

FILE NOW: FILING FEE IS \$61.25

FILED  
Jan 30 1998 8:00am  
Secretary of State

|                                                   |                                                                                   |                                                                                                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **755760** (6)  
1. Corporation Name  
**THE JUNIOR LEAGUE OF GREATER WINTER HAVEN, FLORIDA, INC.**

|                                                                              |                                                                  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|
| Principal Place of Business<br><b>P O BOX 7161<br/>WINTER HAVEN FL 33883</b> | Mailing Address<br><b>P O BOX 7161<br/>WINTER HAVEN FL 33883</b> |
|------------------------------------------------------------------------------|------------------------------------------------------------------|

|                                                        |                                    |                                                        |
|--------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>12/31/1980</b> | 4. FEI Number<br><b>59-2068148</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|--------------------------------------------------------|------------------------------------|--------------------------------------------------------|

|                                                                                                     |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GRAY, LELIA C  
4509 ASHFORD DRIVE SW  
WINTER HAVEN FL 33880**

|                                |                                                                                |    |                              |                       |                             |
|--------------------------------|--------------------------------------------------------------------------------|----|------------------------------|-----------------------|-----------------------------|
| 81 Name<br><b>Bates, Jayne</b> | 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>540 Trask Road</b> | 83 | 84 City<br><b>Fort Meade</b> | 85 State<br><b>FL</b> | 86 Zip Code<br><b>33841</b> |
|--------------------------------|--------------------------------------------------------------------------------|----|------------------------------|-----------------------|-----------------------------|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Jayne Bates Jayne Bates 1/20/98  
Signature typed printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS                                     |                                                                                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                        |  |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <b>PD<br/>SMITH, KATHRYN<br/>12 EDWARDS SHORE<br/>HAINES CITY FL</b>                      | <input type="checkbox"/> DELETE                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <b>SD<br/>CHENEY, SARA<br/>4096 MAHOGANY RUN SE<br/>WINTER HAVEN FL</b>                   | <input type="checkbox"/> DELETE                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <b>VP<br/>CEREWICKI, TONI<br/>673 LAKE DEXTER CIR.<br/>WINTER HAVEN FL</b>                | <input checked="" type="checkbox"/> DELETE                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <b>T<br/>GRAY, KIA<br/>4509 ASHFORD DR., S.W.<br/>WINTER HAVEN FL</b>                     | <input checked="" type="checkbox"/> DELETE                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <b>T<br/>COCO, ANNA<br/>3750 GREAT MASTERPIECE RD<br/>LAKE WALES FL</b>                   | <input type="checkbox"/> DELETE                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <b>T<br/>GRAY, LELIA<br/>4509 ASHFORD DRIVE SW<br/>WINTER HAVEN FL 33880</b>              | <input checked="" type="checkbox"/> DELETE                                   |  |
| 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP | <b>PD<br/>Henry, Cindy<br/>2300 Alt. 27 North, Mountain Lake<br/>Lake Wales, FL 33853</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP | <b>VP<br/>Gray, Leila<br/>4509 Ashford Drive<br/>Winter Haven, FL 33880</b>               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP | <b>T<br/>Bates, Jayne<br/>540 Trask Road<br/>Fort Meade, FL 33841</b>                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP | <b>S<br/>Pagan, Jo<br/>718 Lake Eloise Place<br/>Winter Haven, FL 33884</b>               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP | <b>VP<br/>Bruce, Cindy<br/>4417 Mahogany Run<br/>Winter Haven, FL 33884</b>               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Jayne Bates Jayne Bates 1/20/98 (941) 687-4010

CR2E037 (10/97)