FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

756992

TANGLEWOOD AT SUNTREE COUNTRY CLUB CONDOMINIUM A

| SSOCIATION, INC. | | | | | | | | | |
|--|---|---|--|--|---------------|--|---------------------------|------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | OKER DIDIN BIANT | Diour Arbut Hool | |
| 315 TANGLE R | | 315 TANGLE RUN BLVD | | | | 3. Date Incorporated or Qualified | | | |
| MELBOURNE F | MELBOURNE FL 32940 | URNE FL 32940 | | | 03/30/1981 | | | | |
| | | | | | | 4. FEI Number | A | pplied For | |
| | | | | | | 59-2405070 | N | lot Applicable | |
| 2. Principal F | Place of Business | 2s. Malling Address 26 | | | | 6. Certificate of Status Desired | | Additional lequired | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | Election Campaign Financing | \$5.00 | May Be | |
| 22 | | 27 | | | | Trust Fund Contribution | Added | to Fees | |
| City & Stat | e | City & State | | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | |
| Zip | Country | Zip | Coun | try | | 8. This corporation owes or has paid the | current year Ir | ntangible | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. | | □ No | |
| | 9. Name and Address of Curre | nt Registered Agent | | [| · · · · · · | 10. Name and Address of New Registers | d Agent | | |
| | | |]6 | B1 | Name | | | | |
| SABELLI, ANN | | | | 32 | Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| 6939 N WICKHAM RD MELBOURNE FL 32940 | | | 8 | 33 | | | | | |
| | | | - | 14 | City | | leel 7th | Os do | |
| | | | ٩ | 34 | City | F | L 85 Zip | Code | |
| 11. Pursuant office or ragent. I a | to the provisions of Sections 617.05 registered agent, or both, in the Statem familiar with, and accept the oblig | 02 and 617.1508, Florida Status of Florida. Such change was pations of, Section 617.0503, F | ites, the abo authorized lorida Statul | by tes. | named o | corporation submits this statement for the purpose oration's board of directors. I hereby accept the a | of changing ppointment as | its registered registered | |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registered as | | | Agent | t signature r | required when reinstating) DATE | | | |
| 12. | | ND DIRECTORS DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | | | |
| TITLE | • | | | 1.1 TITLE | | | ☐ Change | Addition | |
| NAME | SHOEMAKER, W R | r nu | | 1.2 NAME | | | | | |
| STREET ADDRESS | BLDG 315 UNIT 1034 TANGL | E HUN | | | UDDRESS | | | | |
| CITY-ST-ZIP | MELBOURNE FL VD | M DELETE | 1.4 CITY | | - ZIP | VD | Tail Change | T Addition | |
| TITLE NAME | BROWN, DANIEL | TEM DECEIE | 2.1 TITLE | | | MOORE, FREEMAN | Change Change | Addition | |
| | | AE LIMIT 1000 | 2.2 NAM | | | 315 TANGLE RUN BLVD. #1031 | | | |
| STREET ADDRESS CITY-ST-ZIP TANGLE RUN BLVD, BLDG 305, UNIT 1228 MELBOURNE FL | | | | 2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP | | MELBOURNE, FL 32940 | | | |
| CITY-ST-ZIP TITLE | PD PD | ☐ DELETE | 3.1 TITLE | | - ZIP | MELBOURNE, FL 32940 | Change | Addition | |
| NAME | ROOD, KEN | | | 3.2 NAME | | | onango | | |
| STREET ADDRESS | TANGLE RUN BLVD, BLDG 3 | 15 LINIT 1014 | 3.3 STRE | - | DDDLGG | | | | |
| CITY-ST-ZIP | MELBOURNE FL | 13, 01111 1014 | | | | | | | |
| TITLE | D | DELETE | 3.4. CITY 4.1 TITLE | | -ZIP | | Change | Addition | |
| NAME | LEECH, KLEO | | 4. 2 NAM | | İ | | | | |
| STREET ADDRESS | | FILE RN BLVD, BLDG 325, UNIT 1123 | | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MELBOURNE FL | , om me | 1 | | | | | | |
| TITLE | D DELETE | | | 4.4 CITY+ST-ZIP 5.1 TITLE | | Th | X Change | Addition | |
| NAME | SCHACHT, MARILYN | | | 5.2 NAME | | TD SCHACHT, MARILYN | | | |
| STREET ADDRESS | #1 # 4 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * | | | 5.3 STREET ADDRESS | | BLDG 315 UNIT 1033 TANGLE RUN | | | |
| CITY-ST-ZIP | PALM BEACH GARDENS FL | - 1.WIT | 5.4 CITY- | | .7IP | MELBOURNE, FL 32940 | | | |
| TITLE | THE PERSON OF THE PERSON OF THE | DELETE | 6.1 TITLE | | £II . | | Change | Addition | |
| NAME | | - | 6.2 NAMI | | - 1 | | | | |
| STREET ADDRESS | | | 6.3 STAE | | DDRESS | | | | |
| | | | 5,5 5111E | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2-9.58

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FILED

Mar 16 1998 8:00am

Secretary of State