

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 27, 2002 8:00 am
Secretary of State

02-27-2002 90072 022 ****61.25

DOCUMENT # 757057

1. Entity Name

**THE TERRACES NORTH AT TURNBERRY CONDOMINIUM ASSO
 CIATION, INC.**

Principal Place of Business

Mailing Address

20191 E. COUNTRY CLUB DR.
 MIAMI FL 33180

20191 E. COUNTRY CLUB DR.
 MIAMI FL 33180

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2316769

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SKRLD, INC.
201 ALHAMBRA CIR
STE-1102
CORAL GABLES FL 33134

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **D** ☒ Delete
 NAME **WEINSTEIN, BERNARD**
 STREET ADDRESS **20191 E COUNTRY CLUB DR**
 CITY-ST-ZIP **AVENTURA FL 33180**

TITLE **President** ☐ Change ☒ Addition
 NAME **SAVALLI, FRANK**
 STREET ADDRESS **20191 E. Country Club Dr.**
 CITY-ST-ZIP **AVENTURA, FL. 33180**

TITLE **T** ☐ Delete
 NAME **MURRAY, BRILL**
 STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
 CITY-ST-ZIP **AVENTURA FL 33180**

TITLE **Secretary** ☐ Change ☒ Addition
 NAME **KATZ, Robert**
 STREET ADDRESS **20191 E. Country Club Dr.**
 CITY-ST-ZIP **AVENTURA, FL. 33180**

TITLE **S** ☒ Delete
 NAME **LIPTON, ALAN**
 STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
 CITY-ST-ZIP **N. MIAMI BEACH FL**

TITLE **Director** ☐ Change ☒ Addition
 NAME **STERN, RALPH**
 STREET ADDRESS **20191 E. Country Club Dr.**
 CITY-ST-ZIP **AVENTURA, FL. 33180**

TITLE **D** ☐ Delete
 NAME **GINSBERG, BURTON**
 STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
 CITY-ST-ZIP **AVENTURA FL 33180**

TITLE **Director** ☐ Change ☒ Addition
 NAME **JONES, RICHARD**
 STREET ADDRESS **20191 E. Country Club Dr.**
 CITY-ST-ZIP **AVENTURA, FL. 33180**

TITLE **Vice President** ☐ Delete
 NAME **SCHWARTZBERG, ARNOLD**
 STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
 CITY-ST-ZIP **AVENTURA FL 33180**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **ALBIN, SIDNEY**
 STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
 CITY-ST-ZIP **AVENTURA FL 33180**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED **MURRAY Brill** **2/15/02** **305-937-1466**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/01)

0027371