## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 755427**

SUNRISE BEACH CLUB ASSOCIATION, INC.

Principal Place of Business

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

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1212 NORTH ATLANTIC AVENUE DAYTONA BEACH FL 32118-3631

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

1212 NORTH ATLANTIC AVENUE DAYTONA BEACH FL 32118-3631

## **FILED** Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90054 036 \*\*\*\*70.00

|  | 91313 |  |  |
|--|-------|--|--|

3. Date Incorporated or Qualifed

12/08/1980

59-2142786\_

4. FEI Number

| 3              |   | 28          |  |   |                     | 5. Centificate of Status   | s Desired                   | 严                                     | Fee Rec                            | quired               |  |
|----------------|---|-------------|--|---|---------------------|--|-----------------------------|---------------------------------------|------------------------------------|----------------------|--|
| Zip            | Country 25  | 29          | Zip  | Country   | '                   | 6. Election Campaign Trust Fund Contrib  | -                           |                                       | \$5.00 M                           | •                    |  |
| 4              | 9. Name and Address of Current  |             | 1-   |   |                     | 10. Name and Addres  |                             | Registered                            |                                    |                      |  |
|                | Italio dila ridateso oi surione   |             |  | 81  | Name                |  |                             |                                       | <del></del>                        |                      |  |
| COODWIN        | I, MORRIS   | -           | O Charat Addison (D.O. Day Number to Not Associable) |   |                     |  |                             |                                       |                                    |                      |  |
| 150 DUNE       |   |             | 82   | 82 Street Address (P.O. Box Number is Not Acceptable) |                     |  |                             |                                       |                                    |                      |  |
| SUITE A        | DEE NO  | 83          |  |   | ************        |  |                             |                                       |                                    |                      |  |
|                | BEACH SHORE FL 32118  |             | 07   |   |                     |  | ne Zin C                    | ndo                                   |                                    |                      |  |
| DATIONA        | DEACH CHOIL IE CETTO  |             |  | 84  | City                | City FL 85 Zip Code  |                             |                                       |                                    |                      |  |
| office or r    | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Florid    | da. Such change was aut                              | horized by  | the corporat        | poration submits this stater<br>ion's board of directors. I h  | ment for the<br>ereby accep | purpose on<br>the appo                | f changing its r<br>intment as reg | egistered<br>istered |  |
| SIGNATURE      | Signature, typed or printed name of registered agent a  | and title i | if applicable. (NOTE: R                              | legistered Ager                                       | nt signature requir | red when reinstating)  |                             | DATE                                  |                                    | <del></del>          |  |
| 12.            | OFFICERS AND  |             |  | 13.   |                     | ADDITIONS/CHANG  | GES TO OF                   | FICERS A                              | ND DIRECTOR                        | RS IN 12             |  |
| TITLE          | D   |             | ☐ DELETE   | 1.1 TITLE   |                     |  |                             |                                       | ☐ Change                           | . Addition           |  |
| NAME           | PINTO, ROBERT F JR.   |             |  | 1.2 NAME  |                     |  |                             |                                       |                                    |                      |  |
| STREET ADDRESS | 1111 BLUEBERRY DR.  |             |  | 1.3 STREE   | TADDRESS            |  |                             |                                       |                                    |                      |  |
| CITY-ST-ZIP    | PORT ORANGE FL  |             |  | 1.4 CITY-S  | T-ZIP               |  |                             |                                       |                                    |                      |  |
| TITLE          | D   |             | □ DELETE   | 2.1 TITLE   |                     |  |                             |                                       | Change                             | Addition             |  |
| NAME           | FOWLER, PAT M.  |             |  | 2.2 NAME  | İ                   | 2  |                             |                                       |                                    |                      |  |
| STREET ADDRESS | 1968 GREEN APPLE CT.  |             |  | 2.3 STREE   | T ADDRESS           |  |                             |                                       |                                    |                      |  |
| CITY-ST-ZIP    | ORANGE PARK FL  |             |  | 2.4 CITY-5  | ST-ZIP              |  |                             |                                       |                                    |                      |  |
| TITLE          | ST  |             | ☐ DELETE   | 3.1 TITLE   |                     |  |                             |                                       | Change                             | Addition             |  |
| NAME           | GOODWIN, MORRIS   |             |  | 3.2 NAME  |                     |  |                             |                                       |                                    |                      |  |
| STREET ADDRESS | 150 DUNDEE RD., STE A   |             |  | 3.3 STREE   | T ADDRESS           |  |                             |                                       | ٠                                  |                      |  |
| CITY-ST-ZIP    | DAYTONA BEACH SHORE FL  |             |  | 3.4. CITY-5   | ST-ZIP              |  |                             |                                       |                                    |                      |  |
| TITLE          | D   |             | ☐ DELETE   | 4.1 TITLE   |                     |  |                             |                                       | Change                             | ☐ Addition           |  |
| NAME           | MATHEWS, SHIRLEY  |             |  | 4. 2 NAME   | ĺ                   |  |                             |                                       |                                    |                      |  |
| STREET ADDRESS | 5835 NORDE DR., WEST  |             |  | 4.3 STREE   | TADDRESS            |  |                             |                                       |                                    |                      |  |
| CITY-ST-ZIP    | JACKSONVILLE FL   |             |  | 4.4 CITY-S  | T-ZIP               |  |                             |                                       |                                    |                      |  |
| TITLE          | VP  |             | ☐ DELETE   | 5.1 TTTLE   |                     |  |                             |                                       | ☐ Change                           | ☐ Addition           |  |
| NAME           | SMITH, HENRY  |             |  | 5.2 NAME  |                     |  |                             |                                       | 1 1 in                             |                      |  |
| STREET ADDRESS | 3720 N.W. 61 PLACE.   |             |  |   | TADDRESS            |  |                             |                                       |                                    |                      |  |
| CITY-ST-ZIP    | GAINESVILLE FL  |             |  | 5.4 CITY-S  | T-ZIP               |  |                             |                                       |                                    |                      |  |
| TITLE          | DP  |             | ☐ DELETE   | 6.1 TITLE   |                     |  |                             |                                       | Change                             | Addition             |  |
| NAME           | LARSON, SALLY   |             |  | 6.2 NAME  |                     | - 10 to 10 t |                             | · · · · · · · · · · · · · · · · · · · | 7.5                                |                      |  |
| STREET ADDRESS |   |             |  |   | TADDRESS            | 1 * · · · · · · · · · · · · · · · · · ·  |                             |                                       | er in the second                   |                      |  |
| CITY-ST-ZIP    | GAINESVILLE FL  |             |  | 6.4 CTY-S   | I .                 |  | ,                           |                                       |                                    |                      |  |
| 14. I hereby   | certify that the information supplied with  | this fi     | iting does not qualify for t                         | he exempt   | ion stated in       | Section 119.07(3)(i), Florid   | la Statutes.                | I further co                          | ertify that the in                 | formation            |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am at officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Applied For

\$8.75 Additional

Not Applicable