

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morsham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAR 21 PM 3:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 755872 (9)

1. Corporation Name

THE ANCHORAGE AT JONATHAN'S LANDING CONDOMINIUM  
ASSOCIATION, INC.

Principal Place of Business

Mailing Address

185 E INDIANTOWN RD STE 108  
JUPITER FL 33477

185 E INDIANTOWN RD STE 108  
JUPITER FL 33477

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                     |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 3. Date Incorporated or Qualified<br>01/13/1981                                                                                                     | 3a. Date of Last Report<br>03/22/1994    |
| 4. FEI Number<br>59-2164186                                                                                                                         | Applied For<br>Not Applicable            |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                           | \$8.75 Additional<br>Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                  | \$5.00 May Be<br>Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status <input type="checkbox"/>                                                                       | \$68.75 Supplemental<br>Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                          |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 25 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SPRINGER, SHERIDAN M  
DICKINSON MANAGEMENT, INC.  
185 E. INDIANTOWN ROAD, STE. 108  
JUPITER FL 33477

|                                                                               |
|-------------------------------------------------------------------------------|
| 81 Name<br>L.H. McVicar                                                       |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br>Dickinson Management |
| 83 185 E Indiantown Rd Ste 108                                                |
| 84 City<br>Jupiter FL 33477 FL                                                |
| 85 Zip Code<br>33477                                                          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and (if applicable, (NOTE: Registered Agent signature required when reinstating)

02-07-95

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                    |
|----------------------------|----------------------|-------------------------------------------------------|--------------------|
| TITLE<br>D                 | THOMPSON, SAMUEL     | 1.1 TITLE<br>VP                                       | VP                 |
| NAME                       | 16910 BAY ST. E501   | 1.2 NAME                                              | 16910 Bay St. E501 |
| STREET ADDRESS             | JUPITER FL           | 1.3 STREET ADDRESS                                    | Jupiter FL 33477   |
| CITY - ST - ZIP            |                      | 1.4 CITY - ST - ZIP                                   |                    |
| TITLE<br>D                 | PATTERSON, WILLIAM   | 2.1 TITLE<br>D                                        | VP                 |
| NAME                       | 16940 BAY ST. N-305  | 2.2 NAME                                              | Arnold Pukhila     |
| STREET ADDRESS             | JUPITER FL           | 2.3 STREET ADDRESS                                    | 16940 Bay St. N404 |
| CITY - ST - ZIP            |                      | 2.4 CITY - ST - ZIP                                   | Jupiter FL 33477   |
| TITLE<br>D                 | BAYER, PETER         | 3.1 TITLE<br>D                                        | VP                 |
| NAME                       | 16910 BAY ST. E-404  | 3.2 NAME                                              | 16910 Bay St. E502 |
| STREET ADDRESS             | JUPITER FL           | 3.3 STREET ADDRESS                                    | Jupiter FL 33477   |
| CITY - ST - ZIP            |                      | 3.4 CITY - ST - ZIP                                   |                    |
| TITLE<br>Director          | BLUM, WILLIAM        | 4.1 TITLE                                             |                    |
| NAME                       | 16940 BAY ST. N-503  | 4.2 NAME                                              |                    |
| STREET ADDRESS             | JUPITER FL           | 4.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            |                      | 4.4 CITY - ST - ZIP                                   |                    |
| TITLE<br>President         | BIRCHFIELD, TOM      | 5.1 TITLE                                             |                    |
| NAME                       | 16940 BAY SAT. N-402 | 5.2 NAME                                              |                    |
| STREET ADDRESS             | JUPITER FL           | 5.3 STREET ADDRESS                                    |                    |
| CITY - ST - ZIP            |                      | 5.4 CITY - ST - ZIP                                   |                    |
| TITLE<br>D                 | GRIFFIN, JOHN T      | 6.1 TITLE<br>Director                                 | Mary Griffin       |
| NAME                       | 16940 BAY ST. N-405  | 6.2 NAME                                              | 16940 Bay St N405  |
| STREET ADDRESS             | JUPITER FL           | 6.3 STREET ADDRESS                                    | Jupiter FL 33477   |
| CITY - ST - ZIP            |                      | 6.4 CITY - ST - ZIP                                   |                    |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02/15/95

Date

(Anytime After 12)