

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 11, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                     |                                                                                                                                  |                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 756858</b>                                                                                                                                                                                                      |                                                                                                     |                                                 |                                                                                                               |
| 1. Entity Name<br>LAKE BENTLEY SHORES, INC.                                                                                                                                                                                   |                                                                                                     |                                                                                                                                  |                                                                                                               |
| Principal Place of Business<br>1920 EDGEWOOD DR.<br>LAKELAND FL 33803<br>US                                                                                                                                                   |                                                                                                     | Mailing Address<br>1920 EDGEWOOD DR.<br>LAKELAND FL 33803<br>US                                                                  |                                                                                                               |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                     | 3. Mailing Address                                                                                                               |                                                                                                               |
| Suite, Apt #, etc.                                                                                                                                                                                                            |                                                                                                     | Suite, Apt #, etc.                                                                                                               |                                                                                                               |
| City & State                                                                                                                                                                                                                  |                                                                                                     | City & State                                                                                                                     |                                                                                                               |
| Zip                                                                                                                                                                                                                           | Country                                                                                             | Zip                                                                                                                              | Country                                                                                                       |
| 4. FEI Number<br>59-2110877                                                                                                                                                                                                   |                                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                           |                                                                                                               |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                                                     | \$8.75 Additional Fee Required                                                                                                   |                                                                                                               |
| 6. Name and Address of Current Registered Agent<br><br>MILLER, MARK<br>1 LAKE MORTON DRIVE<br>LAKELAND FL 33801                                                                                                               |                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                     |                                                                                                                                  |                                                                                                               |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                  |                                                                                                     |                                                                                                                                  |                                                                                                               |
| FILE NOW: FEE IS \$61.25<br>Due By May 1, 2004                                                                                                                                                                                |                                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                  |                                                                                                               |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                            |                                                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | SD<br>NOBLE, FRANCES<br>1920 EDGEWOOD K-9<br>LAKELAND FL<br><input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>U00000046117<br>02/11/04-80089-023 61.25 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>PARKS, RONALD<br>1920 EDGEWOOD DR I-3<br>LAKELAND FL 33803<br><input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | TD<br>WHELOCK, DANNY<br>750 SCOTT LAKE VILLAGE<br>LAKELAND FL<br><input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | PD<br>MELITA, MIKE<br>1920 EDGEWOOD DR J-2<br>LAKELAND FL<br><input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>BUNDY, GLORIA<br>1920 EDGEWOOD DR, M-4<br>LAKELAND FL 33803<br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Miles Wells* **J-9-04** **863-687-0870**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #



MOORE CR2E037 (11/03)