## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**1998**DOCUMENT #

756215

(0)

| 1. Corporatio                               | и ияте  | •  |  | • •   |  |                         |   |  |                                 |                             |  |
|---|---|--|--|---|--|-------------------------|---|--|---------------------------------|-----------------------------|--|
| PANAMA CITY GEM & MINERAL SOCIETY, INC.     |   |  |  |   |  |                         |   |  |                                 |                             |  |
| Principal Place of Business Mailing Address |   |  |  |   |  |                         |   |  |                                 |                             |  |
| % ALLEN ZAR<br>1204 E. THIRD<br>PANAMA CITY | -   |  |  | % Allen zar<br>1204 E. Third St.<br>Panama City Fl. 32401 |  |                         |   | 3. Date Incorporated or Qualified 02/05/1981   |                                 |                             |  |
|   |   |  |  |   |  |                         |   | 4. FEI Number NOT APPLICABLE   | <del></del>                     | oplied For<br>ot Applicable |  |
| 2. Principal P                              | lace of Busi                                  | ness   | <del></del>  | 2a. Mailing Address<br>26                                 |  |                         |   | 5. Certificate of Status Desired   | ·                               | Additional<br>equired       |  |
| Suite, Apt.                                 | #, etc.                                       | · · · · · · · · · · · · · · · · · · ·  |  | Suite, Apt. #, etc.                                       |  |                         |   | 6. Election Campaign Financing   | \$5.00                          | May Be                      |  |
| 22 City & Stat                              | •   |  | 27 City & Stat   | City & State  |  |                         |   | Trust Fund Contribution  |                                 |                             |  |
| City & State                                |   |  | 28   | <del></del>   |  |                         |   | 7. Is this nonprofit corporation a homeowners association?                                     |                                 |                             |  |
| Zip   | •   | Country  | Zip  | <u> </u>  |  |                         |   | 8. This corporation owes or has paid the current year Intangible                               |                                 |                             |  |
| 24  | 25  |  | 29   | 1   |  | <u> </u>                |   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent        |                                 |                             |  |
|   | 9. Name                                       | and Address of Curre   | ent Hegistered Agen  | <u> </u>  | 81                                       | Name                    |   | 10. Name and Address of New Registere  | a Agent                         |                             |  |
| BANE, CURTIS G                              |   |  |  |   | 82                                       |                         | Addres                                  | ss (P.O. Box Number is Not Acceptable)   |                                 |                             |  |
| 911 BR/                                     | ANDEIS AV                                     |  |  |   |  |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | udiess (F.O. Box Number is not neceptable)   |                                 |                             |  |
| PANAMA CITY FL 32401                        |   |  |  |   | 83                                       |                         |   |  |                                 | <u> </u>                    |  |
|   |   |  |  |   | 84                                       | City                    |   | FL 85 Zip Code   |                                 |                             |  |
| 11. Pursuant office or ragent. I a          | to the provis<br>egistered ac<br>m familiar w | sions of Sections 617.05<br>gent, or both, in the Stat<br>ith, and accept the obli | i02 and 617,1508, Fid<br>te of Florida. Such ch<br>gations of, Section 6 | orida Statutes<br>ange was aut<br>17.0503, Florid         | , the above<br>horized by<br>da Statutes | named<br>the corp<br>s. | corpo<br>poratio                        | ration submits this statement for the purpose<br>n's board of directors. I hereby accept the a | of changing it<br>ppointment as | ts registered<br>registered |  |
| SIGNATURE ,                                 |   | or printed name of registered a  |  |   |  |                         |   | when reinstating) DATE   |                                 |                             |  |
| 12.   | Digitation of types                           |  | ND DIRECTORS   | VIII.   | 13.                                      |                         |   | ADDITIONS/CHANGES TO OFFICERS A  |                                 | RS IN 12                    |  |
| TITLE                                       | PD  |  | ×  | DELETE  | 1.1 TITLE                                |                         | PD                                      |  | Change                          | Addition                    |  |
| NAME  | 1   | n, steven  |  |   | 1.2 NAME                                 |                         | ,                                       | PAL, BILL  |                                 |                             |  |
| STREET ADDRESS                              |   | 13TH CT  |  | 1.3 \$1   |  | ADDRESS                 | 151                                     | 1510 HARVARD BLVD.   |                                 |                             |  |
| CITY-ST-ZIP                                 |   | A CITY FL  |  |   | 1.4 CITY-ST-ZIP                          |                         |   | AMA CITY, FLORIDA 32444  | _3330<br>Change                 | The statistics of           |  |
| TITLE                                       | VD  |  |  | DELETE  | 1  |                         | VD                                      |  | Unange                          | Addition                    |  |
| NAME  | ALLDREDGE, RUTH<br>316 CHERRY ST              |  |  |   |  |                         | DREDGE, RUTH                            |  |                                 |                             |  |
| STREET ADDRESS                              |   |  |  |   |  |                         |   | CHERRY ST.   |                                 |                             |  |
| CITY-ST-ZIP                                 | PANAMA CITY FL<br>SD                          |  |  | DELETE .  | O 4 Tim 5                                |                         |   | AMA CITY, FLORIDA 32401  | Change                          | Addition                    |  |
| TITLE                                       | SCHINGS, JANIE G.                             |  |  | 3.2 NAME  |  | SD                      |   |  | Z. Tudilion                     |                             |  |
| NAME<br>OTTOTAL ADDRESS                     | 224 COLUNFURST SQ                             |  |  | A:  |  |                         | INSON, VICKI                            |  |                                 |                             |  |
| STREET ADDRESS                              |   | A CITY FL  |  |   | 3.4. CITY-5                              |                         | 690                                     | 9 N. LAGOON DRIVE, F-1   |                                 |                             |  |
| CITY-ST-ZIP<br>TITLE                        | TD  | N OII I I L  | 52   | DELETE  | 4.1 TITLE                                | 51-ZIP                  | TD                                      | AMA CITY, FLORIDA 32404  | Change                          | Addition .                  |  |
| NAME  | HUMPA   | LBIH   |  |   | 4. 2 NAME                                |                         | 1                                       | INGS, JANIE G.   |                                 | -                           |  |
| STREET ADDRESS                              | 1510 HARVARD BLVD                             |  |  | 100   |  |                         | COLLINFURST SQ.                         |  |                                 |                             |  |
| CITY-ST-ZIP                                 |   | IAVEN FL   |  |   |  |                         |   | AMA CITY, FLORIDA 32404  |                                 |                             |  |
| TITLE                                       |   |  |  | DELETE  | 5.1 TITLE                                |                         |   |  | ☐ Change                        | Addition                    |  |
| NAME  |   |  |  |   | 5.2 NAME                                 |                         |   |  |                                 |                             |  |
| STREET ADDRESS                              |   |  |  |   | 5.3 STREET                               | ADDRESS                 |   |  |                                 |                             |  |
| CITY-ST-ZIP                                 |   |  |  |   | 5.4 CITY-S                               | T-ZIP                   |   |  |                                 |                             |  |
| TITLE                                       |   |  |  | DELETE  | 6.1 TITLE                                |                         |   |  | ☐ Change                        | Addition                    |  |
| NAME  |   |  |  |   | 6.2 NAME                                 |                         |   |  |                                 |                             |  |
| STREET ADDRESS                              |   |  |  |   | 6.3 STREET                               | ADDRESS                 |   |  |                                 |                             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Janua Schings FANTE G. SCHINGS

31 JAN 98

850-283-9716

**FILED** 

Feb 06 1998 8:00am

Secretary of State

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