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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 06 1997 8:00am

Secretary of State

Plane But Check rosty

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

754591

(6)

Mailing Address

SUNSHINE ON INDIAN SHORES CONDOMINIUM ASSOCIATION INC.

| HARBOUR MAN<br>552 MAIN ST<br>SAFETY HARBO<br>US |   | SS2 MAIN ST<br>SAFETY HARBOR FL 34<br>US                           |  | 3. Date incorporated or Qualified   | 3a. Date of Last Report           |  |
|--|---|--|--|---|-----------------------------------|--|
| 03   |   | 00   |  | 10/13/1980  | 02/02/1996                        |  |
| 2. Principal Place of Business                   |   | 2a. Mailing Address  |  | 4. FEI Number   | Applied For                       |  |
| 21   |   | 26   |  | 59-2438146  | Not Applicable                    |  |
| Suite, Apt. #, etc.                              |   | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired  | \$8.75 Additional                 |  |
| 22   |   | 27]  | ······································         |   | Fee Required                      |  |
| City & State                                     |   | City & State   |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees          |                                   |  |
| <b>23</b>   Zip                                  | Country   | Zip  | Country  |   |                                   |  |
| 24   | 25  | 29   | 30   | 8. This corporation has liability for i   | Triangible tax under s. 199.032,  |  |
| 9. Name and Address of Current Registered Agent  |   | 130  | 10. Name and Address of New Registered Agent   |   |                                   |  |
|  |   |  | 81 Name  |   |                                   |  |
| MEZER, STEVEN H P A                              |   |  |  | BO Charl Address (D.O. Day Alesthas in Mat Assessable)                                      |                                   |  |
| 1212 COURT ST                                    |   |  | oz Street M                                    | 82 Street Address (P.O. Box Number is Not Acceptable)                                       |                                   |  |
| STE B  |   |  | 83   |   |                                   |  |
| CLEARWATER FL 34616                              |   |  | <u> </u>                                       |   |                                   |  |
| 022 4  |   | ٨  | 84 City  |   | FL 85 Zip Code                    |  |
| 11. Pursuant t                                   | to the provisions of Sections 617.0   | 502 and 617,1508, Florida Stat                                     | utes, the above-named c                        | orporation submits this statement for the p   | urpose of changing Its registered |  |
| office or re<br>agent 1 ar                       | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | ate of Florida. Such Change was<br>figations of, Section 617,0503. | s authorized by the corpo<br>Florida Statutes. | orporation submits this statement for the p<br>oration's board of directors. I hereby accep | ot the appointment as registered  |  |
| SIGNATURE _                                      | •   | ĭ /\∧/   | Pos.   | •   | 4-17-97                           |  |
| SIGNATURE _                                      | Signature, typed or printed name of registered                              | agent and title if applicable (No                                  | DT: Registered Agent signature re              |   | *****                             |  |
| 12.  |   | AND DIRECTORS  | 13.  | ADDITIONS/CHANGES TO OFFIC  |                                   |  |
| TITLE  | VD  | DELETE   | 1.1 TITLE                                      |   | Change Addition                   |  |
| NAME   | TRUJILLO, AL  |  | 1.2 NAME                                       | Alfred Tru Jillo<br>Ly 67 Am Bassa 1  | N                                 |  |
| STREET ADDRESS                                   | 6407 AMBASSADOR   |  |  |   |                                   |  |
| CITY-ST-ZIP                                      | TAMPA, FL 00000   | T program  |  | rampa, FL 336   | 5                                 |  |
| TITLE  | DT DISTRIBUTION   | ☐ DELETE   | 2.1 TITLE                                      | MAAU G. A Taal  | ☐ Change ☐ Addition               |  |
| NAME   | SWIRBUL, DICK   |  |  | mary sue fran   |                                   |  |
| STREET ADDRESS                                   | 4938 W BAYWAY DR  |  |  | ab II Bayshore Bl   | , v D.                            |  |
| CITY-ST-ZIP                                      | TAMPA, FL 00000   | DELETE   |  | TAMPA, FL. 336  | Change Addition                   |  |
| TITLE  | SD<br>CHETTIE CITCLE  | . — Dereit   | 3.2 NAME                                       | ock swirbul   | Ch overibe Ch vitality            |  |
| NAME   | SHETTLE, SUSIE  |  |  | PICK SMIKERF  | <b>)</b> .                        |  |
| STREET ADDRESS                                   | 1670 FOX RD<br>CLEARWATER, FL 00000   |  | 1 L.   |   | Ÿ                                 |  |
| CITY-ST-ZIP<br>TITLE                             | D CLEARWATER, FL 10000  | DELETE   | 3.4. CITY-ST-ZIP 4.1 TITLE                     | rampa, Fl. 3362   | Change Addition                   |  |
| NAME   | FRANK, MARY SUE   |  |  | TTOKE SHARTU  |                                   |  |
| STREET ADDRESS                                   | 2611 BAYSHORE BLVD  |  | 4.3 STREET ADDRESS                             | 670 FOX ROAD  | <del></del>                       |  |
| CITY-ST-ZIP                                      | TAMPA FL  |  | 4.4 CITY-ST-ZIP                                | CLEARWATER, FL  | 3463U                             |  |
| TITLE  | PD PD   | ☐ DELETE   |  | p<br>Presumuleuti   | Change Addition                   |  |
| NAME   | MISTRETTA, JOE  |  |  | margie Kynas  |                                   |  |
| STREET ADDRESS                                   | 14020 BRIARDALE LN  |  | 5.3 STREET ADDRESS                             | SIDE SINGHOL ST   | 'ROOT'                            |  |
| CITY-ST-ZIP                                      | TAMPA FL  |  | 5.4 CITY-ST-ZIP                                | TAM OF THE  | 4001                              |  |
| TITLE  | COMMITTIES  | ☐ DELETE   | 61 TITLE                                       | 1 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Change Addition                   |  |
| NAME   |   |  | 6.2 NAME                                       |   |                                   |  |
| STREET ADDRESS                                   |   |  | 6.3 STREET ADDRESS                             |   |                                   |  |
| STILL FROM DO                                    |   |  | 5.5 5  |   |                                   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

ORPHARD C. SWIRBIL TRANSHARA