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NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

(3)

| MERCL | JRY TRANSPORTATION SE | ERVICES, INC. | | | |
|--|--------------------------------|--|--|---|------------|
| Principal Place of Business | | Mailing Address | | t leatu nabat anni atau olean titin utau biliti bilit bil | |
| 740 ALTON RD. MIAMI BCH. FL 33139 US | | 740 ALTON ROAD MIAMI BCH FL 33139 US | | 3. Date Incorporated or Qualified 10/01/1980 4. FEI Number Applied | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | 59-2060906 Not App 5. Catificate of Status Desired | |
| 21 | | 26 | <u>.</u> | 5. Certificate of Status Desired \$8.75 Addition Fee Required | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 6. Election Campaign Financing \$5.00 May B | |
| City & State | | City & State | | Trust Fund Contribution Added to Fees 7. Is this nonprofit corporation a homeowners association? | - |
| 23 | - | 28 | | Yes No | |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the current year Intangible | le |
| 24 | 25 | | 30 | Personal Property Tax due June 30. Yes No | |
| | 9. Name and Address of Curre | nt Hegistereo Agent | 81 Name | 10. Name and Address of New Registered Agent | |
| BRETT, DAVID | | | | 700 P. M. H. | |
| 740 ALTON RD | | 82 Street Ad | Idress (P.O. Box Number is Not Acceptable) | | |
| MIAMI B | EACH FL 33139 | | 83 | | |
| | Λ | | 84 City | FL 85 Zip Code | |
| Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered as an III both. But the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I implantly accept the obligations of, Section 617.0503, Florida Statutes. | | | | | |
| agent. I ampland accept the obligations of, Section 617.0503, Florida Statutes. | | | | | |
| SIGNATURE | 1 / I I'M POW | DAVID I | OKEJT | 4-24-76 | |
| 12. | | ent and title if applicable (NOTE: | Registered Agent algnature rec | quired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | 2 |
| TITLE | D | ☐ DELETE | 1.1 TITLE | ······ | Addition |
| NAME | roth, andrew | | 1.2 NAME P | Afishedov, ALEX 140 ALTON ROAD | |
| STREET ADDRESS | 740 ALTON ROAD | | 1.3 STREET ADDRESS | 140 ALTON ROAD | |
| CITY-ST-ZIP | MIAMI BEACH, FL 00000 | | | MANI DEACH, FZ. 33139 | |
| TITLE | P DOCK DAVID | ☐ DELETE | 2.1 TITLE | ☐ Change ☐ A | Addition |
| NAME STREET ADDRESS | Brejt, David 740 alton RD | | 2.2 NAME | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | | |
| TITLE | STD | DELETE | | D X Change □ A | Addition |
| NAME | SHPILMAN, MIKHAIL | | 3.2 NAME | OuBLINSKI LEIBEL | |
| STREET ADDRESS | 740 ALTON RD | | 3.3 STREET ADDRESS | OuBLINSKI, LEIBEL 140 ALTON ROAD | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 3.4. CITY-ST-ZIP | 11AMI BEACH, R. 33139 | |
| TITLE | D | DELETE | 4.1 TITLE | | Addition |
| NAME | FRIDMAN, STANISLAV | | 4.2 NAME | ROCH, YEHUDA 140 ALTON ROAD | |
| STREET ADDRESS | 740 ALTON RD | | 4.3 STREET ADDRESS 7 | HO ALTON KOND | |
| CITY-ST-ZIP | MIAMI BEACH FL | ☐ DELETE | | MIANI BEACH, FL. 33139 | l ddilia a |
| TITLE NAME | VP SHVARTSMAN, BORIS | L_ OTLETE | 5.1 TITLE 5.2 NAME | Change [] A | Addition |
| STREET ADDRESS | 740 ALTON RD | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 5.3 STREET ADDRESS | | |
| TITLE | D D | DELETE | 5.4 CITY - ST - ZIP 6.1 TITLE | Change A | Addition |
| NAME | SILBERBERG, SEMYON | **** | 6.2 NAME | Lum - milyo Lad , | |

does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information port is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

6.3 STREET ADDRESS

740 ALTON RD

STREET ADDRESS

CITY - ST - Z#P

FILED

May 05 1998 8:00am

Secretary of State