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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 756184

1. Corporation Name

NEW HORIZONS COMMUNITY MENTAL HEALTH CENTER, INC

| | | | | | | | | | • | | | | | | | |
|---------------------------------------------|---------------------------------------------------------------------------------|----------------------------|-----------------------------|-----------------|---------------|--------|---------------|-------------------|----------------------------------------|-----------------|----------------|-----------|-----------------------------------|----------------|------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | • | | | | |
| 1313 NW 36TH STREET 1313 NW 36TH S | | | | | REET | | | | | | | | | | | |
| SUITE 400 MIAMI FL 33142 | | | SUITE 400 Miami FL 33142 | | | | | | | | | | | | | |
| | | | | | | | | | | Ditte attal sta | EI 19111 B | | 11 #1#12 # | 1411 61911 | 31311 1981 | |
| US | | | US | | | | | | | | | | | | | |
| Principal Place of Business | | | | Mailing Address | | | | 3. [| 3. Date Incorporated or Qualifed | | | | | | | |
| 21 | | | 26 | | | | | | 02/03/1981 | | | | | | | |
| Suite, Apt. | #, etc. | L | Suite, Apt. #, etc. | | | | | | 4. FEI Number 59-2055751 | | | | | Applied For | | |
| 22 | | | 27 | | | | | | | | | | | Not Applicable | | |
| City & State | | | City & State | | | | | 5. (| 5. Certificate of Status Desired | | | | \$8.75 Additional Fee Required | | | |
| 23 | | | 28 | | | | | | | | | | | | | |
| Zip | Coun | | Zip —, | | Cou | ntry | | | Election Cam | - | cing | | | .00 N | lay Be | |
| 24 | 25 | | 29 | | 30 | 1 | | | Trust Fund Co | | law Da | | | 1080 10 | rees | |
| | 9. Name and Add | ress of Current Re | egistered Ago | ent | | 541 | | 10. | Name and A | agress of N | iew Ke | gistereo | Agent | | | |
| | | | | | | 81 | Name | | | | | | | | | |
| Bestman, Evalina W. Ph. | | | | | | 82 | Street | Address (P. | ss (P.O. Box Number is Not Acceptable) | | | | | | | |
| 1313 NW 36TH STREET | | | | | | | | | | | | | | | | |
| SUITE 400 | | | | | | 83 | | | | | | | | | | |
| MIAMI FL | _ | | | | | 84 | City | | | | | | 85 | Zip Co | ode | |
| | | | | | | | - | | | | | FL | | • | | |
| office or a gent. I a | to the provisions of Se registered agent, or bot am familiar with, and ac | th in the State of F | lorida. Such d | nange was a | autnorized | ו עס נ | ine corbi | oration's boa | ard of director | s. I hereby | accept | the appoi | ntment | as regi | stered | |
| SIGNATURE | Signature, typed or printed na | me of registered agent and | title if applicable. | (NOT | E: Registered | Agent | t signature r | required when rei | instating) | | | DATE | | | | |
| 12. | | OFFICERS AND D | IRECTORS | | 13. | | | A | DDITIONS/CI | HANGES TO | O OFFI | CERS AN | | | | |
| TITLE | TD | | | DELETE | 1.1 TI | πE | | | | | | | Ch | ange | Addition | |
| NAME | MOSS, JAMES | | | | 1.2 N | AME | | | | | | | | | | |
| STREET ADDRESS | ADAD ABAL DOTLL OF | REET, SUITE 40 | 0 | | 1.3 5 | REET | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL | • | | | 1.4 C | TY-ST | r-ZIP | | | | | | | | | |
| TITLE | PD | | | DELETE | 2.1 TI | TLE | | | | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | LACROIX, MARIE | | | | 2.2 N | 4ME | | | | | | | | | | |
| STREET ADDRESS | 40.40 584/ 00771 07 | REET, SUITE 40 | 0 | | 2.3 \$ | REET | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL | 11.021, 001.2 10 | _ | | 2.40 | ITY-S | T-ZIP | | | - | ٠. | | | y 100 | | |
| TITLE | SD | | | DELETE | 3.1 TI | | | | | | | | Ch | nange | Addition | |
| NAME | BLOOM, MARILYN | | | | 3.2 N | AME | | İ | | | | | | | | |
| STREET ADDRESS | | | n | | 1 | | ADDRESS | | | | | | | | | |
| | MAIMI FL | TILL!, OUTL 10 | • | | 1 | TY-S | | | | | | | | | • | |
| TITLE | MANUEL F | | | DELETE | 4,1 Ti | | | VD | | | | - | □ Ch | ange | Addition | |
| | | | , | | 4.21 | | | | ON TS | SRAET. | | | | | | |
| NAME | | | | | | | ADDRESS | 1313 | ON, IS | 36th | Str | eet ' | - 8 | iii t | e 400 | |
| STREET ADDRESS | 9 | | | | | ITY-ST | | 1 | 1I. FLO | | | | | | .,,,, | |
| CITY-ST-ZIP | | *** | | ☐ DELETE | 5.1 TI | | 1-231 | FILAI. | 11 <u> </u> | NIT DE | <u>ر د ر .</u> | .44 | □ Ch | nange | ☐ Addition | |
| TITLE | | | | | 5.1 N | | | | | | | | | • | - | |
| NAME | | | | | | | ADDRESS | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | | A | , | □ DELETE | 6.1 T | TY-ST | 1-4JF | - | | | | · | □ Ch | ange | Addition | |
| TITLE | | | ļ | ☐ DELETE | | | | | | | | , | | | | |
| NAME | | | | | 6.2 N | | | | | | | | | | | |
| STREET ADDRESS | :l | | | | ■ 6.3 S | iKEE⊺ | ADDRESS | 1 | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental ennual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6 and that my name appears in the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of the rec

6.4 CITY+ST-ZIP

SIGNATURE:

James M. Moss 01/06/99

(305) 635 - 0366