

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 05, 2007 8:00 am**  
**Secretary of State**

02-05-2007 90103 032 \*\*\*\*61.25

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01152007 Chg-NP CR2E037 (12/06)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                                                     |                                                                                                                                                 |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| <b>DOCUMENT # 755288</b><br>1. Entity Name<br><b>CHURCH OF GOD OF WEST BROWARD, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                                                     |                                                                                                                                                 |                                                              |  |
| Principal Place of Business<br><b>1050 NW 43RD AVE.<br/>PLANTATION, FL 33313-3742</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                                                     | Mailing Address<br><b>1050 NW 43RD AVE.<br/>PLANTATION, FL 33313-3742</b>                                                                       |                                                              |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                                                                                                 |                                                              |  |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | City & State<br><br>Zip      Country                                                                                |                                                                                                                                                 | 4. FEI Number<br><b>59-2173396</b>                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                                                     |                                                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable       |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>SMITH, REGINALD G<br/>2310 NW 115 DR<br/>CORAL SPRINGS, FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                                                     | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)      DATE _____                                                                                                                                                                                                                                                                                                            |                                                                                              |                                                                                                                     |                                                                                                                                                 |                                                              |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                 | <b>Make check payable to<br/>Florida Department of State</b> |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                    |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P</b><br><b>SMITH, REGINALD G</b><br><b>2310 NW 115 DR</b><br><b>CORAL SPRINGS, FL</b>    | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                 |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br><b>SMITH, CAROL</b><br><b>2310 N.W. 115 DR</b><br><b>CORAL SPRINGS, FL</b>       | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                 |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br><b>TURNER, HORBY</b><br><b>5260 NW 55 BLVD</b><br><b>COCONUT CREEK, FL 33073</b> | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                 |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br><b>SNAPE, SYLVIA</b><br><b>8561 NW 54TH ST</b><br><b>LAUDERHILL, FL 33351</b>    | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                 |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                                 |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                                 |                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                              |                                                                                                                     |                                                                                                                                                 |                                                              |  |
| <b>SIGNATURE:</b> _____<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                                                                                                     |                                                                                                                                                 |                                                              |  |