## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998

DOCUMENT #

(6)

| CAPE CORAL ALLIANCE CHURCH OF THE CHRISTIAN AND<br>MISSIONARY ALLIANCE, INC. |                  |                      |                       |                   |   |                      |               |                    |  |                   |            |                    |                |
|--|------------------|----------------------|-----------------------|-------------------|---|----------------------|---------------|--------------------|--|-------------------|------------|--------------------|----------------|
| Principal Place  | of Busines       | s                    | - '                   | Mailin            | iling Address                                 |                      |               |                    |  | !  UBB  B   4   1 |            | AND MINIT MINES BI | TIL BIBIN (BB) |
| 4307 SKYLINE   | BLVD             |                      |                       | 4307 1            | 4307 SKYLINE BLVD<br>CAPE CORAL FL 33914-7539 |                      |               |                    | 3. Date Incorporated   | or Qualified      |            |                    |                |
| CAPE CORAL F   | L 33914-753      | 9                    |                       |                   |   |                      |               |                    | 04/14/198  |                   |            |                    |                |
| US   |                  |                      |                       | US                |   |                      |               |                    | 4, FEI Number  |                   |            | Ap                 | plied For      |
|  |                  |                      |                       |                   |   |                      |               | 59-239246          | 7  |                   | No         | t Applicable       |                |
| 2. Principal Pt<br>21  |                  | ness                 |                       | 26                |   |                      |               |                    | 5. Certificate of State  | us Desired        |            | \$8.75 A           |                |
| Suite, Apt.  | #, etc.          |                      |                       | — —               | Suite, Apt. #, etc.                           |                      |               |                    | 6. Election Campaig  | _                 |            | \$5.00 k           |                |
| City & State   |                  |                      |                       | 27                | City & State                                  |                      |               |                    | Trust Fund Contribution Added to Fees                            |                   |            |                    |                |
| 23   | •                |                      |                       | 28                |   |                      |               |                    | 7. Is this nonprofit corporation a homeowners association?       |                   |            |                    |                |
| Zip  |                  | C                    | ountry                |                   |   |                      | Country       |                    | 8. This corporation owes or has paid the current year Intangible |                   |            |                    |                |
| 24   | 25               |                      |                       | 29                | 29 30   |                      |               |                    | Personal Property  |                   |            |                    | ] No           |
|  | and /            | Address of Cur       | rent Register         | ed Agent          | В   | 1 Name               |               | 10. Name and Addre | ss of New R  | egistered         | Agent      |                    |                |
|  |                  |                      |                       |                   |   |                      |               | OL                 | -onovicH   | مدرر له کا        | ۱.         | (T)                | )              |
| RICHEY, CLYDE E. (REV.)  |                  |                      |                       |                   |   |                      | 2 Street /    | Addres             | ss (P.O. Box Number is   | Not Accepta       | able)      |                    |                |
| 4534 SW 6TH PLACE  |                  |                      |                       |                   |   |                      | 9 4 674       |                    |  | <del></del>       |            |                    |                |
| CAPE C   | 33914            |                      |                       |                   | 6   | 180                  | 15            | SE IST             | TEK  | RACE              |            |                    |                |
|  |                  |                      |                       |                   |   | 8                    | 4 City        | 1-1                | 26 Carl  | •                 | EI         | <b>65</b> Zip (    | 3990           |
| 11. Pursuant t   | o the provis     | lons o               | Sections 617.0        | 2502 and 617.     | 1508. Florida Statut                          | es, the abo          | ve-named      | corpo              | ration submits this state  | ement for the     | purpose    | of changing its    | s registered   |
| office or re   | egistered a      | ent, o               | both, in the St       | ate of Florida.   | Such change was                               | authorized i         | by the corp   | oratio             | ration submits this state<br>n's board of directors.             | hereby acc        | ept the ap | pointment as       | registered     |
|  | III ISIITIMISI W | مرتفي الم            |                       | Julion Vol. 3     | 9CKOH 017 9303, FI                            | REAS                 | 00.<br>11 E.C |                    |  | 40                | n 13       | 1998               | -              |
| SIGNATURE _  | Signature, types | d name of registered | agent and title if ap | when reinstating) |   | DATE                 | <u>, 1998</u> |                    |  |                   |            |                    |                |
| 12.  |                  |                      | OFFICERS /            | AND DIRECTO       |   | 13.                  |               |                    | ADDITIONS/CHAN   | GES TO OFF        | ICERS AN   |                    |                |
| TITLE  | TD               |                      |                       |                   | DELETE  | 1.1 TITLE            | 3             |                    |  |                   |            | Change             | Addition       |
| NAME   |                  |                      | EDWARD                |                   |   | 1.2 NAM              | - 1           |                    |  |                   |            |                    |                |
| STREET ADDRESS   |                  |                      | TERRACE               |                   |   |                      | ET ADDRESS    |                    |  |                   |            |                    |                |
| CITY-ST-ZIP  | CAPE (           | UHA                  | <u>, PL</u>           |                   | DELETE  | 1.4 CITY             |               |                    |  |                   |            | Change             | Addition       |
| TITLE  | D                | 147 P                | •                     |                   | בן שנננונ                                     | 2.1 TITLE<br>2.2 NAM |               |                    |  |                   |            | change             | Accounts       |
| NAME<br>Street address   | ATKINS           |                      | 1 COURT               |                   |   |                      | ET ADDRESS    |                    |  |                   |            |                    |                |
| CITY-ST-ZIP  | CAPE (           |                      |                       |                   |   | 2.4 CITY             |               |                    |  |                   |            |                    |                |
| TITLE  | D                | 70144                | . 1 &                 |                   | DELETE  | 3 1 TITLE            |               | D                  |  |                   |            | Change             | Addition       |
| NAME   | VITITOE          | . JOH                | IN                    |                   | _   | 3.2 NAM              | E             | MI                 | LLER, CAPL   |                   |            | • , -              |                |
| STREET ADDRESS   |                  |                      | COURT                 |                   |   | 3.3 STRE             | ET ADDRESS    | 101                | LLER, CAPL<br>NE 8th Place                                       | E                 |            |                    |                |
| CITY-ST-ZIP  | CAPE (           |                      |                       |                   |   | 3.4. CITY            | -ST-ZIP       | CAF                | E CORAL, FL :  | 33991             |            |                    |                |
| TITLE  | PD               |                      |                       |                   | DELETE  | 4.1 TITLE            |               |                    |  |                   |            | Change             | Addition       |
| NAME   | RICHEY           | , CLY                | DE E. (REV)           |                   |   | 4. 2 NAM             | IE            |                    |  |                   |            |                    |                |
| STREET ADDRESS   | 4534 S           | W 6TI                | 1 PLACE               |                   |   | 4.3 STRE             | ET ADORESS    |                    |  |                   |            |                    |                |
| CITY-ST-ZIP  | CAPE (           | ORAI                 | . FL                  |                   |   | 4.4 CITY             | -ST-ZIP       |                    |  |                   |            | -                  |                |
| TITLE  | SD               |                      |                       |                   | DELETE  | 5.1 TITLE            |               |                    |  |                   |            | Change             | Addition       |
| NAME   | OLONO            |                      |                       |                   |   | 5.2 NAM              |               |                    |  |                   |            |                    |                |
| STREET ADDRESS   |                  |                      | TERRACE               |                   |   |                      |               |                    |  |                   |            |                    |                |
| CITY-ST-ZIP  | CAPE (           | CORA                 | . FL                  |                   |   | 5.4 CITY             | -ST-ZIP       |                    |  |                   |            |                    |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on the receiver of the corporation of the corp

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

DELETE

SMITH, FREDERICK

4507 SW 7 AVE

**CAPE CORAL FL** 

STREET ADDRESS

SIGNATURE.

CITY-ST-ZIP

TITLE

NAME

941-542-7844 April 13 1998

Change Addition

**FILED** 

Apr 20 1998 8:00am

Secretary of State