------|----|----------------------|--------------------|-------|
| CAMPBELL, JAMES E | D  | 400 FERN STREET      | JUPITER, FLORIDA   | 0008  |
| Stewart, Marion   | Pp | 1102 Columbus Ave/   | Lehigh, Florida    | 33936 |
| Stewart, Lynda    | T  | 1102 Columbus Ave.   | Lehigh, Florida    | 33936 |
| Bohn, David       | D  | 2723 17th St. E.     | Palmetto, Fla.     |       |
| Casey, Michael    | D  | 19121 N.E. 25th Ave. | Ojus, Florida      | 33180 |
| Ockerman, Charles | D  | 2802 Madison St.     | Inverness, Fla.    | 33540 |
| Ockerman, Vicki   | S  | 2808 Madison St.     | Inverness, Fla.    | 33540 |
| Salmonsen, Rick   | V  | 1528 Live Oak Dr.    | Jacksonville, Fla. |       |

Registered Agent Information

PERKINS, GERALD L  
2415 S HARBOR CITY BLVD.

MELBOURNE, FL

32901

A. Karl Stevens

591 Luzon Ave.

Tampa, Fla. 33606

\$3.00 additional fee required for Registered Agent changes

2. 10/20/83

VICKI OCKERMAN

Secretary

22 September, 1983

DUPLICATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
**1984**



FLORIDA DEPARTMENT OF STATE  
George F. Hebert  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED  
JUN 18 9 03 AM '84

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

|                                                                                                                                                  |  |                                                                                                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Office:<br><br>757858<br>A.B.A.T.E. INC. OF FLORIDA<br>1102 COLUMBUS AVE.<br>LEHIGH ACRES, FL 33436 |  | 2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient<br><br>Street Address<br><br>P.O. Box No.<br>005 1492 6/21/84<br>City<br>10.00<br>State<br>Zip Code |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                           |                                                  |                                      |
|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|
| 3. Date Incorporated or Qualified To Do Business in Florida<br>05/06/1981 | 4. Federal Employer Identification Number (FEIN) | 5. Date of Last Report<br>12/20/1983 |
|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|

| 6. Names and Street Addresses of Each Officer and Director, as of December 31, 1983 |       |                                                                                  |                  |
|-------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|------------------|
| Names of Officers and Directors                                                     | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State   |
| 1. STEWART, MARION                                                                  | P     | 1102 COLUMBUS AVE.                                                               | LEHIGH ACRES, FL |
| 2. STEWART, LYNDIA                                                                  | T     | 1102 COLUMBUS AVE.                                                               | LEHIGH ACRES, FL |
| 3. BROWN, DAVID                                                                     | D     | 3723 17TH ST., E.                                                                | PALMETTO, FL     |
| 4. CASEY, MICHAEL                                                                   | D     | 19121 NE 25TH AVE.                                                               | OLUS, FL         |
| 5. OCKERNAN, CHARLES                                                                | D     | 2602 MADISON ST.                                                                 | INVERNESS, FL    |
| 6. OCKERNAN, VICKI                                                                  | S     | 2808 MADISON ST.                                                                 | INVERNESS, FL    |
| Campbell, JAMES                                                                     | D     | 400 FERN ST.                                                                     | JUPITER, FL      |
| 7. SALMONSEN, RICK                                                                  | V     | 1578 Live Oak Dr.                                                                | JACKSONVILLE, FL |

| 7. Registered Agent Information                                                                                  |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 7. Name and Address of Current Registered Agent<br><br>STEVENS, A. KARL<br>591 LUZON AVE.<br><br>TAMPA, FL 33604 | 8. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (Do NOT Use P.O. Box Number)<br><br>City, State and Zip Code |

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10. See signature restrictions under instructions on reverse side of this form.  
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607, § 5  
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.

Signature *Lynda C Stewart* Date 6/10/84  
Typed Name of Signing Officer LYNDIA C STEWART Title TREASURER Telephone Number 913-364-5175

11. Should you desire a certificate of status check the box below and include an additional \$5.00 with your payment.

CERTIFICATE OF STATUS DESIRED ☒  
\$5 Additional fee required for certificates.

COR 620 (1-84)

FILED

JUN 18 9 03 AM '84

CLERK OF THE STATE  
TALLAHASSEE, FLORIDA

005 1492 6/21/84 5.00 6  
005 1492 6/21/84 15.00 11

REINSTATEMENT

CUS

72 Privilege Tax

73 Annual Report

74 Annual Report

75 Annual Report

76 Annual Report

77 Annual Report

78 Annual Report

79 Annual Report

80 Annual Report

81 Annual Report

82 Annual Report

TOTAL

Ref. Due

Refund

10.00

15.00

757858

# 90 DAY NOTICE OF INTENT TO DISSOLVE

|                                                     |                                                                                                                                                                                                 |                                   |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <p>CORPORATION</p> <p>ANNUAL REPORT</p> <p>1985</p> |  <p>FLORIDA DEPARTMENT OF STATE<br/>George F. J. Stone<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</p> | <p>APPROVED<br/>AND<br/>FILED</p> |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|

Read Notice and Instructions on Other Side Before Making Entries SEP 11 1985  
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

|                                                                                                                                                          |                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Name and Address of Corporation Principal Office</p> <p>757558<br/>A.B.A.T.E. INC. OF FLORIDA<br/>1172 COLUMBUS AVE.<br/>LEHIGH ACRES, FL 33936</p> | <p>2 Enter Change of Address of Corporate Principal Office (Do Not Report for Address Change if None)</p> <p>Street Address (Do Not Use Post Office Box Number)</p> <p>P.O. Box No.</p> <p>City and State</p> <p>Zip Code</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                              |                                                                                                    |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <p>3 Date incorporated or Qualified To Do Business in Florida 05/06/1981</p> | <p>4 Federal Employer Identification Number 59-2427359</p> <p>5 Date of Last Report 06/18/1984</p> |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

| 6 Names and Street Addresses of Each Officer and Director as of December 31, 1984 | 7 Title | 8 Street Address of Each Officer and Director (Do Not Use Post Office Box Number) | 9 City, State and Zip Code |
|-----------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|----------------------------|
| STEWART, MARION                                                                   | P       | 1102 COLUMBUS AVE.                                                                | LEHIGH ACRES, FL           |
| STEWART, LYNDIA                                                                   | T       | 1102 COLUMBUS AVE.                                                                | LEHIGH ACRES, FL 33936     |
| SALMONSON, RICH                                                                   | V       | 1578 LIVE OAK DR.                                                                 | JACKSONVILLE, FL           |
| CASEY, MICHAEL                                                                    | + P     | 19321 NE 25TH AVE. Apt A                                                          | MIAMI, FL 33180            |
| CAMPBELL, JAMES                                                                   | D       | 480 PERN ST.<br>219 Wandering Trail                                               | JUPITER, FL 33458          |
| Mary DiCenzo                                                                      | V       | 1217 CASEDALE ST                                                                  | LEHIGH ACRES, FL 33936     |

|                                                                                                                       |                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <p>10 Name and Address of Current Registered Agent</p> <p>STEVENS, A. MARL<br/>593 CUBAN AVE.<br/>TAMPA, FL 33606</p> | <p>11 Name and Address of New Registered Agent</p> <p>DAVID PICOU<br/>590 WILSKY RD<br/>LAND-O-LAKES, FL 33539</p> |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|

12 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on 24 July 1985. I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of, Section 607.032, Florida Statutes.

SIGNATURE [Signature] DATE 8-29-85  
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

13 I certify that I am an Officer or Director or Trustee or Shareholder of the Corporation and I am authorized to execute this Report as required by Chapter 607, Florida Statutes. I further certify that, understanding the nature of this Report, I am making the same under the same legal effects as if made under oath.

Signature Lynda C. Stewart Date 21 July 85  
Typed Name of Signing Officer LYNDA C. STEWART Title TREASURER Telephone No. 813-364-5175

14 Should you desire a Certificate of Status from the State of Florida, a \$5 additional fee required for a Certificate of Status.

CERTIFICATE OF STATUS OF CHILD ☐

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

APPROVED

CORPORATION  
ANNUAL REPORT  
1988



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office.

757858 6  
A.B.A.T.B. INC. OF FLORIDA  
1102 COLUMBUS AVE.  
LEHIGH ACRES, FL 33936

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21  
13438 3rd St SE  
P.O. Box No. 22  
City and State 23  
Fort Myers, FL  
Zip Code 24  
33905

3. Date Incorporated or Qualified To Do Business in Florida 05/06/1981  
4. Federal Employer Identification Number (FEIN) 59-2427359  
5. Date of Last Report 07/03/1987

6. Names and Street Addresses of Each Officer and Director as of December 31, 1987

| 1                               | 2         | 3                                                                                | 4                           | 5 |
|---------------------------------|-----------|----------------------------------------------------------------------------------|-----------------------------|---|
| Names of Officers and Directors | Title     | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State              |   |
| STEWART, MARION H.              | PT. CLERK | 1102 COLUMBUS AVE.                                                               | LEHIGH ACRES, FL            |   |
| ST. LAWRENCE, JENNY L.          | S/D       | 233 Chipola Ave                                                                  | DELAND, FL                  |   |
| <del>STEWART, LINDA</del>       |           | 1102 COLUMBUS AVE.                                                               | <del>LEHIGH ACRES, FL</del> |   |
| SCHULZB, MYRA                   | TREAS     | 13438 3RD AVE. S.B.                                                              | PT. MYERS, FL.              |   |
| KEMPERT, HERB                   | VP/D      | WISPERING PINES #3-2                                                             | BIG PINE KEY, FL            |   |
| LA PLANTE, EDWARD               | V         | 3023 DREWERY AVE                                                                 | LAKELAND, FL                |   |
| <del>GRANTHAM, JERRY</del>      |           | <del>201 DIAMOND ACRES</del>                                                     | <del>DAVENPORT, FL</del>    |   |

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

PICOU, DAVID  
590 WILSKY RD  
LAND-O-LAKES, FL 33539

8. Name and Address of Non-Registered Agent

Name 81  
Street Address 1 (Do NOT Use P.O. Box Number) 82  
Street Address 2 (Do NOT Use P.O. Box Number) 83  
City and State 84 FL Zip Code 85

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statute, the above named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its Board of Directors (or \_\_\_\_\_). I hereby accept the appointment of registered agent I am familiar with and accept the obligations of Section 607.035 F.S.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

10. Is a foreign corporation, date first transacted business in Florida \_\_\_\_\_

11. See signature requirements under instructions on reverse side of this form.  
I Certify That I Am An Officer or Director of the Corporation, the President or Trustee Entitled to Execute This Report as Required by Chapter 607 F.S.  
I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath.  
(Officer or Director signing must be listed in Item 6.)

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Printed Name of Signing Officer or Director \_\_\_\_\_ Telephone Number \_\_\_\_\_  
MARION STEWART TRUSTEE 813-364-5175

12. Should you desire a certificate of status after the 15th \_\_\_\_\_  
CERTIFICATE OF STATUS DESIRED ☐ **\$5 Additional Fee**  
Required for a Certificate of Status

CR-004 (1-88)

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT  
1989



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILE NO. 11-1-89

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

ZIP - 4

757858 6  
A.B.A.T.E. INC. OF FLORIDA  
13438 3RD ST. SE  
FT MYERS, FL. 33905-2110

2. Enter Change of Address of Corporation Principal Office. PO Box Number Allowed NOT Sufficient

Street Address 21

PO Box 22

City and State 23

Zip Code 24

3. Date of Incorporation or Date Recd. to Do Business in Fla. 25

05/06/1981

4. Federal Employer

59-2427359

5. Date of Last Annual Report

08/11/1986

6. Name and Address of Registered Agent

|     |                        |                      |                  |
|-----|------------------------|----------------------|------------------|
| T   | SEWARD, MARION W.      | 1102 COLUMBUS AVE.   | LEHIGH ACRES, FL |
| S/D | ST. LAWRENCE, JERRY L. | 233 CHIPOLA AVE.     | ORLAND, FL.      |
| T/D | SCHULZE, MYRA          | 13438 3RD AVE. S.E.  | FT. MYERS, FL.   |
| P/D | KEMPERT, HERB          | WISPERING PINES #3-2 | BIG PINE KEY, FL |
| V   | LAPLANTE, EDWARD       | 3023 BREWERY AVE.    | LAKELAND, FL.    |

REGISTERED AGENT INFORMATION

PICCU, DAVID

590 WILSKY RD 34639  
LAND-O-LAKES, FL 33559

FL.

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation named herein, and that the same has been filed for the purpose of recording the same in the public records of the State of Florida, and that the same has been filed for the purpose of recording the same in the public records of the State of Florida, and that the same has been filed for the purpose of recording the same in the public records of the State of Florida.

SIGNATURE \_\_\_\_\_

DATE 2-11-89

7. Name and Address of the Registered Agent

8. Name and Address of the Secretary of the Corporation

Signature \_\_\_\_\_  
Myra J. Schulze

Treasurer

2/20/89  
813/693-6135

9. Amount and Date of Payment of Franchise Fee

CERTIFICATE OF STATUS DESIRED

\$5 Additional Fee  
Required for a  
Certificate of Status

3. Actualized View  
repaired by a  
combination of factors

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION:

ANNUAL REPORT  
1991



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

FEB-8-91

APPROVED  
FL. DEPT. OF STATE  
CORPORATIONS DIV.  
TALLAHASSEE, FL.  
FILED

FILING FEE OF \$61.25 REQUIRED

DO NOT WRITE IN THIS SPACE

1 Name and Mailing Address of Corporation  
DOCUMENT #757858 (6)  
ZIP + 4 PRESORT

A.B.A.T.E. INC. OF FLORIDA  
1015 COMBEE RD. N.  
LAKELAND, FLORIDA 33801-8100

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Street Address

22 P.O. Box No.

23 City and State

24 Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3 Date Incorporated or Qualified  
To Do Business in Florida

05/06/1981

4 FEI Number

59-2427359

FEI Number Applied For

FEI Number Not Applicable

5 \$8.75 Additional Fee required for  
a Certificate of Status (F-22)

CERTIFICATE OF STATUS DESIRED ☒

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information)

| 1 Title | 2 Names of Officers and Directors | 3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4 City and State |
|---------|-----------------------------------|------------------------------------------------------------------------------------|------------------|
| P/D     | LAPLANTE, EDWAR                   | 1015 COMBEE RD N.                                                                  | LAKELAND, FL     |
| V/P/D   | OCKERMAN, CHARLES                 | 1401 CLAYMORE STREET                                                               | INVERNESS, FL.   |
| T/D     | MENDLETON, LISA                   | 11018 SKEW LEE RD                                                                  | THONOTASSA, FL   |
| S       | LAPLANTE, BEATTY                  | 1015 COMBEE RD N.                                                                  | LAKELAND, FL.    |
|         |                                   |                                                                                    |                  |
|         |                                   |                                                                                    |                  |
|         |                                   |                                                                                    |                  |
|         |                                   |                                                                                    |                  |
|         |                                   |                                                                                    |                  |

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

LAPLANTE, EDWARD  
1015 COMBEE RD N.  
LAKELAND, FL 33801

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Numbers)

83 Street Address 2 (Do NOT Use P.O. Box Numbers)

84 City

FL

85 Zip Code

9 Pursuant to the provisions of Sections 607.0402 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, as both, in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby accept the appointment as registered agent, I am familiar with and accept the obligations of Section 607.0403, Florida Statutes.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

10 I certify that the information provided on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and my name appears in Block 6 or on an attachment with an address.

SIGNATURE

Edward Laplante

DATE

Typed Name of Signing Officer or Director

Title

Telephone Number (Area, Number)

FILING FEE OF \$61.25 REQUIRED - Make Checks Payable To: Secretary of State \$8.75 Additional Fee required for a Certificate of Status



FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1992



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA 32301

APPROVED  
TOL. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA  
FEB 22

FILING FEE \$61.25 Make Payable To: Secretary of State

1. Name and Mailing Address of Corporation: **DOCUMENT #757858 (6)**  
**A.B.A.T.E. INC. OF FLORIDA**  
**1015 COMBEE RD. N.**  
**LAKELAND FL 33801-8100**

2. I declare that the information furnished in this report is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida.

21. Mailing Address:

22. P.O. Box No.

23. City and State

24. Zip Code

3. Date incorporated or first time  
to do business in Florida

05/06/1981

4a. Date of this report

02/08/1991

4b. Filing No.

59-2427359

5. Filing Fee, ALD, etc.

6. Filing Fee, ALD, etc.

7. Filing Fee, ALD, etc.

8. Filing Fee, ALD, etc.

| 6. Names and Street Addresses of Officers and Directors (List all names, including those of officers and directors who are not residents of the State of Florida.) |                            |                            |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-------------------|
| 1. Title                                                                                                                                                           | 2. Name and Street Address | 3. Name and Street Address | 4. City and State |
| P/D                                                                                                                                                                | LAPLANTE, EDWARD           | 1015 COMBEE RD N.          | LAKELAND, FL      |
| V/P/D                                                                                                                                                              | OCKERMAN, CHARLES          | 1401 CLAYMORE STREET       | INVERNESS, FL.    |
| T/D                                                                                                                                                                | WENDLETON, LISA            | 11018 SKEW LEE RD          | THONOTASSA, FL    |
| S                                                                                                                                                                  | LAPLANTE, BEATTY           | 1015 COMBEE RD N.          | LAKELAND, FL.     |
| T/D                                                                                                                                                                | ROTH, CHUCK                | 7971 Sagebrush Pl.         | Orlando, FL       |
|                                                                                                                                                                    |                            |                            |                   |

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

LAPLANTE, EDWARD  
1015 COMBEE RD N.  
LAKELAND, FL 33801

8. Name and Address of Registered Agent

STEVEN D. TISHLER  
1138 South UNIVERSITY DR.  
SUITE 209

FT. LAUDERDALE FL 33324

9. Signature of Registered Agent

10. Signature of President

11. Signature of Secretary

12. Signature of Treasurer

SIGNATURE *Edward Laplante*

EDWARD LAPLANTE PRESIDENT

13. Date of this report

14. Date of this report

April 30, 1992

To Whom It May Concern;

I am writing to inform you of the change in our Board of Director's. Lisa Meddleton is no longer on the Board. Please put Chuck Roth in her place. Chuck's address is as follows:

Chuck Roth  
7971 Sagebrush Pl.  
Orlando, Florida 32822

Please make the necessary changes.

Respectfully

*Beatty LaPlante*  
Beatty LaPlante  
Secretary

CHUCK ROTH  
7971 SAGEBRUSH PL.  
ORLANDO, FL. 32822



FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

ANNUAL REPORT  
1987



FLORIDA DEPARTMENT OF STATE  
George Firestone  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

Send Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office:

757858  
A.B.A.T.E. INC. OF FLORIDA  
1102 COLUMBUS AVE.  
LEHIGH ACRES, FL 33936

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida 05/06/1981

4. Federal Employer Identification Number (FEIN) 59-2427359

5. Date of Last Report 06/26/1986

6. Names and Street Addresses of Each Officer and Director as of December 31, 1986

| Names of Officers and Directors | Title        | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)             | City and State          |
|---------------------------------|--------------|----------------------------------------------------------------------------------------------|-------------------------|
| STEWART, MARION H.              | P            | 1102 COLUMBUS AVE.                                                                           | LEHIGH ACRES, FL        |
| STEWART, LYNDA                  | T            | 1102 COLUMBUS AVE.                                                                           | LEHIGH ACRES, FL        |
| SCHULZE, MYRA                   | S            | 13438 3RD AVE. S.E.                                                                          | FT. MYERS, FL           |
| <del>STEWART</del>              | <del>V</del> | <del>3623 EREMORT AVE.</del>                                                                 | <del>LAKELAND, FL</del> |
| Kempert, HERB                   | V            | Whispering Pines Block 3 lot 2<br>Watson Blvd - Ave B<br>(P.O. Box 163 Summerland, FL 33042) | Big Pine Key, FL        |
| JERRY GRANTHAM                  | Trustee      | 301 Diamond Aves                                                                             | DAVENPORT, FL 33837     |

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

8. Name and Address of New Registered Agent

PICCOLI DAVID  
590 WILSKY RD  
LAKE O-LAKES, FL 33539

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL

Zip Code 85

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

Such change was authorized by resolution duly adopted by its board of directors on JUNE 7, 1987

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.035 F.S.

SIGNATURE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

DATE \_\_\_\_\_

\$13.00 additional fee required for Registered Agent changes

10. I certify that I am an Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further certify that I understand my Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Signature Lynnda C Stewart Date June 7, 1987  
Typed Name of Signing Officer LYNDA STEWART Title Treasurer Telephone Number 813-369-0775

11. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

\$5 Additional Fee required for a Certificate of Status

CRX004 (1/86)

**"DUE" DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR**

**CORPORATION**  
**ANNUAL REPORT**  
**1986**



FLORIDA DEPARTMENT OF STATE  
George F. Jorgensen  
Secretary of State  
DIVISION OF CORPORATIONS

**Read Notice and Instructions on Other Side Before Making Entries**  
**Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State**

1. Name and Address of Corporation Principal Office

757658  
A.B.A.T.E. INC. OF FLORIDA  
1102 COLUMBUS AVE.  
LEHIGH ACRES, FL 33936

6

2. Enter Change of Address of Corporation Principal Office (Do NOT Use Number Alone is NOT sufficient)

Street Address 27

P.O. Box No. 28

City and State 23

Zip Code 24

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

3. Date Incorporated or Qualified To Do Business in Florida 05/05/1981

4. Federal Employer Identification Number (FEIN) 59-2427359

5. Date of Last Report 09/11/1985

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1985

| 1                               | 2              | 3                                                                                | 4                           | 5 |
|---------------------------------|----------------|----------------------------------------------------------------------------------|-----------------------------|---|
| Names of Officers and Directors | Title          | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State              |   |
| <del>DIXON, MARY</del>          | <del>OFF</del> | <del>1212 EASEDALE ST</del>                                                      | <del>LEHIGH ACRES, FL</del> |   |
| STEWART, LYNDA                  | T              | 1102 COLUMBUS AVE.                                                               | LEHIGH ACRES, FL            |   |
| <del>BASEY, MICHAEL</del>       | <del>OFF</del> | <del>19121 NE 25TH AVE APT 4</del>                                               | <del>DAVIE, FL</del>        |   |
| <del>GARFOLD, JAMES</del>       | <del>OFF</del> | <del>218 WILDERING TRAIL</del>                                                   | <del>JUPITER, FL</del>      |   |
| STEWART, MARION H               | P              | 1102 Columbus Ave                                                                | LEHIGH ACRES, FL            |   |
| SCHULZE, MYRA                   | S              | 13438 3rd Ave SE                                                                 | FT MYERS, FL                |   |
| IVEY, DAN                       | V              | 3023 Drewery Ave                                                                 | LAKELAND, FL 33803-4311     |   |

**REGISTERED AGENT INFORMATION**

7. Name and Address of Current Registered Agent

PICOU, DAVID  
550 WILSKY RD  
LAND-O-LAKES, FL 33539

8. Name and Address of New Registered Agent

Name 87

Street Address (Do NOT Use P.O. Box Numbers) 87

City and State 83

FL

Zip Code 84

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered agent or registered agent or both in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.325, F.S.

SIGNATURE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

DATE \_\_\_\_\_

**\$3.00 additional fee required for Registered Agent changes**

10. See signature restrictions under instructions on reverse side of this form.  
I certify that I am an Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 407, F.S.  
I further certify that I understand my Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.  
(Officer signing must be listed in item 6.)

|                                                   |                                  |
|---------------------------------------------------|----------------------------------|
| Signature<br><i>Lynda C. Stewart</i>              | Date<br>6/17/86                  |
| Typed Name of Signing Officer<br>LYNDA C. STEWART | Title<br>TREASURER               |
|                                                   | Telephone Number<br>813-364-6715 |

11. Should you desire a Certificate of Status check the box

CERTIFICATE OF STATUS DESIRED ☐

**\$5 Additional Fee required for a Certificate of Status**

CR1200 (11-80)

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 10, 1994  
AMOUNT DUE ON CR BEFORE 6/18/94: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

CORPORATION  
ANNUAL REPORT  
1994



FLORIDA DEPARTMENT OF STATE  
JAN SMITH  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

94 JUN 28 PM 12:33

DOCUMENT # 757858 (6)

1. Corporation Name  
A.B.A.T.E. INC. OF FLORIDA

2. Mailing Address  
1015 COMBEE RD. N.  
LAKEWAD FL 33801

3. Office Address  
1015 COMBEE RD. N.  
LAKEWAD FL 33801

4. Service addresses are included in any way, and through existing information and other connection letters.

21. Mailing Address  
PO Box 585

22. City, State, and ZIP

DeBary

Florida

32713

23. State

24. Country

25. Name and Address of Current Registered Agent

TISHLER, STEVEN G

1138 S UNIVERSITY DR, STE 209

FT LAUDERDALE FL 33324

26. Name and Address of New Registered Agent

Tishler, Steven D.

196 Duck Key Drive

27. Name and Address of New Registered Agent

Duck Key

FL 33050

28. Name and Address of New Registered Agent

29. Name and Address of New Registered Agent

30. Name and Address of New Registered Agent

31. Name and Address of New Registered Agent

32. Name and Address of New Registered Agent

33. Name and Address of New Registered Agent

34. Name and Address of New Registered Agent

35. Name and Address of New Registered Agent

36. Name and Address of New Registered Agent

37. Name and Address of New Registered Agent

38. Name and Address of New Registered Agent

39. Name and Address of New Registered Agent

40. Name and Address of New Registered Agent

41. Name and Address of New Registered Agent

42. Name and Address of New Registered Agent

43. Name and Address of New Registered Agent

44. Name and Address of New Registered Agent

SIGNATURE:

Elizabeth Sawyer

NOTARIZED BY THE CLERK OF THE COUNTY OF FLORIDA

June 28, 1994

ABATE OF FLORIDA, INC.  
1994-1996 BOARD OF DIRECTORS.

State office:

ABATE of Florida, Inc.  
PO Box 585  
DeBary, Fl., 32713-0585  
(407) 668-5006

President:

James "Doc" Reichenbach II  
PO Box 712 N/A  
Silver Springs, Fl., 34489-0712  
(904) 625-6353

Vice President:

Tim Harper  
1314 Wilkinson Dr.  
Plant City, Fl., 33567  
(813) 754-9714

Secretary:

Elizabeth "Boots" Sawyer  
PO Box 685 N/A  
DeBary, Fl., 32713-0685  
(407) 668-9433

Treasurer:

Debra Harper  
1314 Wilkinson Dr.  
Plant City, Fl., 33567  
(813) 754-9714

Sergeant at arms:

Robert "Red" King  
PO Box 92708 N/A  
Lakeland, Fl., 33804-2708  
(813) 630-1832, (407) 932-4892

Membership:

Linda Young  
PO Box 340778 N/A  
Merritt Island, Fl., 32954-0778  
(407) 453-8361

PR/Communications:

Bill "Wild Bill" Kendall  
PO Box 925 N/A  
Tallahassee, Fl., 34270-0925  
(813) 921-7961, (813) 359-1973

Legislative liaison:

Jeff Baxla  
PO Box 627 N/A  
Waldo, Fl., 32694-0627  
(904) 468-2731, work (904) 622-3660  
FAX: (904) 622-6513

Masterlink Editor:

Bill "Wild Bill" Knight  
2030 Ewell Rd.  
Lakeland, Fl., 33811  
(813) 646-7158, FAX (813) 759-0959

Products:

Diane "Squeaky" Bettmann  
730 Hazel St., #4  
Punta Gorda, Fl., 33950  
(813) 639-8294

National Representatives:

James "Doc" Reichenbach II  
PO Box 712  
Silver Springs, Fl., 34489-0712  
(904) 625-6353

Legal Council:

Steven D. Tishler, Attorney  
786 Duck Key Drive  
Duck Key, Fl., 33050  
1-800-940-2433

Jeff Baxla

PO Box 627

Waldo, Fl., 32694-0627

(904) 468-2731, work (904) 622-3660

FAX (904) 622-6513

757-858

ABATE OF FLORIDA, INC.  
P.O. BOX 3318 / 813-754-0215  
PLANT CITY, FL 33614-0218

PAY TO THE ORDER OF 4th District State 6-19-94 19-94  
Two hundred and eight 75 \$ 268.75  
DOLLARS

FIRST UNION  
Member National Bank  
of Florida  
Gaines, Florida

Elizabeth Sawyer  
Debra Hay

FOR separate papers

⑆002477⑆ ⑆063107513⑆2145021462124⑆

\$ 35.00

FILED  
STATE  
DIVISION OF  
CORRECTIONS  
94 JUN 28 P.M. 33

700001218437  
-07/01/94--01065-021  
\*\*\*\*268.75 \*\*\*\*35.00

*(Signature)*

1/1  
Dine  
6-28





FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

September 1, 1993

ABATE OF FLORIDA  
P.O. BOX 3818  
PLANT CITY, FL 33564-3818

SUBJECT: A.B.A.T.E. INC. OF FLORIDA  
Ref. Number: 757858

We have received your document for A.B.A.T.E. INC. OF FLORIDA and check(s) totaling \$35.00. However, your check(s) and document are being returned for the following:

Our records indicate the current name of the entity is as it appears on the enclosed computer printout. Please correct the name throughout the document.

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

The amendment application your submitted is for use by profit corporations and cannot be used by your corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Tawana McClellan  
Corporate Specialist

Letter Number: 093A00130030



RECEIVED  
FLORIDA DEPARTMENT OF STATE

Jim Smith, JUN 29 1994 5:56  
Secretary of State

DIVISION OF CORPORATIONS

January 18, 1994

ABATE OF FLORIDA  
P.O. BOX 3818  
PLANT CITY, FL 33564-3818

SUBJECT: A.B.A.T.E. INC. OF FLORIDA  
Ref. Number: 757858

We have received your document for A.B.A.T.E. INC. OF FLORIDA and check(s) totaling \$96.25. However, your check(s) and document are being returned for the following:

You failed to make the correction(s) requested in our previous letter.

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

The 1994 Corporation Annual Report is now due. Changes in the officers/directors and/or registered agent may be made of this form and submitted with the proper fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Tawana McClellan  
Corporate Specialist

Letter Number: 494A00001869

# ARTICLES OF AMENDMENT

to

## ARTICLES OF INCORPORATION

of

A.B.A.T.E. Inc. of FLORIDA

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
54 JUN 28 PM 12:33

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned corporation adopts the following articles of amendment to its articles of incorporation.

✓ FIRST: Amendment(s) adopted:

ABATE OF FLORIDA, INC.

✓ SECOND: The date of adoption of the amendment(s) was: April 14, 1984

THIRD: Adoption of Amendment (check one)



The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.



There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

ABATE OF FLORIDA, INC.  
Corporation Name

Linda L. Easley  
Signature of Chairman, Vice Chairman, President or other officer

LINDA L. EASLEY  
Typed or printed name

State Secretary  
Title Date

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra C. Halpern  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 APR 17 PM 4:07

**DOCUMENT # 757858**

**(6)**

1. CORPORATION NAME

ABATE OF FLORIDA, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2. Principal Place of Business

P.O. BOX 585  
DEBART FL 32713

3. Mailing Address

P.O. BOX 585  
DEBART FL 32713

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                          |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. Date Incorporated or Qualified<br><b>05/06/1981</b>                                                                                                   | 2a. Date of Last Report<br><b>06/28/1994</b>           |
| 4. FEI Number<br><b>59-2427359</b>                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                             | \$8.75 Additional Fee Required                         |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                    | \$5.00 May Be Added to Fees                            |
| 7. Filings with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/>                                                                           | \$68.75 Supplemental Fee Not Required                  |
| 8. This corporation has failed to file a report under S. 189.002<br>Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 3a. Mailing Address<br><b>25</b>  |
| City, State, and Zip<br><b>22</b>           | City, State, and Zip<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>         |
| Zip<br><b>24</b>                            | City<br><b>29</b>                 |
| City<br><b>25</b>                           | State<br><b>30</b>                |

9. Name and Address of Current Registered Agent

**TISHLER, STEVEN D  
786 DUCK KEY DR.  
DUCK KEY FL 33050**

10. Name and Address of New Registered Agent

**FL** **85** **Zip Code**

11. Pursuant to the provisions of Sections 187.002 and 187.003, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent as both in the State of Florida. Such statement was authorized by the corporation's board of directors. Thereby, subject to the statement of its registered agent, I am, by my signature, certifying the adoption of Section 187.002, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                                                             |                                    | 13. APPLY FOR CHANGE TO OFFICERS AND DIRECTORS IN 12                               |  |
|----------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------|--|
| NAME<br>P<br>REICHENBACH, JAMES II<br>P.O. BOX 712 N/A<br>SILVER SPRINGS FL 34489-0712 | STREET ADDRESS<br>CITY, STATE, ZIP | 12-1<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Action |  |
| NAME<br>S<br>SAWYER, ELIZABETH<br>P.O. BOX 685 N/A<br>DEBARY FL                        | STREET ADDRESS<br>CITY, STATE, ZIP | 12-2<br><input type="checkbox"/> Change <input type="checkbox"/> Action            |  |
| NAME<br>Y<br>HARPER, TIM<br>1314 WILKINSON DR.<br>PLANT CITY FL                        | STREET ADDRESS<br>CITY, STATE, ZIP | 12-3<br><input type="checkbox"/> Change <input type="checkbox"/> Action            |  |
| NAME<br>T<br>HARPER, DEBRA<br>1314 WILKINSON DR.<br>PLANT CITY FL 33567                | STREET ADDRESS<br>CITY, STATE, ZIP | 12-4<br><input type="checkbox"/> Change <input type="checkbox"/> Action            |  |
| NAME<br>SAA<br>KING, ROBERT<br>P.O. BOX 92708 N/A<br>LAKE LAND FL 33807-2708           | STREET ADDRESS<br>CITY, STATE, ZIP | 12-5<br><input type="checkbox"/> Change <input type="checkbox"/> Action            |  |
| NAME<br>M<br>YOUNG, LINDA<br>P.O. BOX 540778 N/A<br>MEPRITT ISLAND FL 32954-0778       | STREET ADDRESS<br>CITY, STATE, ZIP | 12-6<br><input type="checkbox"/> Change <input type="checkbox"/> Action            |  |

14. I, the undersigned, hereby certify that the information furnished with this report is a true and correct statement and that the same complies with the requirements of Section 189.002(1)(a), Florida Statutes. I further certify that the information is included on the annual report of such corporation and that the signatures of all officers and directors are included on the report as required by Section 187.002, Florida Statutes, and that the names of all officers and directors of the corporation are included on the report as required by Section 187.002, Florida Statutes, and that the names of all officers and directors of the corporation are included on the report as required by Section 187.002, Florida Statutes.

SIGNATURE: Elizabeth Sawyer ELIZABETH SAWYER MARCH 31, 1995 (407)668-5006

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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## ABATE OF FLORIDA, INC.

P.O. BOX 585, DeBARY, FL., 32713-0585

Phone: (407) 668-5006

Fax: (407) 668-5006

SEPTEMBER 5, 1995

DIVISION OF CORPORATIONS  
AMENDMENT DIVISION  
P.O. BOX 6327  
TALLAHASSEE, FL., 32314

To whom it may concern,

As of August 12, 1995 we have had two (2) changes in our Corporate Board of Directors. Our Vice President and our Treasurer.

Vice President  
Albert Inglis  
143 SW 29th Terr.  
Cape Coral, FL., 33914

Treasurer  
Charles Buchholz  
73 Azalea Rd.  
DeBary, FL., 32713

Please make the necessary changes to our Nonprofit Corporation Papers. Enclosed is a copy of our meeting minutes when the changes occurred.

The FEI number has also been changed. Please find enclosed a copy from the Internal Revenue Service regarding this change. The new number is 59-3101979.

Enclosed is a check for \$43.75 (forty three dollars and seventy five cents). \$35.00 (thirty five dollars) to cover the amendment to the corporation papers and \$8.75 (eight dollars and seventy five cents) for a Certificate of status.

If you have any questions regarding these matters please call the above number.

Thank you.

Sincerely,

Elizabeth Sawyer  
ABATE OF FLORIDA, INC.  
State Secretary

ABATE OF FLORIDA, INC.  
STATE MEETING MINUTES AUGUST 12, 1995  
LIGHTNING ALLEY CHAPTER HOSTING

Called to order 2:20 PM  
Pledge said:

Alachua-Gordon & Ted  
Brevard-Jerry & Reggie  
Big Water-Bill & Robin  
Citrus-Crow & Lenny  
Caloosahatchee-Carl & Diana  
Daytona Beach-John & Mac  
Duval-Patty & Josh  
Forest-Val & Alan  
Gateway-Lyle & Cathy  
Gator Alley-Sach & Ann  
Gulf Coast-Bill & Hugh  
Hillsborough-Richard & Abraham  
Indian River-Frankie & Barbara  
Inerstate-Tobby & Mean Gene  
Lake-Garry & Pam  
Levy-James & Shawn

Lightning Alley-Sarge & Lisa  
Martin/Palm Beach-Deacon  
North Coast-Mike & Jeff  
Osceola-Tom & Sue  
Panhandle-  
Peace River-Leigh & Scott  
Polk-L. Daniel & Pat  
Putnam-George  
Seminole-Jim & Rockie  
Southeast-Fred & Demetrios  
Southernmost-Marty & Keith  
Southwest-Todd & Michelle  
Suncoast-Suzz & Ron  
Tri County-Animal & Caveman  
West Coast-Kathy & Richard  
White Sands-Rick & Willis

1 Chapter absent-Panhandle

Chapters losing 1 vote due to late or missing membership or treasury reports: Panhandle-1 vote membership, 1 vote treasury. Southwest-1 vote treasury.

Presidents report-"Doc" Reichenbach: I would like to thank everyone for showing up and thank Lightning Alley for hosting this meeting.

I made a mistake at the last meeting, when an officer leaves or resigns the State President can pick an officer to replace that officer and then at the next state meeting confirms it. I picked Jeff Avery to take over as PR for Bill Kendall. I neglected to have this confirmed. At this time I will put forth Jeff Avery as PR person. All those in favor, all opposed, Jeff Avery will be the PR person. Jeff not here today.

Letter of resignation read from Debra Harper. Under the by-laws I become the state treasurer. I do not want the job. I had named a assistant treasurer last meeting, Buck, he has been helping with this for the last week since she resigned. Under the by-laws I can not pick a State Treasurer. Deacon nominates Buck for treasurer to fulfil the term until 1996, seconded. Buck accepts this nomination. Is there any other nominations? None offered. All those in favor, all those opposed, Buck will now fulfill this position until June 1996.

Letter of resignation read from Tim Harper. The BOD has accepted this resignation. I have picked Bert Inglis from Caloosahatchee Chapter to fulfil the 10 month term. All those in favor, all those opposed, Bert is now the Vice President.

All treasury reports will go the State office.

At the last state meeting we put out about some chapters wanting to do motorcycle drawings. You had to ask the BOD if you could do it or not. The BOD has decided that we have no problem with people doing these, we do have a problem with how the money is used. Under the by-laws Section 8, paragraph H, The chapters will donate a minimum of 20% of all profits from any and all chapter profits. If you do an event for MDA or anything 20% goes to state for operating expenses. Discussion on chapters having large bank accounts and then saying that they owe nothing to state.

Everyone will start paying their fair share. More discussion on this subject. Chapters will be sent information on this. We are all in this together, we are ABATE OF FLORIDA, INC. not Chapter first then ABATE OF FLORIDA, INC. We are all one organization.

1993-1994 Federal taxes were paid.

All of you chapters have come to ABATE OF FLORIDA, INC. to become chapters. We did not recruit you, we did not ask you to join us. You came to us and were voted in as chapters. You agreed at that time to abide by the Constitution and By laws of ABATE OF FLORIDA, INC. We had a problem at the last meeting about a chapter slogan. I have talked to both Presidents of the chapters. Many opinions have been given on this problem. We are all in this together. I am tired of this fighting amongst ourselves. I have to do what is best for ABATE OF FLORIDA, INC. Under the powers of the Presidency this compromise will be adhered to. A Better Class of Trash will not be used on the front of Big Water newsletter. Nor will it be underneath ABATE OF FLORIDA, INC. name, nor will it be on stationary for official correspondence. They may use their slogan. This problem was tearing ABATE apart. There will be no more of this. We do not need to fight amongst ourselves over this or anything thing else like this. We have worked too hard to bring this organization this far.

VP REPORT-Bert Inglis: It will be hard to fill Tim's footsteps but I will do this to the best of my ability. I will do what I can for you all and help the State out at this level.

SECRETARIES REPORT-"Boots" Sawyer: In your chapter packets there is a little envelope from me, this envelope contains a listing of all your chapter meeting minutes from June 1994-June 1995. Please have your secretaries find and send to me any that I am missing. Lynda Stewart has given to me a box of old files. One of the things in there was a key bob that we were looking for. Thank you to Lynda for finding this box.

Meeting notes from last State meeting are in your packets, I would like to make a motion to accept them. seconded, passed.

TREASURERS REPORT-Doc: as Buck has just stepped into this I will do this report. Savings: \$38,768.91, Checking: \$9,159.84.

No loans out at this time.

We already know who is losing votes for this meeting.

Fiscal year from June 1994-June 1995. We will be looking for original receipts etc. for this fiscal year for doing the taxes. You have really done good at getting us the information needed for 1993-1994 since we started calling. We appreciate it.

Send all Treasury reports to the State Office. They need to include all original receipts, bank statements and cancelled checks.

In Chapter envelopes there is a inventory that needs to be filled out. We need a complete inventory with yard sale prices.

Buck: on the treasury forms there are two line for products. One is for ABATE products the other is for Chapter products. You must pay 20% to the state for any chapter products sold.

Everything you own as a chapter needs to be on the Chapter inventory form.

Treasury report is in your packets. Motion to accept the treasury report, seconded, passed.

MEMBERSHIP REPORT-LINDA YOUNG: The report is attached to the membership list that goes back to your chapter membership person. As of August 5, 1995 we have 4541 members, 665 Life members. This is up by 144 members over all.



We have a potential new chapter that would like to be voted in today. White Sands Chapter in the Panama City Beach area. They would like to come in with 22 new members and 2 transfers. Rick and Willie given a chance to say a little bit about why they want to come in as a chapter of ABATE. Motion to accept White Sands as a chapter of ABATE, seconded, discussion. Discussion on if Panhandle Chapter objects to this chapter coming in as they are so close? They were notified of the potential chapter coming in at this meeting and they are not here today to speak. Call for the vote. All those in favor, opposed, motion passed. ABATE OF FLORIDA, INC.; White Sands Chapter, Ronnie Ruggles Chapter President (904)230-3852, 292 Powell Adams Rd, Panama City Beach, FL 32413.

Welcome to ABATE OF FLORIDA, INC.

Thank you to all the chapters that got their reports in on time for the last two months. The only chapter that has lost a vote for membership is Panhandle. Doc-Panhandle and South West lost votes for treasury reports. Everyone did a good job in getting their reports in.

Presidents Award to Brevard for 53 members, Southeast with 47 new members.

Honorable mention to Caloosahatchee with 44 new members, West Coast 42 new members and Alachua with 32 new members. You guys are doing great. Certificates of Excellence to: Suzelle Miller of Lightning Alley Chapter and John Alexander of Polk County Chapter.

22 Life Cards handed out.

Motion to accept membership.

SECURITY REPORT-"RED" KING: We have another generator I will be picking up soon.

The generator that was broken during Bike Week will be fixed by next week.

I forgot to let the BOD know at it's earlier meeting that I now have an IBM computer, so all security can be put on computer.

Do what you can to get these inventories in so we can deal with these taxes.

PR/COMMUNICATIONS-"Doc": Jeff Avery is in Sutrgis.

Motorcycle Safety Director is also Jeff.

We have an honored guest here, Dave Picou. Instructor for Motorcycle Safety Program in Hillsborough County and serves on the Motorcycle Safety Committee. Dave information on how the Motorcycle Safety Program is set up and who controls it. The sites are not picked by the state of Florida, they are picked by interest in that area. They would like to see a site within 50 miles of everyone, but they do not have the funds or instructors to do this. There are states where ABATE's run the Motorcycle Safety Program. I believe in rider training and put all my time into this.

Dave Picou, 2745 Wilsky Rd., Land O'Lakes, FL, 34639, (813)949-1117 Happy Birthday to Dave. If ABATE OF FLORIDA, INC. wants to take over this program they will have to present it in a very neat package to the legislators. We need to keep a good eye on what the state does with this program. If you call 1-800-447-4700 they will give you the phone number of the closest motorcycle training course site. How to become an instructor? You need to be recommended by an existing instructor. I promote this at my site, about 2,000 people have been trained on motorcycles that ABATE bought. ABATE presented a banner from Dave promoting the Motorcycle Safety Course.

LEGISLATIVE REPORT- JEFF BAXLA: handed out in your packet. In the month of Sept the Transportation Committee will meet and we will either win or lose on that day. ON 899.

You must get legislative information into your chapter newsletter on what you can do to help get HR 899 passed. Representative Tillie Fowler has finally spoken out in favor of our cause. We need more Representatives in Washington to be on our side. Contact your local Representative, phone, write or go to town meetings as they are going to be in their home districts for break. We want the language of HR 899 to be included in the National Highway System legislation. Discussion on the redrawing of Legislative Districts for the State of Florida.

LOBBYIST REPORT-"DOC": The sponsor of our Helmet Bill in the Senate has some personal problems. We will be looking for another Senator to also sponsor our helmet bill. Both bills are ready to go. I will introduce them in November and as soon as they have bill numbers I will let you know. By then the National Bills will have gone through. The helmet bill does say a full repeal for those 21 and over.

PRODUCTS REPORT: "Doc": Mouse has been in an accident and will not be here today. Debbie Kight has been made the assistant products person as Mouse needs some assistance for now. North Coast has a cancelled check for products ordered and never received the order. FAX order to Doc and he will take care of it. Orders handed out. We only have about 40 of the new patches left. We will be ordering more. Discussion on doing a t-shirt for the Tallahassee Run. Discussion tabled until old business.

MASTERLINK-BILL KIGHT: Thank Tim for doing so much for the Masterlink. We will be needing help in putting the Masterlink out this next issue. We need to get more advertisers and sponsors. Pam: suggested that only one Masterlink be sent to a household. Reply: we have been over this time and time again. It has been voted upon that every member receive a Masterlink as it is part of your dues. Take that extra Masterlink and go out and get a new member with it. Questions on who gets the FAX's sent to the Masterlink. Linda: The Masterlink labels come from the membership trustee. You will not receive a Masterlink if the address is wrong. Please make sure your address is correct with your chapter membership person.

#### COMMITTEE REPORTS

SOP(STANDARD OPERATING PROCEDURES)-DEMETRIOUS: we need two more weekends and then they will be on the BOD desk. The BOD will approve first then it will go to the delegates for approval.

BIKE WEEK-BOOTS: There are flyers in your packet. Notice in your packet, if you do not put down your correct name and address on the volunteer work sheets your hours will not be counted. Doc: the campground has put in fill dirt. Hopefully by March we will have a good campground. Gene: is there any way that ABATE could purchase land for campground? Doc: we have talked about this before. The biggest problem is the liability. Someone had offered us a proposal on land. Unfortunately this proposal was too expensive. For the next two years we have a contract with the Fairgrounds.

BIKETOBBERFEST: Doc-I signed the parade permits the other day. It leaves at

10:00, line up at 8:30AM. Starts at the lot next to the Hilton. We are going to have the Welcome Center on Main St. again. The hotel we use has been booked solid with ABATE people. If you call they will give you the number of the other hotels we will be using. We will party together.

Roy:question, if we sign up at the Welcome Center do the chapters get credit? Linda-what we did last year is if someone from your chapter helped at the Welcome Center to sign up people then the chapter would get credit.

NCOM:Doc-I have to go to a BOD meeting in Nov. Charlotte. Anyone from ABATE OF FLORIDA, INC. is welcome to attend. I will get you the information as soon as possible. Buzz does not know the dates either. They will be holding the Regional meetings there also.

Doc:beeper number-(407)455-2711. Don't forget to put your area code in.

MRF: Jeff already gave a report on Washington.

The MRF convention is the end of September. We normally give them \$1,000.00 donation. Buzz-motion to give MRF \$1,000.00 donation, seconded, passes.

We always send 2 representatives (Doc & Jeff) to this convention, it will cost about \$1,000.00. Deacon-motion to send two representatives, seconded, passed.

Josh from Duval-brought up about how important it is to become a member of the MRF and what they do in Washington.

AMA-Doc-Boots needs a listing of events that the chapters are putting on in 1996 that need AMA insurance. If you are going to have any event of any size you need to get the insurance. She needs these dates by October 1995.

Biker Bob suggests to pick rain dates also.

#### OLD BUSINESS

APRIL 1996 RUN:we don't have a campground as yet. We will have one by the Oct. meeting. The monies collected for the motorcycle will go to pay for the campground. Discussion on who we are charging to get into the campground. It is supposed to be a free campground for all those that come. Discussion on whether just free to ABATE members or all.

Fred:motion to open the campground to anybody for the Tallahassee Run, seconded, discussion, passed.

Alan:motion to produce a t-shirt to commemorate this event, amend to \$1.00 over cost, seconded, discussion, they will have the ABATE logo and ABATE OF FLORIDA, INC on the back of the shirts, call for the vote, passed.

Question on Lilac cards for this campground. These cards are being honored. People without cards are being charged for camping fees.

MOTORCYCLE DRAWING:need to turn in sold tickets and pick up some more. Drawing to be held Bike Week.

PRESIDENTS MEETING:January 13, 1996, flyer in your packet. Brevard County Chapter hosting. Presidents meetings are open to all who wish to attend.

#### NEW BUSINESS

OSCEOLA:Motion to request a loan of \$1000.00 to fund the Turkey Shoot, November 17-19, 1995, amend to \$1200.00, repayment schedule to the discretion of the state BOD, the State BOD has decided that repayment is to be immediately after the event, seconded, discussion, passed.

SEMINOLE:Motion to borrow \$2000.00 for our Motorcycle Olympics on Sept 10 to be paid immediately after, seconded, discussion, passed.

GULF COAST: This motion to be taken back to the chapters. Motion to standardize all state wide ABATE materials (ie/t-shirts, letterhead, banners, etc) with the newly accepted State logo (on new patch) adding only chapter names. To be voted on at the next State meeting. Gulf Coast explains why they would like to see this in effect. We are ABATE OF FLORIDA, INC. and should be standardized to this. Doc: the eagle that we have on a lot of stuff is like a National logo that ABATE's use all over the Country. Each chapter will still be allowed to have their individual chapter logos on their banners. This will be for state products, not individual chapter products.

CITRUS: Crow: information given on Marble Run. We could have everybody go to each chapter meetings and collect marbles. These marbles will be different colors and assigned different values. A prize for the person with the most marbles or points value wins.

SARGE: Lightning Alley suggests that each chapter establish a list of FAX number for each of the other chapters. Jeff-I have FAX numbers for contacting all but three chapters now. These will be published in the Masterlink.

SOUTHEAST: Fred: looking into renting an electric sign for the Run to the Keys. Possible cost of \$500.00. Asking the state or the chapters to help finance this sign. Discussion. Deacon-motion that we give them the monies for the sign. Doc-if we pay for it we will control the messages on the sign. Motion seconded, discussion, location of sign discussed, motion has been made to pay \$500.00 or less to put a sign at the entrance to the Keys with the state to control what the sign says, passes. Fred to let us know how much it will cost. State PR will decide what goes on the sign.

#### GOOD OF THE ORDER

Letter read from Rhonda Hansen of Duval County Chapter requesting donations on behalf of her brother who has non-hodgkins lymphoma. Today is Reggie's birthday. Reggie has gotten a lot of new members for Brevard Chapter. Cake presented to Reggie from Linda & Jerry. Please see events listing.

Next State meeting Oct 13-15. Hillsborough County Chapter hosting 50/50 drawing of \$82.00 won by Shawn Smith

The Secretaries notes will be mailed to the Chapters as soon as they are typed up.

Meeting adjourned.

*Submitted by  
Elizabeth "Boots" Sawyer*

Internal Revenue Service  
District Director

Department of the Treasury

Date: July 31, 1995

Person to Contact:

Stop 6190, #2913  
Telephone Number(s):  
1-800-829-1040

Name and Current Address

Abate of Florida INC.  
P.O. BOX 585  
DeBary FL 32713-0585

First Social Security Number (On Return)

Spouse's Social Security Number

Employer Identification Number

Form Number/Tax Period

Refund Taxpayer Expects

Filing Status

Date Filed

Where Filed

Phone Number/Best Time to Call

Person to Contact

Name/Address on Return

☐ Same as above

Work ( )

Home ( )

☐ REFUND INQUIRY?

☐ LOST, STOLEN, DESTROYED?

☐ PREVIOUS CONTACT/DATE:

☐ PREVIOUS IRS REPLY (DATE/NATURE):

☒ OTHER INQUIRY: Verification of employee identification number

Dear Taxpayer:

In reply to your inquiry of 7-26-95 about your tax account, please see box(es) 12 checked below. Please see the enclosed NA.

- ☐ 1. We have referred your inquiry to \_\_\_\_\_. If you don't hear from them within \_\_\_\_\_ days, please contact our office again.
- ☐ 2. Your refund check for \$\_\_\_\_\_ was scheduled to be mailed on \_\_\_\_\_. If you haven't received it within \_\_\_\_\_ weeks of that date, please contact us again.
- ☐ 3. Your refund of \$\_\_\_\_\_ was scheduled to be deposited directly to your account on \_\_\_\_\_. If you haven't received it within \_\_\_\_\_ weeks of that date, please contact us again.
- ☐ 4. We received your tax return but haven't completed processing it. We will contact you if we need more information. If you don't receive your refund or information about your return within the next \_\_\_\_\_ weeks, please contact our office again.
- ☐ 5. We are enclosing the transcripts of your account as you requested.
- ☐ 6. We can't find any information about your tax return by using the name and social security number shown above. Please contact our office if either is incorrect. However, if our information is correct and at least \_\_\_\_\_ weeks have passed

(over)

since you filed your return, please send us a copy of your return (including all attachments and copies of your W-2's). Both you and your spouse must sign the copy. If you filed jointly, we won't accept a photocopied signature. Mail it to the IRS Service Center.

If you didn't keep copies of your documents, you may have to get them. If someone else prepared your return, that person may have a copy. Your employer may be able to give you a copy of your W-2, or you may be able to use an end-of-year earnings statement to establish your income.

- ☐ 7. We requested the information on your Form W-2/1099 and you should receive it in 5 weeks. Contact us if you haven't received it in that time.
- ☐ 8. We can't complete the processing of your return because your name or social security number doesn't match IRS records. Please complete the enclosed Form 4149 and return it in the envelope we have provided. If possible, include a copy of your social security card. Don't send the original card. Your refund check should be in the mail to you within \_\_\_\_\_ weeks after we receive the completed Form 4149. If your social security card doesn't show your current name, contact your local Social Security Administration Office to have their records corrected.
- ☐ 9. We have taken the appropriate action to have your refund issued based on the information you sent about the discrepancy in your name and social security number. You should receive the refund within \_\_\_\_\_ weeks.
- ☐ 10. Your refund has been delayed because our records show more than one return was filed using your social security number. If you didn't file more than one return, or if you filed a copy of your original return, please contact us.
- ☐ 11. We applied \$\_\_\_\_\_ of your 19\_\_\_\_ federal tax refund to an outstanding debt reported to IRS by the \_\_\_\_\_. The rest of your refund was scheduled to be mailed to you on \_\_\_\_\_. If you believe you don't owe this debt, contact the agency at the address or telephone number shown below.

Telephone (\_\_\_\_) \_\_\_\_\_

If you and your spouse filed a joint return but only one of you is responsible for the debt, the other may be able to file a claim to recover his or her part of the refund. Please contact our office for help.

\*12. OTHER: We have verified 59-3101929 to be  
the correct employee identification number  
for Abate of Florida, INC. Thank you.

If you have questions about this matter, please call or write our office. Use the telephone number or address shown on the front of this letter. Whenever you write, please include your daytime telephone number and the best time for us to call you.

Sincerely yours,

*M. Matteson*

Taxpayer Service Division

Enclosure(s): As stated

Letter 1721(DO) (Rev. 10-93)



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

October 13, 1995

ABATE OF FLORIDA, INC.  
P.O. BOX 585  
DEBARY, FL 32713

SUBJECT: ABATE OF FLORIDA, INC.  
Ref. Number: 757858

Please be advised, we have received your Annual Report; however, the document has not been filed and is being returned for the following:

A non-profit corporation must list three (3) directors or (3) trustees and their street addresses in block 12 or 13. Use a "D" or "T" to designate the title.

Please be advised, we have received your Annual Report; however, the document has not been filed. You may have, or will be receiving a second notice annual report form. Disregard the second notice and late fee if you make the following corrections and return your annual report within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Annual Report Section at (904) 487-6056.

Thank you,

Cynthia Hendrixson  
Annual Report Section

Letter number: 195A00046352



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 11, 1995

ABATE OF FLORIDA, INC.  
P.O. BOX 585  
DEBARY, FL 32713

SUBJECT: ABATE OF FLORIDA, INC.  
Ref. Number: 757858

Please be advised, we have received your request to file an amended annual report for the above corporation; however, the document has not been filed and is being returned for the following:

The filing fee for an amended annual report is \$61.25.

A non-profit corporation must list three (3) directors or (3) trustees and their street addresses in block 12 or 13. Use a "D" or "T" to designate the title.

An officer or director listed in block 12, block 13 or on an attachment must sign the report in block 14.

After the corrections have been made, please turn the report to: Division of Corporations, Annual Report Section, P.O. Box 6327, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Annual Report Section at (904) 487-6056.

Thank you,

Leilani White  
ANNUAL\_REPORTS Section

Letter number: 395A00041766





FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

September 27, 1995

ABATE OF FLORIDA, INC.  
P.O. BOX 585  
DEBARY, FL 32713

SUBJECT: ABATE OF FLORIDA, INC.  
Ref. Number: 757858

Please be advised, we have received your Annual Report; however, the document has not been filed and is being returned for the following:

You failed to make the correction(s) requested in our previous letter.

A non-profit corporation must list three (3) directors or (3) trustees and their street addresses in block 12 or 13. Use a "D" or "T" to designate the title.

List the street address of each officer/director in block 12 or 13. If the officer or director does not have a street address, list the mailing address and write (N/A).

After the corrections have been made, return the report to: Division of Corporations, Annual Report Section, P.O. Box 6327, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Annual Report Section at (904) 487-6056.

Thank you,

Sean Toner  
ANNUAL\_REPORTS Section

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