## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #
1. Corporation Name

(3)

CHRIST COMMUNITY CHURCH OF BRANDON, INC.

| Principal Place of Business Mailing Address   |  |  |     |        |                |  | ie aldul alant spapi dieir a     | IBII QUBA 1691     |
|---|--|--|-----|--------|----------------|--|----------------------------------|--------------------|
| 1310 JOHN MOO<br>BRANDON FL 3   |  | 1310 JOHN MOORE RD<br>BRANDON FL 33511-6304  |     |        |                |  |                                  |                    |
|   |  |  |     |        |                | 3. Date incorporated or Qualified 04/09/1981                           | 3a. Date of Last F<br>01/31/19   | eport<br><b>96</b> |
| 2. Principal Pl   | ace of Business                          | 2a. Malling Address                          |     |        |                | 4, FEI Number<br>59-2086023  | Applied For Not Applicable       |                    |
| Suite, Apt.   | #, e(c.                                  | Suite, Apt. #, etc.                          |     |        |                | 5. Certificate of Status Desired                                       | ed S8.75 Additional Fee Required |                    |
| City & State  |  | City & State                                 |     |        |                | 6. Election Campaign Financing \$5.00 May Be                           |                                  |                    |
| 23  |  | 28   |     |        |                | Trust Fund Contribution  |                                  |                    |
| Zip   | Country                                  | <u>}                                    </u> |     | ountry |                | 8. This corporation has liability for intangible tax under s. 199.032, |                                  |                    |
| 24  | 25                                       | )29)   | 30  |        |                | Florida Statutes Yes X No 10. Name and Address of New Registered Agent |                                  |                    |
| Name and Address of Current Registered Agent  |  |  |     |        | Name           | 10, Name and Address of New Keg  | istered Agent                    |                    |
| LUMEC I   | AMEC D                                   |  |     | 81     |                |  |                                  |                    |
|   | HN MOORE RD                              |  |     |        |                | dress (P.O. Box Number is Not Acceptable)                              |                                  |                    |
| BRANDO  | N FL 33511                               |  |     | 83     |                |  |                                  |                    |
|   |  |  |     | 84     | City           |  |                                  | Code               |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |  |     |        |                |  |                                  |                    |
|   |  |  |     |        |                |  |                                  |                    |
| SIGNATURE: Signature typed or priviled name of registered agent and title if applicable. (NOTE Regi   |  |  |     |        | nt signature n | equired when reinstating)  | DATE                             |                    |
| 12.   | ·  | D DIRECTORS                                  | 13  |        |                | ADDITIONS/CHANGES TO OFFICE  |                                  |                    |
| TITLE   | TD STORY                                 | <b>[]</b>                                    |     | TITLE  | )              | TD   | Change                           | Addition           |
| NAME  | EDENS, CHRIS                             |  |     | NAME   | 1              | FLAWS, LAWRENCE  |                                  |                    |
| STREET ADDRESS  | 1310 JOHN MOORE RD                       |  | 1   |        | ADDRESS        | 1310 JOHN MOORE RD.  |                                  |                    |
| C(TY - S1 - ZIP   | BRANDON FL 33511                         | NA I   |     | CITY-S | T-ZIP          | BRANDON, FL 33511  | Channel                          | 1 Addition         |
| TITLE   | SD IADDETT DICHARD E                     | <b>X</b> 0                                   | 1   | TITLE  | 1              | SD   | Change                           | Addition           |
| NAME  | JARRETT, RICHARD E<br>1310 JOHN MOORE RD |  | - 1 | NAME   |                | XYNIDES, CHRIS   |                                  | ì                  |
| STREET ADDRESS  | BRANDON FL 33511                         |  |     |        | ADDRESS        | 1310 John Moore Rd.  |                                  | }                  |
| CITY-ST-ZIP<br>TITLE  | PD                                       | T h  |     | CITY-S | 1-212          | Brandon, FL 33511  | Change                           | Addition           |
| NAME  | MINTER, STEVEN S. (REV)                  |  |     | NAME   | İ              |  | C Crisigo                        | 7,007,011          |
| STREET ADDRESS  | 1310 JOHN MOORE RD                       |  | 4   |        | ADDRESS        |  |                                  | ľ                  |
| CITY-ST-ZIP   | BRANDON FL 33511                         |  | - 1 | CITY-S | 1              |  |                                  |                    |
| TITLE   | D  |  |     | TITLE  | 11-211         |  | ☐ Change                         | Addition           |
| NAME  | BATEMAN, RICK                            | <del></del>                                  | 1   | NAME   | ļ              |  | _ •                              | -                  |
| STREET ADDRESS  | 1310 JOHN MOORE RD,                      |  | a f |        | ADDRESS        |  |                                  |                    |
| CITY-ST-ZIP   | BRANDON FL 33511                         |  | 1   | CITY-S | ĺ              |  |                                  |                    |
| TITLE   | D  |  |     | TITLE  |                |  | ☐ Change                         | ☐ Addition         |
| NAME  | PETER, JOHN                              |  | 5.2 | NAME   | Ì              |  |                                  | ĺ                  |
| STREET ADDRESS  | 1310 JOHN MOORE RD.                      |  | 5.3 | STREET | ADDRESS        |  |                                  | ł                  |
| CITY - ST - ZIP   | BRANDON FL 33511                         |  | 5.4 | CITY-S | T-ZIP          |  |                                  |                    |
| TITLE   |  | D  |     | TITLE  | 7              |  | Change                           | Addition           |
| NAME  |  |  | 6.2 | name   | - [            |  |                                  |                    |
| STREET ADDRESS  |  |  | 6.3 | STREET | address        |  |                                  |                    |
| CITY-ST-ZIP   | ······································   | ······································       | 6.4 | CITY-S | T-ZIP          |  |                                  |                    |
|   |  |  |     |        |                |  |                                  |                    |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

HE CONSTITUTED IN CONTROL S. Minter IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Apr 09 1997 8:00am

Secretary of State

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(813) 685-6786

Daytime Phone # 0045464