


FILE NOW: FILING FEE IS \$61.25

FILED
Mar 26 1998 8:00am
Secretary of State

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|---|---|---|
| NONPROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|---|---|---|

DOCUMENT # 755009 (8)
 1. Corporation Name
NEW LIFE ASSEMBLY OF GOD OF LEHIGH ACRES, FLORID A, INC.

| | |
|---|---|
| Principal Place of Business 507 SUNSHINE BLVD. LEHIGH FL 33971 US | Mailing Address 507 SUNSHINE BLVD. LEHIGH FL 33971 US |
|---|---|

| | | |
|--|---|--|
| 3. Date Incorporated or Qualified 11/05/1980 | | |
| 4. FEI Number 59-2126484 | Applied For <input type="checkbox"/> | Not Applicable <input type="checkbox"/> |

| | |
|--|--|
| 21. Principal Place of Business Suite, Apt. #, etc. | 22. Mailing Address Suite, Apt. #, etc. |
| 23. City & State | 24. City & State |
| 25. Zip Country | 26. Zip Country |

| | |
|--|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No | |

9. Name and Address of Current Registered Agent

**BASCHIERI, JOHN R.
302 LAKE AVE.
LEHIGH FL 33936**

10. Name and Address of New Registered Agent

| | | | | |
|---------|---|----|-----------|-------------|
| 81 Name | 82 Street Address (P.O. Box Number is Not Acceptable) | 83 | 84 City | 85 Zip Code |
| | | | FL | |

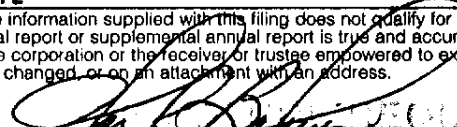
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|---|---|--|
| TITLE | P <input type="checkbox"/> DELETE | 1.1 TITLE | Director <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | BASCHIERI, JOHN | 1.2 NAME | Ivan Cooper |
| STREET ADDRESS | 302 N LAKE AVE. | 1.3 STREET ADDRESS | 312 SE 27th Street |
| CITY-ST-ZIP | LEHIGH FL | 1.4 CITY-ST-ZIP | Cape Coral, FL 33904 |
| TITLE | D <input type="checkbox"/> DELETE | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KING, JOSEPH | 2.2 NAME | |
| STREET ADDRESS | 3420 LEE BLVD. | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEHIGH FL | 2.4 CITY-ST-ZIP | |
| TITLE | D <input type="checkbox"/> DELETE | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | DAVIS, DAVID | 3.2 NAME | |
| STREET ADDRESS | 401 N. MAPLE | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEHIGH FL | 3.4 CITY-ST-ZIP | |
| TITLE | S <input type="checkbox"/> DELETE | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BOGGS, JAMES | 4.2 NAME | |
| STREET ADDRESS | 418 CLAYTON | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEHIGH FL | 4.4 CITY-ST-ZIP | |
| TITLE | T <input type="checkbox"/> DELETE | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KING, STANLEY | 5.2 NAME | |
| STREET ADDRESS | 409 LAKE AVE | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEHIGH FL | 5.4 CITY-ST-ZIP | |
| TITLE | D <input checked="" type="checkbox"/> DELETE | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | CENTENO, SILVANO | 6.2 NAME | |
| STREET ADDRESS | 3102 SW 13TH ST | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEHIGH FL | 6.4 CITY-ST-ZIP | |

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|---|---|--|
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| NAME | BASCHIERI, JOHN | 1.2 NAME | Ivan Cooper |
| STREET ADDRESS | 302 N LAKE AVE. | 1.3 STREET ADDRESS | 312 SE 27th Street |
| CITY-ST-ZIP | LEHIGH FL | 1.4 CITY-ST-ZIP | Cape Coral, FL 33904 |
| TITLE | D <input type="checkbox"/> DELETE | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KING, JOSEPH | 2.2 NAME | |
| STREET ADDRESS | 3420 LEE BLVD. | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEHIGH FL | 2.4 CITY-ST-ZIP | |
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| CITY-ST-ZIP | LEHIGH FL | 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  **John R. Baschieri 3/17/98 941-369-6147**

CR2E037 (1097)