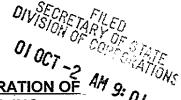
Requester's Name Jay Steven Levine, P.A. 2500 N Military Trail, Suite 490 Boca Raton, Florida 33431		OIVISION OF CONTRACTOR OF CONT	
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CORPORATION NAME(S) & DOCUM	ENT NUMBER(S), (II b		
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4(Corporation Name)	(Document #)		
☐ Walk in ☐ Pick up time	——————————————————————————————————————	Certified Copy	
☐ Mail out ☐ Will wait	Photocopy	Certificate of Status	
NEW FILINGS	<u>AMENDMENTS</u>		
Profit Not for Profit Limited Liability Domestication Other	☐ Amendment ☐ Resignation of R ☐ Change of Regist ☐ Dissolution/With ☐ Merger	A., Officer/Director ered Agent drawal	
OTHER FILINGS	REGISTRATION/QUALIFICATION		
Annual Report Fictitious Name	☐ Foreign ☐ Limited Partners ☐ Reinstatement ☐ Trademark ☐ Other	hip AMENA V SHEPARD OCT 8 2001	
		Examiner's Initials	

EXHIBIT "A"

Bristol at Hunters Run Condominium Association, Inc. Cambridge at Hunters Run Condominium Association, Inc. Eastgate I at Hunters Run Condominium Association, Inc. Eastgate II at Hunters Run Condominium Association, Inc. The Estates at Hunters Run Condominium Association, Inc Glens West at Hunters Run Condominium Association, Inc. Hampshire at Hunters Run Condominium Association, Inc. Northwoods at Hunters Run Condominium Association, Inc. Northwoods II at Hunters Run Condominium Association, Inc. Southport at Hunters Run Condominium Association, Inc. Stratford at Hunters Run Condominium Association, Inc. Villas of Brentwood at Hunters Run Condominium Association, Inc. Villas of Hampshire at Hunters Run Condominium Association, Inc. Villas of Northwoods Condominium Association, Inc. Westgate at Hunters Run Condominium Association, Inc. Windsor at Hunters Run Condominium Association, Inc.

Exhibit "2"



CERTIFICATE OF AMENDMENTS TO THE ARTICLES OF INCORPORATION OF 4/9 9:01

As used herein the following shall apply:

- A. Words in the text which are lined through with hyphens (----) indicate deletions from the present text.
 - B. Words in the text which are underlined indicate additions to the present text.
- 1. Article X of the Articles of Incorporation shall be amended to read as follows:

"X

BY-LAWS

The By-Laws of the Condominium Association shall be adopted by the First Board, and thereafter may be altered, amended or rescinded by the affirmative vote of not less than a majority of the total votes of all Members cast at a regular or special meeting of the Membership and the affirmative approval of a majority of the Board of Directors at a regular or special meeting of the Board of Directors. The right to modify, amend or rescind may be restricted in the manner provided for in the By-Laws."

2. Article XII of the Articles of Incorporation shall be amended to read as follows:

"XII

AMENDMENTS

- 1. Subject to the provisions of Article XII 2 and 3 hereof, these These Articles of Incorporation may be amended at any meeting of the Members by the affirmative vote of two thirds (2/3) of the total votes a majority of the voting interests of all Members.
- 2. No amendment shall be made to these Articles of Incorporation which would in any manner reduce, amend, affect or modify the terms, conditions, provisions, rights and obligations set forth in the Declaration of Condominium. No amendment to these Articles shall conflict with any provision in the Declaration of Condominium.

3. There shall be no amendment to these Articles of Incorporation which shall, in the judgment of Developer, abridge, amend or alter the rights of Developer in any manner without the prior written consent of Developer."

CERTIFICATE OF ADOPTION OF THE AMENDMENTS TO THE ARTICLES OF INCORPORATION

EXECUTED this/O	day of July	, 2001.	
WITNESSES: Print: ROBERT K. MATSON NOUS MOOSE Print Name: Debra Moose		ATE AT HUNTERS I MINIUM ASSOCIAT Faul Jell me: HANOLD FA	ION, INC.
STATE OF FLORIDA COUNTY OF PALM BEACH)) SS: ,		
I HEREBY CERTIFY that of personally appeared	Who executed the afore	who is personally kr	nown to me

WITNESS my signature and official seal, in the County of Palm Beach, State of Florida, the day and year last aforesaid.

is duly affixed and the instrument is the act and deed of the Corporation.

NOTARY PUBLIC:

