## 2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## **FILED** Mar 13, 2006 8:00 am Secretary of State 03-13-2006 90082 014 \*\*\*\*61.25

| DOCUMENT # 754550  1. Entity Name  |                                |   |   |  |                         |                                     |                        | 05-15-20   | 000 000                          | 02 014                                       | 01.23                          |                  |
|--|--------------------------------|---|---|--|-------------------------|-------------------------------------|------------------------|--|----------------------------------|--|--------------------------------|------------------|
|  |                                | CONDOMINIUM AS  | SSOCIA  | ATION, INC.                                |                         |                                     |                        | 400300   | 191                              |  |                                |                  |
| Principal Place of Business<br>2245 FILLMORE STREET<br>HOLLYWOOD, FL 33020 |                                |   | Mailing Address<br>DNS PROPERTY MANAGEMENT, INC.<br>4350 S.W. 59 AVE, BLDG A<br>DAVIE, FL 33314 |  |                         |                                     | or \$1 ₱ \$ · 15 °     |  | <b>16</b> 11 <b>2</b> 1711 1161  | <u>                                     </u> |                                |                  |
| 2. Principal P   | lace of Busir                  | ness  | 3. Mailin   | g Address                                  |                         |                                     |                        |  |                                  |  |                                |                  |
| Suite, Apt.  | #, etc.                        |   | Suite, Apt. #, etc.   |  |                         |                                     | 02222006 <sub>CI</sub> | ng-NP  | CR2I                             | E037 (11/05)                                 |                                |                  |
| City & Stat  | е                              |   | City & State  |  |                         |                                     |                        | 50 0007005   |                                  |  | oplied For<br>ot Applicable    |                  |
| Zip  |                                | Country   | Žip   |  | Cou                     | ntry                                |                        | 5. Certificate of St   | atus Desirec                     | j 🗆  | \$8.75 Add                     |                  |
| OPEBIYI, 1<br>2245 FILLI<br>APT #3<br>HOLLYWO                              | YVONNE<br>MORE ST<br>DOD, FL 3 | 33020   |   |  |                         | Street Add<br>2245<br>Holly<br>City | Fill                   | 7. Name and Add GUZMAN-Ms P.O. Box Number is I Imore St. d, FL 330 | . Opeh:<br>Not Accepta<br>Apr. 8 | iyi-Te                                       | emporary                       | Country          |
|  | Signature, typed               | or printed name of registered agent an  | ی د   | Luzma<br>able (NOTE:                       | S J<br>CM<br>Registered | D<br>2 - 7<br>I Agent signature     | en.                    | rporary<br>when reinstating)                                       | the State of                     | 3-8  | 3-06<br>E                      |                  |
|  | _                              | e is \$61.25<br>fay 1, 2006   | Ī   | 9. Election Cam<br>Trust Fund Co           |                         |                                     | J                      | \$5.00 May Be<br>Added to Fees                                     | FI                               |  | eck payable t<br>partment of S |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | 2245 FILL                      | OFFICERS AND DIRE  DO, LOUIS  MORE ST APT #6  OOD, FL 33020   | ECTORS  | ☐ Delete                                   |                         | I .                                 |                        | ADDITIONS/CHANG  | ES TO OFFIC                      | CERS AND                                     | DIRECTORS IN Change            | i 10<br>Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | 2245 FILL                      | YVONNE<br>MORE ST APT #3<br>OOD, FL 33020   |   | ☐ Delete                                   |                         |                                     | GU:<br>224             | mporary Ch<br>ZMAN, ROSA<br>45 FILLMOR<br>LLYWOOD, F               | LIÑA SI<br>E ST.                 | D<br>APT. 8                                  | ₹ Change                       | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |                                | UR, LUIS<br>MORE ST APT 5<br>OOD, FL 33020  |   | □ Delete                                   |                         |                                     |                        |  |                                  |  | Change                         | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | 2245 FILE                      | , ROSLINA<br>MORE STREET APT 8<br>OOD, FL 33020   |   | ☐ Delete                                   |                         |                                     |                        |  |                                  |  | Change                         | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |                                |   |   | ☐ Delete                                   |                         |                                     |                        |  |                                  |  | Change                         | Addition         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      |                                | -   |   | □ Delete                                   |                         |                                     |                        |  |                                  | ·  | Change                         | Addition         |
| indicated<br>of the cor  | on this reporporation or t     | e information supplied with to<br>rt or supplemental report is to<br>the receiver or trustee emport<br>achment_with an address, w | true and a<br>wered to e  | ccurate and that m<br>xecute this report a | y signat<br>as requir   | ure shall ha<br>red by Chap         | ive the s<br>oter 617  | same legal effect as<br>7. Florida Statutes; ar                    | if made unde<br>nd that my na    | er oath; tha                                 | it I am an officer             | or director      |
| SIGNAT   |                                | Rosalina<br>SIGNATURE AND TYPED OR PR   | Lli   | zman.                                      | TD .                    | for t                               | uis                    | Betan  | Date /                           | Thes   | ident Daytime Phone #          | 3 <i>-8-06</i>   |

ATTACHMENT 40030037

MINUTES of CORONET GLEN CONDOMINIUM ANNUAL GENERAL MEETING HELD SATURDAY, FEBRUARY 18, 2006.

The meeting was called to order at 4:30 p.m.

PRESENT

LUIS BETANCUR.....UNIT 5

LOUIS GESUALDO......UNIT 6

JUSTITA CALDERON....UNIT 1

**ILEANA CALDERON...UNIT 2** 

YVONNE OPEBIYI......UNIT 3 (Out of Country represented by

Mitcheson John, power of attorney)

PATRICIA MONTOYA....UNIT 4

**ROSALINA GUZMAN.....UNIT 8** 

MIKE PACHECO.....UNIT 7 (He was absent from the meeting)

The minutes were ready by Rosalina Guzman, Ileana made the motion to have the minutes adopted and was second by Luis Betancur.

## FINANCIAL REPORT

It was stated by Luis Betancur, President that the Proposed Budget for 2006 was approved. Copy of the approved budget submitted with the minutes. Because the Liability Insurance \$3,075.00, went up \$200.00 and the Wind Policy Insurance \$3,603.00, went up by \$508.00. The total of \$6,678.00 total for both insurance. The special assessment will be \$400.00. The \$400.00 insurance assessment will be divided into (4) four payments, one in March, April, May, June of 2006.

Major Repairs will be in July \$100.00 and in November it will \$100.00.

The Liability Insurance is being finance \$745.00 down \$282.28 for 9 months, and also the Wind Policy Insurance is being finance for half the amount for \$1,801.50 for down payment and a check from Coronet Glen Condominium for \$1,801.50. The new deductible will be \$16,000.00 higher then last year. The gutters have to be repairs for the whole building, Luis will informed us that he would get a few quotes.

Ileana mention in the meeting that any owner of Coronet Glen Condominium must inform the Board of Directors in writing their intension to sell or rent. It is important to have a screening of the new owner whether they are renting or buying. It is not discriminating for the screening, it is a protection for all owners against terrorism, criminal record and it is a protection for all owners. This applies to all owners who want to rent or sell their apartment.

The plan for this year is going to be the gutters.

ATTACHMENT 40030037

LUIS BETANCUR, PRESIDENT #7571

ROSALINA GUZMAN, TREASUER Bosalina Suzman for yvonne spebigi The meeting was adjorned at 5:30, February 18. 2006

ALIACHMENT

det from Porms & Spones Direct for SKYLINE: (800) 992-1970

©COPYRIGHT 1994

| Invoice No. Inv. Date<br>03/01/06 |       |      | K-DATE -02/28/06 Description 754550 ANNUAL REPORT | CHECKNO 000272<br>Voucher No Net Amount<br>00312<br>61.25 |
|-----------------------------------|-------|------|---|---|
| TOTAL                             | 61.25 | 0.00 |   | 61.25   |

(327)

CORONET GLEN CONDOMINIUM, INC. 2245 FILLMORE STREET HOLLYWOOD, FL 33020

REGIONS BANK - 327

83-841

670

DATE

CHECK NO.

-AMOUNT

02/28/06

000272

SIXTY-ONE AND 25/100 DOLLARS \*\*

PAY TO THE ORDER OF

FLORIDA DEPT OF STATE DIV OF CORP/ANNUAL REPORT PO BOX 1500 TALLAHASSEE, FL 32302--15

"OOD272" ::OS7008414: "9660347346"