NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 757483

CHRIST COMMUNITY CHURCH OF BRANDON, INC.

Principal Place of Business 1310 JOHN MOORE RD

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

BRANDON FL 33511

Mailing Address

1310 JOHN MOORE RD BRANDON FL 33511

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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Apr 23, 1999 8:00 am § Secretary of State

04-23-1999 90112 040 ****61.25

		III DICH CON	61816 EKEN 188

3. Date Incorporated or Qualifed

04/09/1981

59-2086023

4. FEI Number

City & State)	Lity & State				5. Certifcate of Status Desired		\$0.13 A		
23	·	28				or outlined of outline position		Fee Red	quired	
Zip	Country	Žip		ountry		6. Election Campaign Financing		\$5.00	•	
24	25 29					Trust Fund Contribution	Added to Fee		Fees	
	Name and Address of Current I	Registered Agent				10. Name and Address of New Re	gistered A	gent		
				81	Name					
HINES, JA	MES P			82	82 Street Address (P.O. Box Number is Not Acceptable)					
	N MOORE RD									
	I FL 33511			83	83					
5.00.00				84	City			85 Zip C	ode	
					,		FL			
office or re	to the provisions of Sections 617.0502 a egistered agent, or both, in the State of m familiar with, and accept the obligatio	Florida Such chance	ae was authoriz	zed by	the corpo	corporation submits this statement for the p oration's board of directors. I hereby accept	urpose of o the appoint	hanging its i ment as reg	registered gistered	
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applicable	(NOTE: Registe	red Agen	t signature n	equired when reinstating)	DATE			
12.	OFFICERS AND			3.		ADDITIONS/CHANGES TO OFF	CERS AND	DIRECTO	RS IN 12	
TITLE	D	□ DE	LETE 1.	1 TITLE		TD		Change	Addition Addition	
NAME	CAFARO, NICK		1.	2 NAME		Flaws, Lawrence FL 1310 John Moore Rd.	. AWS,	LAW	RENCE	
STREET ADDRESS	1310 JOHN MOORE RD		1.	3 STREET	ADDRESS	1310 John Moore Kd.	-			
CITY-ST-ZIP	BRANDON FL 33511		1.	4 CITY-S1	r-ZIP	Brandon, FL 33511				
TITLE	SD	☐ DE		1 TITLE				☐ Change	Addition	
NAME	XYNIDES, CHRIS		2.	2 NAME						
STREET ADDRESS	10191 110 00E DD		: 2.	3 STREET	ADDRESS		•			
CITY-ST-ZIP	BRANDON FL		- 2.	4 CITY-S	T-ZIP		-			
TITLE	PD	□ DE	LETE 3.	1 TITLE				☐ Change	Addition	
NAME	MINTER, STEVEN S. (REV)		3.	2 NAME						
STREET ADDRESS	40.40 101 HI 440 005 00		3.	3 STREET	ADDRESS	*		-		
CITY-ST-ZIP	BRANDON FL 33511		3.	4. ÇITY-S	T-ZIP			1		
TITLE	D	, DE	ELETE 4.	1 TITLE				Change	Addition	
NAME	PETER, JOHN		4.	2 NAME						
STREET ADDRESS	1310 JOHN MOORE RD.		4.	3 STREET	ADDRESS :					
CITY-ST-ZIP	BRANDON FL 33511	•	4.	4 CITY-S	T-ZIP					
TITLE		DE	LETE 5.	1 TITLE				☐ Change	☐ Addition	
NAME			5.	2 NAME						
STREET ADDRESS	, ·	• _	5.	3 STREET	ADDRESS	·				
CITY-ST-ZIP			_ 5.	4 CITY-\$1	T-ZIP					
TITLE	· · · · · · · · · · · · · · · · · · ·	☐ DE	LETE 6.	1 TITLE				Change	☐ Addition	
NAME			6.	2 NAME	İ			•		
STREET ADDRESS			6.	3 STREET	ADDRESS					
CITY-ST-7IP				4 CITY-S						
14. I hereby o	certify that the information supplied with	this filing does not o	ualify for the e	exempti	on stated	I in Section 119.07(3)(i), Florida Statutes. I	further certi	fy that the ir	nformation	

required on this armular report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Applied For

\$8.75 Additional

Not Applicable